

**PRAYERS FOR PEACE  
CHORAL EVENSONG**

**PALM SUNDAY**

**SUNDAY 13 APRIL 2025**

**6 PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurana people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

In Philippians 4:8-9 we read that "whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable ... think about such things. Whatever you have learned or received or heard from me, or seen in me—put it into practice. And the God of peace will be with you."

*The God of peace will be with you* - here we have a divine guide to peace-making, peace-building, putting peace into practice. Shortly before our Evensong service tonight, a Peace Pole, donated by Rotary Adelaide, was unveiled near the Memorial Garden. May that Peace Pole be a reminder to each of us that, learning, receiving and hearing from Jesus, and putting these things into practice can help the God of peace not just to be with us, but with our community, our world.

Tonight, is the first of a what we hope will be a regular evening act of worship which will have a peace theme, and we will have the lighting of candles for Peace as a part of our worship. May our regular invocation - 'the Peace of the Lord be always with you' - and its response - 'and also with you' - be a call for us to 'put it into practice' beyond the walls of our Cathedral and into the world in which we live.

Blessings,

The Rev'd Dr Lynn Arnold AO  
Honorary Assistant Priest

**Officiant:** The Rev'd Margaret Peel-Shakespeare

**Preacher:** The Rev'd Dr Lynn Arnold AO

**Readers:** Gerald Varley, Kevin Stracey

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** Andrew Georg

**Hymns:** 573, 145

*When the bell rings, please stand.*

## INTROIT

John Stainer (1840-1901) *God so loved the world*

God so loved the world  
that he gave his only begotten Son,  
that whosoever believeth in him should not perish,  
but have everlasting life.

*Please remain standing as the clergy and choir enter. When in place, the choir sings*

## THE PRECES

David Swale (1928-2018) in A-flat

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*Please be seated for the welcome.*

*The choir sings*

## PSALM 118.1-16

Chant: Thomas Attwood Walmisley (1814-1856)

O give thanks unto the Lord, for he is gracious:  
because his mercy endureth for ever.  
Let Israel now confess, that he is gracious:  
and that his mercy endureth for ever.  
Let the house of Aaron now confess:  
that his mercy endureth for ever.  
Yea, let them now that fear the Lord confess:  
that his mercy endureth for ever.  
I called upon the Lord in trouble:  
and the Lord heard me at large.  
The Lord is on my side:  
I will not fear what man doeth unto me.  
The Lord taketh my part with them that help me:  
therefore shall I see my desire upon mine enemies.  
It is better to trust in the Lord:  
than to put any confidence in man.  
It is better to trust in the Lord:  
than to put any confidence in princes.  
All nations compassed me round about:  
but in the Name of the Lord will I destroy them.

*They kept me in on every side, they kept me in, I say, on every side:*

*but in the Name of the Lord will I destroy them.*

*They came about me like bees, and are extinct even as the fire among the thorns:*

*for in the Name of the Lord I will destroy them.*

*Thou hast thrust sore at me, that I might fall:*

*but the Lord was my help.*

*The Lord is my strength, and my song:*

*and is become my salvation.*

*The voice of joy and health is in the dwellings of the righteous:*

*the right hand of the Lord bringeth mighty things to pass.*

*The right hand of the Lord hath the pre-eminence:*

*the right hand of the Lord bringeth mighty things to pass.*

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.*

*As it was in the beginning, is now and ever shall be: world without end. Amen.*

*Please sit*

## **THE FIRST LESSON**

EXODUS 13.1-3, 7-9

A reading from the Book of Exodus, chapter 13, beginning at verse 1.

The Lord said to Moses: Consecrate to me all the firstborn; whatever is the first to open the womb among the Israelites, of human beings and animals, is mine.

Moses said to the people, 'Remember this day on which you came out of Egypt, out of the house of slavery, because the Lord brought you out from there by strength of hand; no leavened bread shall be eaten. Unleavened bread shall be eaten for seven days; no leavened bread shall be seen in your possession, and no leaven shall be seen among you in all your territory. You shall tell your child on that day, "It is because of what the Lord did for me when I came out of Egypt." It shall serve for you as a sign on your hand and as a reminder on your forehead, so that the teaching of the Lord may be on your lips; for with a strong hand the Lord brought you out of Egypt.

Here ends the Lesson.

*Please stand. The choir sings*

## **MAGNIFICAT**

William Byrd (c.1540-1623) *Fauxbourdons - Tonus Peregrinus*

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded: the lowliness of his hand-maiden.*

*For behold, from henceforth: all generations shall call me blessed.*

*For he that is mighty hath magnified me: and holy is his name.*

*And his mercy is on them that fear him: throughout all generations.*

*He hath shewed strength with his arm:*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat: and hath exalted the humble and meek.*

*He hath filled the hungry with good things: and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Please sit*

## **SECOND LESSON**

JOHN 12.20-32

A reading from the Gospel according to John, chapter 12 beginning at verse 20.

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’

Here ends the lesson.

*Please stand. The choir sings*

## **NUNC DIMITTIS**

Byrd Fauxbourdons - Tonus Peregrinus

*Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation,  
which thou hast prepared: before the face of all people;  
to be a light to lighten the Gentiles: and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Remain standing*

## **THE APOSTLES' CREED**

**I believe in God the Father almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,**

was crucified, dead, and buried.  
He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.

*Remain standing. The choir sings*

## THE LESSER LITANY AND RESPONSES

David Swale

The Lord be with you.  
*And with thy spirit.*

Let us pray.

*Please kneel/sit*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
but deliver us from evil. Amen.

○ Lord, shew thy mercy upon us.  
*And grant us thy salvation.*

○ Lord, save the King.  
*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.  
*And make thy chosen people joyful.*

○ Lord, save thy people.  
*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

O God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## COLLECTS

### THE COLLECT FOR PALM SUNDAY

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. Amen.

### THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

### THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Please remain seated.*

*As the choir sings the anthem, members of the congregation are invited to come forward to light a candle.*

## ANTHEM

Edward Bairstow (1874-1946) *The Lamentation*

*How doth the city sit solitary, that was full of people: how is she become as a widow!*

*She that was great among the nations, and princess among the provinces:*

*how is she become tributary!*

*She weepeth sore in the night, and her tears are on her cheeks:*

*among all her lovers, she hath none to comfort her.*

*The ways of Zion do mourn, because none come to the solemn assembly:*

*all her gates are desolate, and she herself is in bitterness.*

*The Lord hath afflicted her for the multitude of her transgressions:*

*her children are gone into captivity before the enemy.*

*All they that go by clap their hands at her:*

*they hiss, and wag their head at the daughter of Jerusalem saying,*

*“Is this the city that men called the perfection of beauty; the joy of the whole earth?”*

*Jerusalem, Jerusalem, return unto the Lord thy God.*

For these things I weep:  
mine eye runneth down with water.  
From on high hath the Lord sent fire into my bones, and it prevaieth against them:  
he hath made me desolate and faint all the day.  
My flesh and my skin hath he made old:  
he hath broken my bones.  
He hath builded against me;  
and compassed me with gall and travail.  
He hath made me to dwell in dark places:  
as those that have been long dead.  
I am become a derision to all my people:  
and their song all the day.  
Let him give his cheek to him that smiteth him:  
let him be filled full with reproach.  
Is it nothing to you, all ye that pass by:  
behold and see if there be any sorrow like unto my sorrow.  
Remember mine affliction and my misery:  
the wormwood and the gall.

*Jerusalem, Jerusalem, return unto the Lord thy God.*

Remember, O Lord, what is come upon us:  
behold and see our reproach.  
The joy of our heart is ceased:  
our dance is turned into mourning.  
The crown is fallen from our head:  
woe unto us, for we have sinned.  
For this our heart is faint:  
for these things our eyes are dim.  
Let us search and try our ways:  
and turn again unto the Lord.  
Turn thou us unto thee, O Lord, and we shall be turned:  
renew our days as of old.  
It is of the Lord's mercies that we are not consumed:  
because his compassions fail not.  
They are new every morning:  
great is thy faithfulness.  
The Lord is my portion, saith my soul:  
therefore will I hope in him.  
O Lord, thou hast pleaded the causes of my soul:  
thou hast redeemed my life.

*Jerusalem, Jerusalem, return unto the Lord thy God.*

*Please kneel or remain seated*

## **THE PRAYERS**



*Please stand to sing the Hymn.*

*During this hymn a collection is taken to support the costs of the Cathedral. This may be in cash or by Tap-to-Pay. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details above the notices.*

## **HYMN 573 – WE PRAY FOR PEACE (HERSTMONCEUX)**

*Please sit*

### **SERMON**

The Rev'd Dr Lynn Arnold AO

*Please stand to sing the Final Hymn.*

## **HYMN 145 – IT IS A THING MOST WONDERFUL (HERONGATE)**

*Remain standing*

### **THE BLESSING**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven:  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude played by Director of Music, Anthony Hunt.*

### **POSTLUDE**

César Franck (1822-1890) *Fantasie in A*



## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

## NOTICES

### Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 4 May.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 7 May.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

# FOR YOUR PRAYERS

<b>For the Church</b>	NATSIAC
<b>International</b>	The Church of England Primate: vacant
<b>National</b>	Bendigo: Bishop Matt Brain (Rachael)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Cathedral Church of St Peter: Chris McLeod (Sue), Jenny Wilson (Nicholas), Margaret Peel-Shakespeare (Lyndon), Lynn Arnold (Elaine), Joan Claring-Bould, Ben Falcon (Stephanie), Bill Goodes (Chris)
<i>Diocese of Willochra</i>	Ministry District of Eyre (Cummins, Tumby Bay, Wudinna): vacant
<i>Diocese of The Murray</i>	The Riverland (Barmera, Loxton, Monash, Morgan, Renmark, Waikerie): locum tenens David Patterson

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton, Helen, Vincent, Chris Ballard.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

## Those who have died recently.

### Those whose year's mind occurs at this time:

- 13th William Arthur Terry  
Harry Clifford Thrush
- 14th Marcus Lawrence Loane
- 15th Ralph Stanley Judge  
Eileen Hardy
- 16th Alice Marshall  
Samuel Visser  
Richard Thomas
- 17th Michaelina Pertl  
Walter John Clough  
Elizabeth (Bet) Roffey
- 18th William Saumarez Smith
- 19th Deborah Brown  
John Henry Stephenson

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

ST PETER'S CATHEDRAL  
MUSIC FOUNDATION

## CONCERT SERIES 2025



## GOOD FRIDAY MEDITATION CONCERT



# Bob Chilcott *Requiem*

St Peter's Cathedral Choir  
St Peter's Cathedral Chamber Players  
Jessica Dean  
Kyle Stegall

Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm  
Free Admission

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)

# Palm Sunday to Easter



## JOURNEY *through* HOLY WEEK 2025

### Palm Sunday

13 April 2025

#### 8.00am Eucharist (BCP)

*Blessing of Palm Crosses and reading of the Passion according to St Luke.*

#### 10.15am Blessing of Palms, Procession and Choral Eucharist

*Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Luke.*

#### 6.00pm Choral Evensong

### Holy Monday

14 April 2025

#### 7.30am Eucharist

#### 7.00pm Eucharist

### Holy Tuesday

15 April 2025

#### 7.30am Eucharist

#### 1.00pm Diocesan

#### Chrim Eucharist

*Reaffirmation of Ordination Vows and the Blessing of Oils*

#### 7.00pm Eucharist

### Holy Wednesday

16 April 2025

#### 7.30am Eucharist

#### 10.00am Eucharist

#### 7.00pm Tenebrae

*Lumina Vocal Ensemble with music from Rachmaninov Vespers*

### Maundy Thursday

17 April 2025

#### 7.30am Eucharist

#### 7.00pm Choral Eucharist

*Eucharist of the Last Supper with the Washing of Feet and Vigil.*

### Good Friday

18 April 2025

#### 10.00am

#### Good Friday Liturgy

#### 3.00pm

#### Meditation Concert

*Cathedral Choir*

*Bob Chilcott Requiem*

*Free Entry,*

*Retiring collection for Charity.*

### Holy Saturday

19 April 2025

#### 5.47pm Meditation

#### on Mercy and Shame

*Liturgy, music and readings*

*from Jonathan Jackson's book*

*The Harrowing of Hell - an epic poem'*

## Easter Day Services

Sunday 20 April 2025

#### 6.00AM

#### EASTER VIGIL

*Lighting of the new fire, Reaffirmation of Vows and Holy Communion.*

#### 8.00AM

#### EUCCHARIST

*Traditional Eucharist from the Book of Common Prayer with hymns*

#### 10.00AM

#### CHORAL EUCCHARIST

*A joyful celebration with glorious music of the resurrection of Christ.*

#### 6.00PM

#### CHORAL EVENSONG

*A celebration of Christ's resurrection in word and music.*

St Peter's Anglican Cathedral  
Cnr. King William Road & Pennington Terrace  
North Adelaide  
Web [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)  
Phone 8267 4551

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**