

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

'Power tends to corrupt, and absolute power corrupts absolutely' is a phrase attributed to Lord Acton appearing in a letter to Bishop Mandell Creighton, Bishop of Peterborough and London in the 19th century. The temptation of Jesus in Luke and Matthew is a temptation to absolute power. Power to use miracle for self-service; power over the kingdoms of the world; and power over God. Satan tempts Jesus with all these things if only Jesus would worship Satan himself. This is, of course, known as the Faustian bargain – the selling of the soul to gain wealth and power. However, Jesus stands firm. His answers are taken from the Scriptures, and Satan leaves for the time being.

We should not think of the temptations of Jesus as being any less real than the temptations that befall us. The temptation for Jesus to be lured away from the mission of God must have been agonizing for him. However, we find in Jesus a model for ourselves. We may be tempted not only to corrupt power but in other areas of our lives. During the season of Lent we focus on those areas of our lives that tempt us away from following Jesus and his values. Just like Jesus, however, we can draw on God's love and strength to help us during our times of trial.

The Right Rev'd Chris McLeod  
Dean

**Celebrant:** The Rev'd Joan Claring-Bould

**Preacher:** The Right Rev'd Chris McLeod

**Readers:** Daryl Farnham, Brian White

## THE COLLECT OF THE DAY

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with you and the Holy Spirit, one God, now and for ever. **Amen**

## THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen**

## FIRST READING

DEUTERONOMY 26.1-11

A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Hear the word of the Lord,

**Thanks be to God.**

## PSALM 91.1-2; 91.9-16

*Please respond with the words in bold type.*

**Those who dwell in the shelter of the Most High:  
who abide under the shadow of the Almighty,**

They will say to the Lord  
'You are my refuge and my stronghold:  
my God in whom I trust.'

**The Lord himself is your refuge:  
you have made the Most High your stronghold.**

Therefore no harm will befall you:  
nor will any scourge come near your tent.

**For he will command his angels:  
to keep you in all your ways.**

They will bear you up in their hands:  
lest you dash your foot against a stone.

**You will tread on the lion and the adder:  
the young lion and the serpent  
you will trample under foot.**

'You have set your love upon me,' says the Lord,  
'and therefore I will deliver you:  
I will lift you out of danger,  
because you have known my name.

**'When you call upon me I will answer you:  
I will be with you in trouble,  
I will rescue you and bring you to honour.**

'With long life I will satisfy you:  
and fill you with my salvation.'

## SECOND READING

ROMANS 10.4-13

A reading from the letter of Paul to the Romans.

Christ is the end of the law so that there may be righteousness for everyone who believes.

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you,  
on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is

saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Hear the word of the Lord,  
**Thanks be to God.**

## **GOSPEL READING**

LUKE 4.1-15

The Lord be with you.  
**And with thy spirit.**

The Holy Gospel is written in the 4th Chapter of the Gospel according to Luke, beginning at verse 1.

**Glory be to thee, O Lord.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."'

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written,

"Worship the Lord your God,  
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written,

"He will command his angels concerning you,  
to protect you",

and

"On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

Jesus answered him, 'It is said, "Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 2 April.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny will lead a group on Mondays at 10am (commencing 17 March) studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold will lead a group on Mondays (commencing 17 March) at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris will lead a group on Tuesdays at 5pm (commencing 11 March) studying the ABM study *God's Own Country*. **Please use the sign-up sheets at the back of the Cathedral.**

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, is available from the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

## Cathedral Friends – Contacts List

The Friends contacts list is quite out of date, and there are gaps in the email addresses. We no longer send out newsletters by post but rather by email, which is both cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send a message to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a current member but would like to be. Thank you in anticipation. Emails to: christinebnov21@outlook.com.

## International Woman Composer Sunday

In 2021 the Royal College of Organists in partnership with the Society of Women Organists inaugurated International Woman Composer Sunday, to be held around the time of International Womens Day each year (8 March). St Peter's Cathedral is delighted to participate, and our choral and organ music today is drawn from this fine repertoire.

## Book Launch – Saturday 15 March at 4.30 pm

Adelaide Priest Fr Philip Carter has written a book on spiritual direction entitled *Ordinary Heaven*. Fr Philip honours the wonder of being human, of becoming fully alive in the ordinariness of everyday life, and the discovery of the divine depth of eternity in the present moment. All are warmly invited to attend the launch in the CP Hall on Saturday 15 March at 4.30 pm. Copies will be available at the special launch price of \$25.

## Annual Vestry Meeting, Sunday 30 March

The Annual Vestry meeting will be held on Sunday 30 March, beginning at 12 noon. In addition to the usual elections for a Warden representing the congregation, Cathedral Council (2 year term) and the Nomination Committee, this year is an election year for Synod Representatives (3 year term). Nomination forms are available today, and must be returned to the Cathedral Office by 5 pm on Wednesday 19 March.

## Parking at the Cathedral

A reminder that the car parks on the King William Road side of the Cathedral car park, and the parks on the north side facing the Cynthia Poulton Hall, are reserved for external hirers and are NOT AVAILABLE for parking before 6 pm Monday to Friday. Short term visitors should use one of the 12 unmarked parking spaces. If there are no available spaces, parking must be sought elsewhere.

# FOR YOUR PRAYERS

## For the Church

### International

The Anglican Church of Canada  
Acting Primate: Archbishop Anne Germond

### National

Canberra and Goulburn: Bishop Mark Short (Monica)

### South Australia

#### *Diocese of Adelaide*

St Peter's College: headmaster Tim Browning, chaplains Theo McCall, Anna Zweck, Ed Ruediger, Samuel Colley, Julia Denny-Dimitriou

#### *Diocese of Willochra*

Community of SS Barnabas and Cecilia in its Ministry of Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev, Pauline, Cheryl, Katherine, Susan (Chaplain) Sue Burgess (Greg), the Friends of the Community

#### *Diocese of The Murray*

The Mount Barker district (Blakiston, Echunga, Macclesfield, Mount Barker, Mylor): Daniel Irvine (Jasmine)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Charlie Denton.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

**Those who have died recently,** especially Francis Brooks and Fay Torr.

### Those whose year's mind occurs at this time:

9th	Nellie Gibbs	14th	Keith Hutton
	John Reginal Harmer (bishop)	15th	Edgar Castle
10th	Amy Berry		Sarah Elizabeth Woollatt
	Frank Hulme-Moir		Olive May McDonald
12th	Douglas Farnham Shield		Paul Colin Bridgman
	Stephen Andersson		Mary Kingsnorth Bleby
	Mary Theodora Thomas		Oswald Grotto
13th	Richard Elliot Saunders		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.*

*If you have any biographical details of any of the people remembered today,*

*please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 10 MARCH	7:30 am Eucharist (Lady Chapel) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 11 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer 2:00 pm Funeral - Francis Brooks
WEDNESDAY 12 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 13 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 14 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 15 MARCH	Cathedral Closed
SUNDAY 16 MARCH THE 2ND SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson 6 pm Choral Evensong Preacher – The Rev'd Margaret Peel-Shakespeare

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Carolyn Grantskalns
People's Warden	Gerald Lipman