

**6 PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the clergy and choir lead this service, allow the words and music to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Each Sunday evening during Lent, Cathedral clergy will preach a series of sermons reflecting on the theme of Christian Hope through the lens of the Five Marks of Mission, the set of principles which guide the mission of the churches that make up the Anglican Communion. The mission of the Church is the mission of Christ.



1. To proclaim the Good News of the Kingdom
2. To teach, baptise and nurture new believers
3. To respond to human need by loving service
4. To transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation
5. To strive to safeguard the integrity of creation, and sustain and renew the life of the earth

**Officiant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Dr Lynn Arnold AO

**Readers:** Henry Vaughan, Pauline Payne

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** Andrew Georg

**Hymns:** 594, 11

*When the clergy and choir enter, please stand.*

## THE PRECES

Grayston Ives (b.1948)

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*Please be seated for the welcome.*

*The choir sings*

## PSALM 125

Chant: Wilfred Mothersole (1898-1992)

*They that put their trust in the Lord shall be even as the mount Sion:  
which may not be removed, but standeth fast for ever.  
The hills stand about Jerusalem:  
even so standeth the Lord round about his people, from this time forth for evermore.  
For the rod of the ungodly cometh not into the lot of the righteous:  
lest the righteous put their hand unto wickedness.  
Do well, O Lord:  
unto those that are good and true of heart.  
As for such as turn back unto their own wickedness:  
the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.*

*Please stand*

*Glory be to the Father and to the Son: and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be: world without end. Amen.*

*Please sit*

## THE FIRST LESSON

GENESIS 22:1-14

The lesson from the book of Genesis, chapter 22, beginning at verse 1.

God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for

a burnt-offering?’ Abraham said, ‘God himself will provide the lamb for a burnt-offering, my son.’ So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, ‘Abraham, Abraham!’ And he said, ‘Here I am.’ He said, ‘Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.’ And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place ‘The Lord will provide’; as it is said to this day, ‘On the mount of the Lord it shall be provided.’

Here ends the Lesson.

*Please stand. The choir sings*

## MAGNIFICAT

Kerensa Briggs (b.1991) Gloucester Service

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.*

*For he hath regarded the lowliness of his hand-maiden.*

*For behold, from henceforth all generations shall call me blessed.*

*For he that is mighty hath magnified me, and holy is his name.*

*And his mercy is on them that fear him throughout all generations.*

*He hath shewed strength with his arm;*

*he hath scattered the proud in the imagination of their hearts.*

*He hath put down the mighty from their seat, and hath exalted the humble and meek.*

*He hath filled the hungry with good things, and the rich he hath sent empty away.*

*He remembering his mercy hath holpen his servant Israel:*

*as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Please sit*

## SECOND LESSON

LUKE 23.1-25

The lesson from the Gospel according to St Luke, chapter 23, beginning at verse 1.

The assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, ‘We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.’ Then Pilate asked him, ‘Are you the king of the Jews?’ He answered, ‘You say so.’ Then Pilate said to the chief priests and the crowds, ‘I find no basis for an accusation against this man.’ But they were insistent and said, ‘He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.’

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him

with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Here ends the Lesson.

*Please stand. The choir sings*

## **NUNC DIMITTIS**

Briggs Gloucester Service

*Lord, now lettest thou thy servant depart in peace according to thy word.*

*For mine eyes have seen thy salvation,*

*which thou hast prepared before the face of all people;*

*to be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Remain standing*

## **THE APOSTLES' CREED**

**I believe in God the Father almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*Remain standing. The choir sings*

## **THE LESSER LITANY AND RESPONSES**

Grayston Ives

The Lord be with you.

*And with thy spirit.*

Let us pray.

*Please kneel/sit*

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

*Our Father which art in heaven,*

*Hallowed be thy Name,*

*Thy kingdom come,*

*Thy will be done,*

*in earth as it is in heaven.*

*Give us this day our daily bread;*

*And forgive us our trespasses,*

*As we forgive them that trespass against us;*

*And lead us not into temptation,*

*but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us.

*And grant us thy salvation.*

○ Lord, save the King.

*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.

*And make thy chosen people joyful.*

○ Lord, save thy people.

*And bless thine inheritance.*

Give peace in our time, O Lord.

*Because there is none other that fighteth for us, but only thou, O God.*

○ God, make clean our hearts within us.

*And take not thy Holy Spirit from us.*

## COLLECTS

### THE COLLECT OF THE DAY

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

### THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen

### THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

### THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Please remain seated.*

*The choir sings*

## ANTHEM

Edward Bairstow (1874-1946) *Lord, I call upon thee*

*Lord, I call upon thee, haste thee unto me:  
and consider my voice when I cry unto thee.  
Let my prayer be set forth in thy sight as the incense:  
and let the lifting up of my hands be an evening sacrifice.  
But mine enemies live, and are mighty:  
and they that hate me wrongfully are many in number.  
They also that reward evil for good are against me:  
because I follow the thing that good is.  
Forsake me not, O Lord my God:  
be not thou far from me.  
Haste thee to help me:  
I will lay me down in peace, and take my rest:  
for it is thou, Lord, only, that makest me dwell in safety.*

*Please kneel or remain seated.*

## THE PRAYERS

*Please stand to sing the Hymn.*

*During this hymn a collection is taken to support the costs of the Cathedral. This may be in cash or by Tap-to-Pay. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details above the notices.*

## **HYMN 594 – BE STILL, MY SOUL (FINLANDIA)**

*Please sit*

### **SERMON**

The Rev'd Dr Lynn Arnold AO

*Please stand to sing the hymn*

## **HYMN 11 – AS NOW THE SUN'S DECLINING RAYS (ST PETER)**

### **THE BLESSING**

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven:  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

### **POSTLUDE**

Johann Sebastian Bach (1685-1750) *O Mensch, bewein dein Sünde groß*, BWV 622

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny is leading a group on Mondays at 10am studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold is leading a group on Mondays at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris is leading a group on Tuesdays at 5pm studying the ABM study *God's Own Country*. It is not too late to join a group – please speak to the leader.

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, has exhausted its first printing, but is on back-order at the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

## Cathedral Friends – Hot Cross Buns

This year the Friends will be selling packets of Kyttons hot cross buns and gluten free buns. They will be available to purchase in the CP Hall on Palm Sunday 13 April, after the 10.30 Eucharist. A packet of traditional fruit (12 snack buns) will be \$13.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you wish to order some buns, please email or text me before 7 April and I will put them aside for you. Payment will **only** be received on 13 April when packets can be picked up. We can take cash of course, and also card on the day. If you haven't ordered any there will still be a number of packets available for sale, first come first served. Please contact me if you have any questions!

Pam Saint [psaint@adam.com.au](mailto:psaint@adam.com.au) 0419031871

## Guest Choir, Sunday 6 April

Next week we welcome Seymour College Chamber Singers and Chorale to sing Choral Evensong.





# Army



## Australian Army Band Adelaide with the St. Peter's Girls School Chorale

Date: Sunday 6 April 2025, 3 pm

Venue: St Peter's Cathedral, 27 King William Rd,  
North Adelaide SA

Entry: Gold coin donation with all proceeds going to the  
St. Peter's Cathedral Music Foundation.

Experience an afternoon of divinely inspired music with the Australian Army Band Adelaide together with special guests, the St. Peter's Girls School Chorale.





# PRAYERS for PEACE on Palm Sunday



Light a candle for peace  
during the prayers

Evensong 6.00pm  
Sunday 13 April

Preacher Rev'd Dr Lynn Arnold AO

Music by St Peter's Cathedral Choir



27 King William Road North Adelaide  
(08) 8267 4551  
[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)  
[office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

# FOR YOUR PRAYERS

## For the Church

### International

Province de L'Eglise Anglicane Du Congo  
Primate: Archbishop Georges Titre Ande

### National

Anglican Board of Mission Australia: John Deane

### South Australia

#### Diocese of Adelaide

Diocesan Co-ordinator for Ministry Discernment and Formation:  
Margaret Peel-Shakespeare (Lyndon)

#### Diocese of Willochra

MU in the Diocese: President Roz Rowett, Secretary Jane Tanner,  
Treasurers Karren Billing, Lorraine Reece, Chaplain Jenny Thompson  
(David), members of the committee

#### Diocese of The Murray

Parish 'Mission Action Planning'

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton and Helen.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Helen, Vincent.

**Those who have died recently,** especially Anne Satchell.

**Those whose year's mind occurs at this time:**

### March

30th Aleck Downer

31st Sister Gracemary CHN  
Joan Marilyn Fopp

### April

1st Bruce Goodes  
Lois May Davey  
Gilbert White  
Alfred Barry

2nd Helen Padman

3rd Peter Tam

5th William Somerville Milne

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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MONDAY 31 MARCH	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 1 APRIL	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 2 APRIL	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Nave) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 3 APRIL	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 11 am Funeral – Anne Satchell 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 4 APRIL	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 5 APRIL	7:30pm Taizé Worship
SUNDAY 6 APRIL THE 5 <sup>TH</sup> SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Ben Falcon 6 pm Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

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## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman