

CHORAL EUCHARIST

THE 8TH SUNDAY AFTER EPIPHANY

SUNDAY 2 MARCH 2025

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

In this Sunday morning's Old Testament reading from the book of the prophet Isaiah, we hear the voice of the Lord comparing the word of the Lord to the rain that comes down from heaven watering the earth, giving seed to the sower and bread to the eater. "So shall my word be ... it shall not return to me empty but shall accomplish that which I shall purpose," the Lord says. (Isaiah 55:10-11)

We will ponder the words of Jesus, the Word, in the final portion of the sermon on the Plain, from the Gospel of Luke. May the many tiny parables contained there be a blessing to us as we allow their strangeness to challenge us, as we allow Jesus to guide us in our lives as children of God. May Jesus' words 'accomplish in us' the blessing he hopes to give.

The Rev'd Canon Jenny Wilson
Canon Precentor

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Canon Jenny Wilson

Readers: Ros Clarke, Ian Clarke

Intercessor: Phil Daughtry

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 612, 825, 644, 507

When the handbell rings, all stand and sing the Hymn.

HYMN 612 – CHRIST TRIUMPHANT, EVER REIGNING

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

'My word shall not return to me empty,' says the Lord, 'but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.'

ISAIAH 55.11

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Grayston Ives (b.1948) *Missa Brevis*

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA IN EXCELSIS

Ives Missa Brevis

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy
on us; you take away the sins of the world,
receive our prayer; you are seated at the right
hand of the Father have mercy on us.

For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

COLLECT

Almighty God,
you have sent the Spirit of your Son into our hearts
and freed us from bondage to sin:
give us grace to dedicate our freedom to your service,
that we and all people
may be brought to the glorious liberty of the children of God;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. Amen.

Please sit

FIRST READING

ISAIAH 55:10-13

A reading from the prophet Isaiah.

For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Hear the word of the Lord,
Thanks be to God.

PSALM 92.1-4; 92.12-15

Chant: George Elvey (1816-1893)

How good to give thanks to the Lord:
to sing praises to your name, O Most High,
To declare your love in the morning:
and at night to sing of your faithfulness,
Upon the lute, upon the lute of ten strings:
and to the melody of the lyre.
For in all you have done, O Lord, you have made me glad:
I will sing for joy because of the works of your hands.
The righteous shall flourish like the palm tree:
they shall spread abroad like a cedar in Lebanon;
For they are planted in the house of the Lord:
and flourish in the courts of our God.
In old age they shall be full of sap:
they shall be sturdy and laden with branches;
And they will say that the Lord is just:
the Lord my Rock, in whom is no unrighteousness.

SECOND READING

1 CORINTHIANS 15.51-58

A reading from the first letter of Paul to the Corinthians.

Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

‘Death has been swallowed up in victory.’
‘Where, O death, is your victory?
Where, O death, is your sting?’

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

Hear the word of the Lord,
Thanks be to God.

All stand to sing the Gradual Hymn

HYMN 825 – WORD OF GOD, COME DOWN ON EARTH (LIEBSTER JESU – DESSAU)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation.



You will shine in the world like bright stars because you are offering it the word of life.

After the verse, the acclamation is sung again by all.

Please remain standing

GOSPEL READING

LUKE 6.39-49

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to Luke.



Jesus told them a parable: ‘Can a blind person guide a blind person? Will not both fall into a pit? A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher. Why do you see the speck in your neighbour’s eye, but do not notice the log in your own eye? Or how can you say to your neighbour, “Friend, let me take out the speck in your eye”, when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour’s eye.

‘No good tree bears bad fruit, nor again does a bad tree bear good fruit; for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. The good person out of the good treasure of the heart produces good, and

the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.

'Why do you call me "Lord, Lord", and do not do what I tell you? I will show you what someone is like who comes to me, hears my words, and acts on them. That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood arose, the river burst against that house but could not shake it, because it had been well built. But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 644 – GOD IS LOVE: LET HEAV’N ADORE HIM (ABBOT’S LEIGH)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is arranged in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system is for the Priest, with the lyrics "The Lord be___ with you. And al - so___ with you." The second system is for the Priest, with the lyrics "Lift___ up your hearts. We lift them to___ the Lord." The third system is for the Priest, with the lyrics "Let us give thanks to the Lord___ our God." The fourth system is for the Response, with the lyrics "It is right to give our thanks and praise." Each system consists of a single melodic line with notes and rests, and a double bar line at the end of each line.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Ives Missa Brevis

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

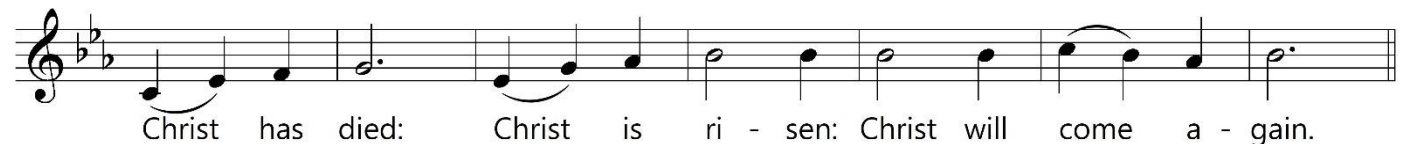
Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
 proclaiming his offering of himself
 made once for all upon the cross,
 his mighty resurrection and glorious ascension,
 and looking for his coming again,
 we celebrate, with this bread and this cup,
 his one perfect and sufficient sacrifice
 for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
 We who are many are one body,
for we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ
 in remembrance that he died for us,
 and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Ives Missa Brevis

*Agnus Dei, qui tollis peccata mundi:
 miserere nobis.*

*Lamb of God, you take away the sins
 of the world: have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.*

*Lamb of God, you take away the sins
 of the world: grant us peace.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

César Franck (1822-1890) *Panis Angelicus*

Panis angelicus fit panis hominum; dat panis coelicus figuris terminum:

O res mirabilis! manducat Dominum, pauper, servus et humilis. Amen.

The angelic bread becomes the bread of all; the heavenly bread ends all prefigurations:

What wonder! consumes the Lord a poor and humble servant. Amen.

POST COMMUNION PRAYER

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 507 – WE HAVE A GOSPEL TO PROCLAIM (FULDA)

BLESSING

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the clergy and choir depart, the celebrant carrying the palm crosses to be burned to make ash for blessing and imposition on Ash Wednesday. All are welcome to follow the procession to as it moves to the Close Courtyard.

POSTLUDE

Grayston Ives (b.1948) *Intrada*

As we gather in the courtyard:

The Lord be with you
And also with you.

Beloved in Christ, in their life these palms drew life from the earth and gave it back to our air and the animals they hosted and sheltered. In the worship of our community, they helped us offer festive joy. Now, as these palms are reduced to ashes for use as we begin our Lenten pilgrimage, we pray they will serve as sign of our mortality and God's power to save. May we recognize God's love at work in us throughout the holy season before us, replanting our lives in the sure and humble soil of God's truth and grace, so we may once again greet the Christian Passover with joy and gladness.

The palms are lit (in the fire pit use at the Easer Vigil) and burned in silence for a time. Once they have reduced to ash, the Officiant continues

Merciful God, you called us from the dust of the earth, and claimed us for Christ in the waters of Baptism. Look upon us as we prepare for the 40 days of Lent by burning these palms to create the ashes that will mark us as penitents. Bless our journey through the desert of Lent to the waters of new birth at Easter. May our fasting be a hunger for justice; our alms, a way of making peace; our prayer, the song of humble and thankful hearts. All that we do and pray is in the name of Jesus, for in his cross you proclaim your love for ever and ever. **Amen**

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 6 April.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 March.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

The Season of Lent at St Peter's Cathedral

We will have three **Lenten Study groups** studying three different books. Canon Jenny will lead a group on Mondays at 10am (commencing 17 March) studying *An Altar in the World* by Barbara Brown Taylor. Lynn Arnold will lead a group on Mondays (commencing 17 March) at 7pm studying *The Harrowing of Hell* by J. S. Jackson. Bishop Chris will lead a group on Tuesdays at 5pm (commencing 11 March) studying the ABM study *God's Own Country*. **Please use the sign-up sheets at the back of the Cathedral.**

- A book of daily reflections on this year's *Hope 25* Celebration, written by the Anglican bishops of Australia, is available from the Cathedral Shop.
- At Choral Evensong on Sunday evening, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

Pancake Day

The Friends of St Peter's Cathedral will be serving pancakes TODAY in the CP Hall after the 10.30 service. There will be a variety of toppings, sweet and savoury, with the recommended donation of \$5 a serve. We will have the Tap and Go machine so card or cash. Please join us as we get ready for Lent.

Ash Wednesday – 5 March

Ash Wednesday, marking the beginning of the season of Lent, falls this year on Wednesday 5 March. In addition to the regular Wednesday celebrations of the Eucharist at 7.30 am and 10 am (BCP), Choral Eucharist will be sung at 7 pm. The Blessing and Imposition of Ashes will be offered at all celebrations.

Cathedral Friends – Contacts List

The Friends contacts list is quite out of date, and there are gaps in the email addresses. We no longer send out newsletters by post but rather by email, which is both cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send a message to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a current member but would like to be. Thank you in anticipation. Emails to: christinebnov21@outlook.com.

Dr Francis Brooks died during the week after several years of illness. Our prayers are with Pauline and the family at this time. A Thanksgiving for Francis's life will be held at the Cathedral on Tuesday 4 March at 2pm.

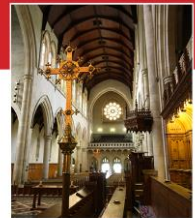
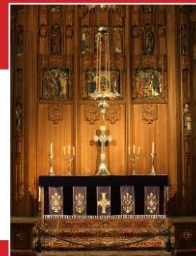
Annual Vestry Meeting, Sunday 30 March

The Annual Vestry meeting will be held on Sunday 30 March, beginning at 12 noon. In addition to the usual elections for a Warden representing the congregation, Cathedral Council (2 year term) and the Nomination Committee, this year is a election year for Synod Representatives (3 year term). More information and a call for nominations will be available in the coming weeks, but if you would like to consider serving the Cathedral community in one of these days, please speak to one of the clergy or the Wardens.

St Peter's
nurturing spirit and mind
CATHEDRAL

Welcomers Needed!

*To help keep St Peter's Cathedral open
for the people of Adelaide and beyond*



**We ask our Welcomers to commit to at least
1 shift of 2 ½ hours
(morning or afternoon) each month.**

***Volunteers play an important part in the day to day
operation of St Peter's Cathedral.***

**For more details please contact the Cathedral Office
on 8267 4551 | office@stpeters-cathedral.org.au**

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Burundi
Primate: Archbishop Sixbert Macumi

National

Adelaide: Archbishop Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide

RSL Veterans' Aged Care Chaplain: Lachlan Graham

Diocese of Willochra

Rural Deans: Yorke - Christine Smith (Don), Flinders - Wendy Cooper (Tim), Eyre - Susan Johnson, Upper Spencer Gulf - Mark Hawkes (Fiona)

Diocese of The Murray

The Diocesan Council

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton.

Long Term Prayer: Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Francis Brooks.

Those whose year's mind occurs at this time:

2nd	Frances Mary Williams	6th	Dorothy Daw
	Frederick Charles Bastian		Derek Robertson
3rd	Mollie Williams		Sarah Black
	Basil Oddie	8th	Dorothy Lloyd
	David Wells		Lance Edward Sutcliffe
	Rosemary Esme Clough		
4th	Leslie Daniel Burfitt Riley		
5th	Fred Gray		
	Peter Payne		
	Roma Flinders Mitchell		

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 3 MARCH	7:30 am Eucharist (Lady Chapel) 9:15am Morning Prayer (at St Barnabas College) 10:30am – 1:00pm Open for visiting and private prayer
TUESDAY 4 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer 2:00 pm Funeral - Francis Brooks
WEDNESDAY 5 MARCH ASH WEDNESDAY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Nave) 10:30 am – 3:30 pm Open for visiting and private prayer 7:00 pm Ash Wednesday Choral Eucharist
THURSDAY 6 MARCH	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 7 MARCH	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 8 MARCH	Cathedral Closed
SUNDAY 9 MARCH THE 1 ST SUNDAY IN LENT	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Right Rev'd Chris McLeod 6 pm Choral Evensong Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman