

Liturgy of the Palms,
the Passion Gospel
and the Eucharist on

Palm Sunday

13 April 2025 at 8 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant: The Rev'd Canon Jenny Wilson
Reading: Daryl Farnham

The first Palm Sunday was surrounded by a great sense of excitement and hopefulness. We know that it was interpreted as the entry of the long-awaited Messiah; the one who would put things right. However, the week following the first Palm Sunday did not turn out as expected. On Good Friday all hopes and dreams seemed to be dashed. The long-awaited Messiah ended up dying on the Cross. We know of course that death was not the last statement for Jesus.

This mixture of joy, expectation, disappointment, and confusion is part of the Christian journey, I find. Holy Week brings that into focus as we travel with Jesus to the Cross. We do know how the story ends, however. We do know that the light of Easter casts its shadow back over the events of what we now call Holy Week and Good Friday. Nonetheless, this weeklong meditational journey into the last week of Jesus' earthly life helps us draw nearer to our crucified Lord. I do hope that you will be able to join for some of the worship this week.

Please join us in saying the words in bold. All indications for sitting, kneeling, and standing are a guide only. Please do whatever is most comfortable for you.

Please stand as the clergy enter.

Palm Crosses and Branches are distributed.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Lord be with you.

And with thy spirit.

This morning begins the Great Week of the Christian Year.

During Lent we have been preparing
by works of love and self-sacrifice
for the celebration of the Lord's death and resurrection.

With Christians throughout the world,
we come together this week to call to mind,
and to express in word and action,
the centre of the Easter mystery:
our Lord's Passover from death to life.

Christ entered in triumph into the Holy City
to complete his work as Messiah:
to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross,
so that, sharing his sufferings,
we may be united with him in his risen life.

THE BLESSING OF THE PALMS

Please hold your palm cross up for blessing

Let us pray.

Sovereign God,
we thank you for these branches and crosses of palm.
By your blessing may they be for us signs of the victory of your Son.
May we who carry them in his name ever hail him as our Messiah,
and follow him in the way that leads to eternal life;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

THE PALM GOSPEL

LUKE 19.28-40

The Gospel of our Lord Jesus Christ according to Luke.

Hosanna in the highest.

Jesus went up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.'

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

‘Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!’

Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’ He answered, ‘I tell you, if these were silent, the stones would shout out.’

For the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen**

Please sit.

THE OLD TESTAMENT READING

ISAIAH 50.4-9A

A reading from the Prophet Isaiah.

The Lord God has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious,

I did not turn backwards.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

Hear the word of the Lord,

Thanks be to God.

PSALM 31:9-18

Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief,
my throat also and my inward parts.

**For my life wears out in sorrow,
and my years with sighing:
my strength fails me in my affliction,
and my bones are consumed.**

I am become the scorn of all my enemies:
and my neighbours wag their heads in derision.

**I am a thing of horror to my friends:
and those that see me in the street shrink from me.**

I am forgotten like one dead and out of mind:

I have become like a broken vessel.

**For I hear the whispering of many:
and fear is on every side;**

While they plot together against me:

and scheme to take away my life.

But in you, Lord, have I put my trust:

I have said 'You are my God.'

All my days are in your hand:

O deliver me from the power of my enemies
and from my persecutors.

**Make your face to shine upon your servant:
and save me for your mercy's sake.**

THE PASSION ACCORDING TO LUKE

The Passion is recited by several readers. The congregation is invited to join in the parts in bold type. Remain seated.

Luke: The Passion of our Lord Jesus Christ according to Luke.

When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Luke: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Luke: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Luke: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Luke: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Luke: And Simon Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Luke: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Luke: Jesus said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Luke: They said,

Disciples: **No, not a thing.**

Luke: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Luke: They said,

Disciples: **Lord, look, here are two swords.**

Luke: He replied,

Jesus: It is enough.

Luke: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Luke: Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Luke: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Luke: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Luke: When those who were around him saw what was coming, they asked,

Disciples: **Lord, should we strike with the sword?**

Luke: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Luke: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Luke: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Luke: But he denied it, saying,

Peter: Woman, I do not know him.

Luke: A little later someone else, on seeing him, said,

Servant 2: You also are one of them.

Luke: But Peter said,

Peter: Man, I am not!

Luke: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with him; for he is a Galilean.

Luke: But Peter said,

Peter: Man, I do not know what you are talking about!

Luke: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

***Soldiers:* Prophecy! Who is it that struck you?**

Luke: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

***Priests:* If you are the Messiah, tell us.**

Luke: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Luke: All of them asked,

***Priests:* Are you, then, the Son of God?**

Luke: He said to them,

Jesus: You say that I am.

Luke: Then they said,

***Priests:* What further testimony do we need? We have heard it ourselves from his own lips!**

Luke: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

***Priests:* We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Luke: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Luke: He answered,

Jesus: You say so.

Luke: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Luke: But they were insistent and said,

***Priests:* He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Luke: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Luke: Then they all shouted out together,

Crowd: Away with this fellow! Release Barabbas for us!

Luke: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: Crucify, crucify him!

Luke: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Luke: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Luke: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Luke: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Luke: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: If you are the King of the Jews, save yourself!

Luke: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Luke: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Luke: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Luke: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Luke: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Luke: Having said this, he breathed his last.

A period of silence is kept

When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Luke: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke: Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

A pause for reflection is observed.

Please stand to say

THE NICENE CREED

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Holy Catholic and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY SENTENCE

The priest says this or another sentence of scripture

Let your light so shine that all may see your good works, and glorify your Father which is in heaven.

If there is a collection, it is taken here. Kneel after the collection passes.

Please kneel/sit.

THE INTERCESSIONS

The priest may pray particular intercessions required for the day, then will continue with

Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all people; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant, that all they who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant CHARLES our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

THE CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you.

St. Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life

St. John 3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 John 2.1

THE PREFACE

The Lord be with you:

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God:

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God; through Jesus Christ our Lord; who was in every way tempted like as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer to ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:**

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

Let us pray:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and

satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again;

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me. **Amen.**

THE LORD'S PRAYER

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you;

And with thy spirit.

AGNUS DEI

O Lamb of God that takest away the sin of the world; have mercy upon us.

O Lamb of God that takest away the sin of the world; have mercy upon us.

O Lamb of God that takest away the sin of the world; grant us thy peace.

HOLY COMMUNION

Behold the Lamb of God; behold him that taketh away the sin of the world.

The priest then receives the Communion in both kinds and administers to the server. After this all those present who wish to receive communion are invited to come forward to the altar steps.

PRAYER OF THANKSGIVING

Let us pray:

Please kneel/ sit

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of

thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God, Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please remain in your places until the sanctuary party departs.

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 May
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

Cathedral Friends – Hot Cross Buns

This year the Friends will be selling packets of Kytons hot cross buns and gluten free buns. They will be available to purchase in the CP Hall on Palm Sunday 13 April, after the 10.30 Eucharist. A packet of traditional fruit (12 snack buns) will be \$13.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you wish to order some buns, please email or text me before 7 April and I will put them aside for you. Payment will **only** be received on 13 April when packets can be picked up. We can take cash of course, and also card on the day. If you haven't ordered any there will still be a number of packets available for sale, first come first served. Please contact me if you have any questions!

Pam Saint psaint@adam.com.au 0419031871

PRAYERS for **PEACE**
on Palm Sunday

Evensong 6.00pm
Sunday 13 April
Preacher Rev'd Dr Lynn Arnold AO
Music by St Peter's Cathedral Choir

St Peter's
nurturing spirit and mind
CATHEDRAL

Light a candle for peace
during the prayers

This afternoon at 4 pm we will dedicate and bless a "Peace Pole" which has been installed near the Memorial Garden on Pennington Terrace. This is a project of the international Rotary movement to place monuments displaying the message *May Peace Prevail On Earth* in public places, written in the language of the country where it is placed, and a number of other languages relevant to the local community. The message *May Peace Prevail On Earth* was authored by the late Masahisa Goi of Japan after the bombings of Hiroshima and Nagasaki. It is now an international message of peace. More than 300,000 Peace Poles have been planted world-wide, including more than 130 in Adelaide. Fittingly, Evensong tonight will include special prayers for peace.

ST PETER'S CATHEDRAL
MUSIC FOUNDATION

CONCERT SERIES 2025



GOOD FRIDAY MEDITATION CONCERT



Bob Chilcott
Requiem

St Peter's Cathedral Choir
St Peter's Cathedral Chamber Players
Jessica Dean
Kyle Stegall

Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm
Free Admission

www.musicfoundation.org.au

FOR YOUR PRAYERS

For the Church	NATSIAC
International	The Church of England Primate: vacant
National	Bendigo: Bishop Matt Brain (Rachael)
South Australia	
<i>Diocese of Adelaide</i>	Cathedral Church of St Peter: Chris McLeod (Sue), Jenny Wilson (Nicholas), Margaret Peel-Shakespeare (Lyndon), Lynn Arnold (Elaine), Joan Claring-Bould, Ben Falcon (Stephanie), Bill Goodes (Chris)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Cummins, Tumby Bay, Wudinna): vacant
<i>Diocese of The Murray</i>	The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): locum tenens David Patterson

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton, Helen, Vincent, Chris Ballard.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

- 13th William Arthur Terry
Harry Clifford Thrush
- 14th Marcus Lawrence Loane
- 15th Ralph Stanley Judge
Eileen Hardy
- 16th Alice Marshall
Samuel Visser
Richard Thomas
- 17th Michaelina Pertl
Walter John Clough
Elizabeth (Bet) Roffey
- 18th William Saumarez Smith
- 19th Deborah Brown
John Henry Stephenson

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

Palm Sunday to Easter

JOURNEY *through* HOLY WEEK 2025

Palm Sunday

13 April 2025

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Luke.

10.15am Blessing of Palms, Procession and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Luke.

6.00pm Choral Evensong

Holy Monday

14 April 2025

7.30am Eucharist

7.00pm Eucharist

Holy Tuesday

15 April 2025

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

7.00pm Eucharist

Holy Wednesday

16 April 2025

7.30am Eucharist

10.00am Eucharist

7.00pm Tenebrae

Lumina Vocal Ensemble with music from Rachmaninov Vespers

Maundy Thursday

17 April 2025

7.30am Eucharist

7.00pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

Good Friday

18 April 2025

10.00am

Good Friday Liturgy

3.00pm

Meditation Concert

Cathedral Choir

Bob Chilcott Requiem

Free Entry,

Retiring collection for Charity.

Holy Saturday

19 April 2025

5.47pm Meditation

on Mercy and Shame

Liturgy, music and readings

from Jonathan Jackson's book

The Harrowing of Hell - an epic poem'

Easter Day Services

Sunday 20 April 2025

6.00AM EASTER VIGIL

*Lighting of the new fire,
Reaffirmation of Vows and
Holy Communion.*

8.00AM EUCHARIST

*Traditional Eucharist from the
Book of Common Prayer with hymns*

10.00AM CHORAL EUCHARIST

*A joyful celebration with glorious
music of the resurrection of Christ.*

6.00PM CHORAL EVENSONG

*A celebration of Christ's resurrection
in word and music.*

St Peter's Anglican Cathedral
Cnr. King William Road & Pennington Terrace
North Adelaide
Web www.stpeters-cathedral.org.au
Phone 8267 4551

St Peter's
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CATHEDRAL

