

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today is the Fourth Sunday in Lent, known as Laetare Sunday, "to rejoice!" We have a moment of light and hope as we have reached the halfway point in Lent! Holy Week and Easter will be here soon. Thus, Laetare Sunday leads us to rejoice in Christ and keep hope alive for God's salvation and love is Good News indeed. Today is also Mothering Sunday and we will celebrate our mothers and those who are like mothers to us with a traditional simnel cake after the service.

Our Annual vestry meeting will be held at 12 noon today. Once a year we gather as a Cathedral parish to share about the business of the church and our life together. Please join us, the Cathedral Clergy and Cathedral Council for a presentation on the life of our church. We look forward to seeing you there.

In the Gospel of Luke we hear the story of the "Prodigal Son" and an unexpected rejoicing. Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' (Luke 15: 32).

The Rev'd Margaret Peel-Shakespeare
Assistant Priest

Celebrant: The Rev'd Canon Jenny Wilson
Preacher: The Rev'd Margaret Peel-Shakespeare
Readers: Ian Clarke, Ros Clarke

Please use this Propers booklet in conjunction with the Order of Service

THE COLLECT OF THE DAY

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

FIRST READING

JOSHUA 5.2-12

A reading from the book of Joshua.

The Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord,

Thanks be to God.

PSALM 32

Please respond with the words in bold type.

Blessed are those whose sin is forgiven:
whose iniquity is put away.

**Blessed are those to whom the Lord imputes no blame:
and in whose spirit there is no guile.**

For whilst I held my tongue:
my bones wasted away with my daily complaining.

**Your hand was heavy upon me day and night:
and my moisture was dried up like a drought in summer.**

Then I acknowledged my sin to you:
and my iniquity I did not hide;

**I said 'I will confess my transgressions to the Lord':
and so you forgave the wickedness of my sin.**

For this cause shall everyone that is faithful
make their prayer to you in the day of trouble:
and in the time of the great water-flood,
it shall not come near them.

**You are a place to hide me in,
you will preserve me from trouble:
you will surround me with deliverance on every side.**

'I will instruct you, and direct you in the way that you should go:
I will fasten my eye upon you, and give you counsel.

**'Be not like horse or mule, that have no understanding:
whose forward course must be curbed with bit and bridle.'**

Great tribulations remain for the ungodly:
but whoever puts their trust in the Lord,
mercy embraces them on every side.

**Rejoice in the Lord, you righteous, and be glad:
and shout for joy, all you that are true of heart.**

SECOND READING

2 CORINTHIANS 5.16-21

A reading from the second letter of Paul to the Corinthians.

From now on we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord,
Thanks be to God.

THE GOSPEL

LUKE 15.11-32

The Lord be with you.
And with thy spirit.

The Holy Gospel is written in the 15th Chapter of the Gospel according to Luke, beginning at verse 11.

Glory be to thee, O Lord.

Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in

need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found."

This is the Gospel of the Lord.

Praise be to thee, O Christ.

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny is leading a group on Mondays at 10am studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold is leading a group on Mondays at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris is leading a group on Tuesdays at 5pm studying the ABM study *God's Own Country*. It is not too late to join a group – please speak to the leader.

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, has exhausted its first printing, but is on back-order at the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

Cathedral Friends – Hot Cross Buns

This year the Friends will be selling packets of Kyttons hot cross buns and gluten free buns. They will be available to purchase on Palm Sunday, 13 April, in the CP Hall after the 10.30 Eucharist. A packet of traditional fruit (12 snack buns) will be \$13.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you wish to order some buns, please email or text me before 7 April and I will put them aside for you. Payment will **only** be received on 13 April when packets can be picked up. We can take cash of course, and also card on the day. If you haven't ordered any there will still be a number of packets available for sale, first come first served. Please contact me if you have any questions!

Pam Saint psaint@adam.com.au 0419031871

Annual Vestry Meeting, Sunday 30 March

The Annual Vestry Meeting will be held TODAY, beginning at 12 noon in the Cynthia Poulton Hall.

Guest Choir, Sunday 6 April

Next week we welcome Seymour College Chamber Singers and Chorale to sing Choral Evensong.

FOR YOUR PRAYERS

For the Church

International

Province de L'Eglise Anglicane Du Congo
Primate: Archbishop Georges Titre Ande

National

Anglican Board of Mission Australia: John Deane

South Australia

Diocese of Adelaide

Diocesan Co-ordinator for Ministry Discernment and Formation:
Margaret Peel-Shakespeare (Lyndon)

Diocese of Willochra

MU in the Diocese: President Roz Rowett, Secretary Jane Tanner,
Treasurers Karren Billing, Lorraine Reece, Chaplain Jenny Thompson
(David), members of the committee

Diocese of The Murray

Parish 'Mission Action Planning'

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton and Helen.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Helen, Vincent.

Those who have died recently, especially Anne Satchell.

Those whose year's mind occurs at this time:

March

30th Aleck Downer
31st Sister Gracemary CHN
Joan Marilyn Fopp

April

1st Bruce Goodes
Lois May Davey
Gilbert White
Alfred Barry
2nd Helen Padman
3rd Peter Tam
5th William Somerville Milne

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 31 MARCH	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 1 APRIL	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 2 APRIL	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Nave) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 3 APRIL	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 11 am Funeral – Anne Satchell 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 4 APRIL	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 5 APRIL	7:30pm Taizé Worship
SUNDAY 6 APRIL THE 5 TH SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Ben Falcon 6 pm Choral Evensong Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman