

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

We gather on this Second Sunday in Lent a little way on our path to Holy Week.

We might consider that we have before us two choices – fear and trust. This morning's psalm, Psalm 27, explores these choices richly, pointing out the places of fear, inviting us to the way of trust.

*The Lord is my light and my salvation;
whom shall I fear? The psalm opens.
The Lord is the stronghold of my life;
of whom shall I be afraid?*

We gather deeply conscious that our world has woven into it much that would have us be afraid, anxious, uncertain, much that would have us walk the way of fear. But the psalmist encourages us to embrace a time of waiting, trusting in the goodness of God, a time of waiting that is surely the essence of our Lenten practice.

*I believe that I shall see the goodness of the Lord
in the land of the living. The psalmist, concludes.
Wait for the Lord;
be strong, and let your heart take courage;
wait for the Lord!*

The Rev'd Canon Jenny Wilson
Canon Precentor

Celebrant: The Right Rev'd Chris McLeod
Preacher: The Rev'd Canon Jenny Wilson
Readers: John Marley, Roslyn Marley
Intercessor: Lavinia Gent
Choir: Lay Clerks of St Peter's Cathedral Choir
Conductor and Organist: Anthony Hunt
Hymns: 791, 140, 277, 823

Please stand when the handbell rings and sing the hymn

HYMN 791 – THE GOD OF ABRAHAM PRAISE (LEONI) OMIT VV 2, 3, 4 & 6

Bless the Lord who forgives all our sins.

Whose mercy endures for ever

The Lord be with you.

And also with you.

Our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ.

PHILIPPIANS 3.20

Let us pray.

Please sit / kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

William Byrd (c.1540-1623), *Mass for Three Voices*

Lord, have mercy

Kyrie eléison.

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Silence

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant pronounces the Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Agios o Theos, Agios ischyros, Agios athanatos, Eleison imas.
Holy God, Holy and mighty, Holy and immortal, Have mercy on us.

THE COLLECT

God of our ancestors,
whose chosen servant Abraham
was given faith to obey your call
and go out into the unknown:
endow your Church with such faith
that we may follow you with courage;
for the sake of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING

GENESIS 15.1-12, 17-18

A reading from the book of Genesis.

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

Hear the word of the Lord,

Thanks be to God.

Please remain seated. The choir sings

PSALM 27

Chant: Ivor Atkins (1869-1953) and John Goss (1800-1880)

*The Lord is my light and my salvation; whom then shall I fear?:
the Lord is the stronghold of my life; of whom shall I be afraid?*

When the wicked, even my enemies and my foes,

come upon me to devour me:

they shall stumble and fall.

If an army encamp against me, my heart shall not be afraid:

and if war should rise against me, yet will I trust.

One thing I have asked from the Lord, which I will require:

that I may dwell in the house of the Lord all the days of my life,

To see the fair beauty of the Lord:

and to seek his will in his temple.

For he will hide me under his shelter in the day of trouble:

and conceal me in the shadow of his tent,

and set me high upon a rock.

And now he will lift up my head:

above my enemies round about me.

And I will offer sacrifices in his sanctuary with exultation:

I will sing, I will sing praises to the Lord.

O Lord, hear my voice when I cry:

have mercy upon me and answer me.

My heart has said of you, 'Seek his face':

your face, Lord, I will seek.

Do not hide your face from me:

or thrust your servant aside in displeasure;

For you have been my helper:

do not cast me away or forsake me, O God of my salvation.

Though my father and my mother forsake me:

the Lord will take me up.

Teach me your way, O Lord:

and lead me in an even path, for they lie in wait for me.

Do not give me over to the will of my enemies:

for false witnesses have risen against me,

and those who breathe out violence.

But I believe that I shall surely see the goodness of the Lord:

in the land of the living.

O wait for the Lord;
stand firm and he will strengthen your heart:
and wait, I say, for the Lord.

SECOND READING

PHILIPPIANS 3.17-4.1

A reading from the letter of Paul to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 140 - ALL YE WHO SEEK FOR SURE RELIEF (ST BERNARD)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



Praise and hon-our to you, Lord Je - sus Christ.

From the bright cloud the Father's voice was heard:

'This is my Son, the Beloved. Listen to him.'

After the verse, the acclamation is sung again by all

THE GOSPEL

LUKE 13.31-35

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Je - sus Christ.

Some Pharisees came and said to Jesus, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

All glory and honour be yours
always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He was tempted in every way as we are,
yet he did not sin.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil,
and to walk in the way of his love.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Byrd, *Mass for Three Voices*

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna
in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.'

Do this, as often as you drink it,
in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we pro-claim your death, Lord Je - sus, un - til you come in glo - ry.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless - ing and hon - our and glo - ry and power are yours for ev - er and ev-er. A - men.

As our Saviour Christ has taught us, we are confident to pray:



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Byrd, Mass for Three Voices

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

Lamb of God, you take away the sins of the world: have mercy on us.

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

Lamb of God, you take away the sins of the world: grant us peace.

MOTET

John Blow (1649-1708), *O pray for the peace of Jerusalem*

O pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and plenteousness within thy palaces.

For my brethren and companions' sakes: I will wish thee prosperity.

Yea, because of the house of the Lord our God: I will seek to do thee good.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God,
through your Son Jesus Christ
you have fed us
and have reconciled your people to yourself.
Following his example of fasting and prayer
may we obey you with willing hearts
and serve one another in holy love.

Father,
**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 823 – WHO WOULD TRUE VALOUR SEE (MONK'S GATE)

BLESSING

Christ our Saviour draw you to himself,
that you may find in him crucified
a sure ground for faith,
a firm support for hope,
and the assurance of sin forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Allegro from Symphony No. 4, Louis Vierne (1879-1937)

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind.
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny will lead a group on Mondays at 10am (commencing 17 March) studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold will lead a group on Mondays (commencing 17 March) at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris will lead a group on Tuesdays at 5pm (commencing 11 March) studying the ABM study *God's Own Country*. **Please use the sign-up sheets at the back of the Cathedral.**

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, is available from the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

Cathedral Friends – Contacts List

The Friends contacts list is quite out of date, and there are gaps in the email addresses. We no longer send out newsletters by post but rather by email, which is both cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send a message to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a current member but would like to be. Thank you in anticipation. Emails to: christinebnov21@outlook.com.

Annual Vestry Meeting, Sunday 30 March

The Annual Vestry meeting will be held on Sunday 30 March, beginning at 12 noon. In addition to the usual elections for a Warden representing the congregation, Cathedral Council (2 year term) and the Nomination Committee, this year is an election year for Synod Representatives (3 year term). Nomination forms are available today, and must be returned to the Cathedral Office by 5 pm on Wednesday 19 March.

Parking at the Cathedral

A reminder that the car parks on the King William Road side of the Cathedral car park, and the parks on the north side facing the Cynthia Poulton Hall, are reserved for external hirers and are NOT AVAILABLE for parking before 6 pm Monday to Friday. Short term visitors should use one of the 12 unmarked parking spaces. If there are no available spaces, parking must be sought elsewhere.

ST PETER'S CATHEDRAL
MUSIC FOUNDATION

CONCERT SERIES 2025



GOOD FRIDAY MEDITATION CONCERT



Bob Chilcott

Requiem

St Peter's Cathedral Choir
St Peter's Cathedral Chamber Players
Jessica Dean
Kyle Stegall

Bob Chilcott's solemn, yet uplifting setting of the Requiem, is gentle, reflective, and a beautiful opportunity for meditation, offered by the Cathedral Choir on Good Friday.

Friday, April 18th 3.00 pm
Free Admission

www.musicfoundation.org.au

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of Central Africa
Primate: Archbishop Albert Chama

National

Newcastle: Bishop Peter Stuart (Nicki)

South Australia

Diocese of Adelaide

AnglicareSA: Administration Staff

Diocese of Willochra

Port Augusta - Quorn: *vacant*

Diocese of The Murray

Strathalbyn (Meadows, Milang, Strathalbyn): *locum tenens* Chris Talbot (Kathy)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Fay Torr.

Those whose year's mind occurs at this time:

16th Joe Marshall

17th Stanley Trevor Pointer

18th Michael Richardson,
Allan Perryman

19th Paul Williamson
Frank Bourne

20th David Westwood Thomas

21st Christopher Nutter Thomas
Diane Hocking

Marie McCreadie

Ronald Keith Bambery

22nd Margaret Barnitt

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

*If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 17 MARCH ST PATRICK	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 18 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 19 MARCH ST JOSEPH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 1:00 pm Open for visiting and private prayer
THURSDAY 20 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) Cathedral Closed for visiting
FRIDAY 21 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 1:00 pm Open for visiting and private prayer
SATURDAY 22 MARCH	Cathedral Closed
SUNDAY 23 MARCH THE 3RD SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO 6 pm Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman