

# CHORAL EUCHARIST

THE 4TH SUNDAY IN LENT  
MOTHERING SUNDAY

SUNDAY 30 MARCH 2025

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Today is the Fourth Sunday in Lent, known as Laetare Sunday, "to rejoice!" We have a moment of light and hope as we have reached the halfway point in Lent! Holy Week and Easter will be here soon. Thus, Laetare Sunday leads us to rejoice in Christ and keep hope alive for God's salvation and love is Good News indeed. Today is also Mothering Sunday and we will celebrate our mothers and those who are like mothers to us with a traditional simnel cake after the service.

Our Annual vestry meeting will be held at 12 noon today. Once a year we gather as a Cathedral parish to share about the business of the church and our life together. Please join us, the Cathedral Clergy and Cathedral Council for a presentation on the life of our church. We look forward to seeing you there.

In the Gospel of Luke we hear the story of the "Prodigal Son" and an unexpected rejoicing. Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.' (Luke 15: 32).

The Rev'd Margaret Peel-Shakespeare  
Assistant Priest

**Celebrant:** The Right Rev'd Chris McLeod  
**Preacher:** The Rev'd Margaret Peel-Shakespeare  
**Readers:** Sandy Mitchell, Stuart Langshaw  
**Intercessor:** Rosie Hamilton  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Andrew Georg  
**Hymns:** 447, 435, 423, 779

*Please stand when the handbell rings and sing the hymn*

**HYMN 447 – HERE, O MY LORD, I SEE THEE FACE TO FACE (FARLEY CASTLE - 320)**

Bless the Lord who forgives all our sins.

**Whose mercy endures for ever.**

The Lord be with you.

**And also with you.**

God has reconciled us to himself through Christ, and given us the ministry of reconciliation

2 CORINTHIANS 5.18

Let us pray.

*Please sit / kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

**KYRIE**

Anton Bruckner (1824-1896) *Kronstorfer Mass*

*Lord, have mercy*

*Kyrie eléison.*

*Christ, have mercy*

*Christe eléison*

*Lord, have mercy*

*Kyrie eléison*

**CONFESSION AND ABSOLUTION**

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

*Silence*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The celebrant pronounces the Absolution*

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos,            Agios ischyros,            Agios athanatos,            Eleison imas.  
Holy God,                Holy and mighty,            Holy and immortal,            Have mercy on us.

## THE COLLECT

God of compassion,  
whose Son Jesus Christ, the child of Mary,  
shared the life of a home in Nazareth,  
and on the cross drew the whole human family to himself:  
strengthen us in our daily living  
that in joy and in sorrow  
we may know the power of your presence to bind together and to heal;  
through Jesus Christ our Lord. **Amen.**

*Please be seated.*

## FIRST READING

JOSHUA 5.2-12

A reading from the book of Joshua.

The Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way.

When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The

manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord,

**Thanks be to God.**

*Please remain seated. The choir sings*

## PSALM 32

Chant: Edgar Day (1891-1983)

*Blessed are those whose sin is forgiven:*

*whose iniquity is put away*

*Blessed are those to whom the Lord imputes no blame:*

*and in whose spirit there is no guile.*

*For whilst I held my tongue:*

*my bones wasted away with my daily complaining.*

*Your hand was heavy upon me day and night:*

*and my moisture was dried up like a drought in summer.*

*Then I acknowledged my sin to you:*

*and my iniquity I did not hide;*

*I said 'I will confess my transgressions to the Lord':*

*and so you forgave the wickedness of my sin.*

*For this cause shall everyone that is faithful*

*make their prayer to you in the day of trouble:*

*and in the time of the great water-flood,*

*it shall not come near them.*

*You are a place to hide me in,*

*you will preserve me from trouble:*

*you will surround me with deliverance on every side.*

*'I will instruct you, and direct you in the way that you should go:*

*I will fasten my eye upon you, and give you counsel.*

*'Be not like horse or mule, that have no understanding:*

*whose forward course must be curbed with bit and bridle.'*

*Great tribulations remain for the ungodly:*

*but whoever puts their trust in the Lord,*

*mercy embraces them on every side.*

*Rejoice in the Lord, you righteous, and be glad:*

*and shout for joy, all you that are true of heart.*

## SECOND READING

2 CORINTHIANS 5.16-21

A reading from the second letter of Paul to the Corinthians.

From now on we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you

on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 435 – CHRISTIAN PEOPLE, RAISE YOUR SONG (AVE VIRGO VIRGINUM)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the acclamation, which is repeated by the congregation*



Praise and hon-our to you, Lord Je - sus Christ.

I will leave this place and go to my father and say:  
'Father, I have sinned against heaven and against you.'

*After the verse, the acclamation is sung again by all*

### **THE GOSPEL**

LUKE 15.11-32

The Lord be with you.  
**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke.



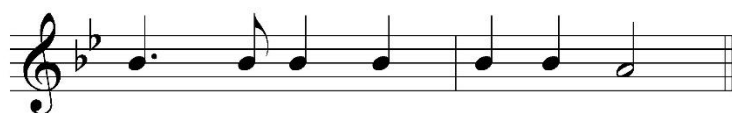
Glo - ry to you, Lord Je - sus Christ.

Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired

hands.” So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate.

‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.”’

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Margaret Peel-Shakespeare

*Following the sermon, a brief period of silence may be kept to aid reflection.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.

*Please sit/ kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
 your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of trial and de - li - ver us from e - vil.  
 For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 423 – AND NOW O FATHER, MINDFUL OF THE LOVE (UNDE ET MEMORES)**

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
 and for the service of your kingdom.

**Blessed be God for ever.**



# THE GREAT THANKSGIVING

*The following may be said or sung*

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be \_\_\_ with you. And al - so \_\_\_ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord.' The third staff is labeled 'Priest'. The lyrics are: 'Let us give thanks to the Lord \_\_\_ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

All glory and honour be yours  
always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are,  
yet he did not sin.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,  
and to walk in the way of his love.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

## SANCTUS & BENEDICTUS

Bruckner *Kronstorfer Mass*

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory.  
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

Merciful God,  
we thank you for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks he broke it,  
and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and power are yours for ev - er and ev-er. A - men.

# THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The choir sings*

## AGNUS DEI

Bruckner Kronstorfer Mass

*Agnus Dei, qui tollis peccata mundi:* Lamb of God, you take away the sins  
*miserere nobis.* of the world: have mercy on us.

*Agnus Dei, qui tollis peccata mundi:* Lamb of God, you take away the sins  
*dona nobis pacem.* of the world: grant us peace.

## MOTET

Gioachino Rossini (1792-1868) *O salutaris hostia*

*O salutaris hostia*  
*quae caeli pandis ostium,*  
*bella premunt hostilia:*  
*da robur, fer auxilium*

*O saving victim*  
*who opens the gate of heaven,*  
*hostile wars press on us:*  
*give strength, bring aid.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Compassionate and loving God,  
through your Son Jesus Christ  
you have fed us  
and have reconciled your people to yourself.  
Following his example of fasting and prayer  
may we obey you with willing hearts  
and serve one another in holy love.

Father,  
**we offer ourselves to you as a living sacrifice**  
**through Jesus Christ our Lord.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**HYMN 779 – SING, MY SOUL, WHEN HOPE IS SLEEPING (CROSS OF JESUS)**

## BLESSING

Christ our Saviour draw you to himself,  
that you may find in him crucified  
a sure ground for faith,  
a firm support for hope,  
and the assurance of sin forgiven;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Ralph Vaughan Williams (1872-1958) *Prelude on Rhosymedre*

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny is leading a group on Mondays at 10am studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold is leading a group on Mondays at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris is leading a group on Tuesdays at 5pm studying the ABM study *God's Own Country*. It is not too late to join a group – please speak to the leader.

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, has exhausted its first printing, but is on back-order at the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

## Cathedral Friends – Hot Cross Buns

This year the Friends will be selling packets of Kyttons hot cross buns and gluten free buns. They will be available to purchase in the CP Hall on Palm Sunday 13 April, after the 10.30 Eucharist. A packet of traditional fruit (12 snack buns) will be \$13.50, and a packet of Lifestyle Bakery's gluten free buns (3 buns) will be \$7.50. If you wish to order some buns, please email or text me before 7 April and I will put them aside for you. Payment will **only** be received on 13 April when packets can be picked up. We can take cash of course, and also card on the day. If you haven't ordered any there will still be a number of packets available for sale, first come first served. Please contact me if you have any questions!

Pam Saint [psaint@adam.com.au](mailto:psaint@adam.com.au) 0419031871

## Annual Vestry Meeting, Sunday 30 March

The Annual Vestry Meeting will be held TODAY, beginning at 12 noon in the Cynthia Poulton Hall.

## Guest Choir, Sunday 6 April

Next week we welcome Seymour College Chamber Singers and Chorale to sing Choral Evensong.



ST PETER'S CATHEDRAL  
MUSIC FOUNDATION

# CONCERT SERIES 2025



# GOOD FRIDAY MEDITATION CONCERT



# Bob Chilcott *Requiem*

St Peter's Cathedral Choir  
St Peter's Cathedral Chamber Players  
Jessica Dean  
Kyle Stegall

Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm  
Free Admission

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)

# FOR YOUR PRAYERS

## For the Church

### International

Province de L'Eglise Anglicane Du Congo  
Primate: Archbishop Georges Titre Ande

### National

Anglican Board of Mission Australia: John Deane

### South Australia

#### Diocese of Adelaide

Diocesan Co-ordinator for Ministry Discernment and Formation:  
Margaret Peel-Shakespeare (Lyndon)

#### Diocese of Willochra

MU in the Diocese: President Roz Rowett, Secretary Jane Tanner,  
Treasurers Karren Billing, Lorraine Reece, Chaplain Jenny Thompson  
(David), members of the committee

#### Diocese of The Murray

Parish 'Mission Action Planning'

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton and Helen.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Helen, Vincent.

**Those who have died recently,** especially Anne Satchell.

**Those whose year's mind occurs at this time:**

### March

30th Aleck Downer  
31st Sister Gracemary CHN  
Joan Marilyn Fopp

### April

1st Bruce Goodes  
Lois May Davey  
Gilbert White  
Alfred Barry  
2nd Helen Padman  
3rd Peter Tam  
5th William Somerville Milne

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*



# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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|--|--|
| MONDAY 31 MARCH                                      | 7:30 am Eucharist (Lady Chapel)<br>10:30am – 1:00pm Open for visiting and private prayer   |
| TUESDAY 1 APRIL                                      | 7:30 am Eucharist (Lady Chapel)<br>8:45 am Morning Prayer (Dean's Chapel)<br>10:30 am – 3:30 pm Open for visiting and private prayer                                 |
| WEDNESDAY 2 APRIL                                    | 7:30 am Eucharist (Lady Chapel)<br>8:45am Morning Prayer (Dean's Chapel)<br>10 am Eucharist (BCP) (Nave)<br>10:30 am – 3:30 pm Open for visiting and private prayer  |
| THURSDAY 3 APRIL                                     | 7:30 am Eucharist (Lady Chapel)<br>8:45am Morning Prayer (Dean's Chapel)<br>11 am Funeral – Anne Satchell<br>10:30 am - 3:30 pm Open for visiting and private prayer |
| FRIDAY 4 APRIL                                       | 7:30 am Eucharist (Lady Chapel)<br>8:45 am Morning Prayer (Dean's Chapel)<br>10:30 am – 3:30 pm Open for visiting and private prayer                                 |
| SATURDAY 5 APRIL                                     | 7:30pm Taizé Worship   |
| SUNDAY 6 APRIL<br>THE 5 <sup>TH</sup> SUNDAY IN LENT | 8 am Eucharist (BCP)<br>10:30 am Choral Eucharist<br>Preacher – The Rev'd Ben Falcon<br>6 pm Choral Evensong<br>Preacher – The Rev'd Canon Jenny Wilson              |

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## CATHEDRAL STAFF

|                           |  |
|---------------------------|--|
| Dean                      | The Right Reverend Chris McLeod        |
| Canon Precentor           | The Reverend Canon Jenny Wilson        |
| Assistant Priest          | The Reverend Margaret Peel-Shakespeare |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO         |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould        |
| Honorary Assistant Deacon | The Reverend Ben Falcon                |
| Cathedral Administrator   | Peter Burdon                           |
| Cathedral Office          | Alice Gent, Robyn Shilcock             |
| Director of Music         | Anthony Hunt                           |
| Cathedral Organist        | Andrew Georg                           |
| Dean's Warden             | Carolyn Grantskalns                    |
| People's Warden           | Gerald Lipman                          |