

**CHORAL EUCHARIST**  
**THE 7<sup>TH</sup> SUNDAY AFTER EPIPHANY**  
**SUNDAY 23 FEBRUARY 2025**

**10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

Our Gospel reading this morning started with Jesus' understanding of what 'to love one another' should mean. Every Sunday we hear Jesus' statement about the two greatest commandments, but in this reading we are asked to reflect upon a possibly troubling aspect of loving others. St Augustine, with his 'ordo amoris' posited that there is hierarchy of loving - starting with love of family and finally finishing with love of the stranger. How do we reconcile this with these verses from our reading this morning:

32 "If you love those who love you, what credit is that to you? Even sinners love those who love them. 33 And if you do good to those who are good to you, what credit is that to you? Even sinners do that."

My hope this morning is to address that question.

Blessings,

The Rev'd Dr Lynn Arnold AO  
Honorary Assistant Priest

**Celebrant:** The Rev'd Margaret Peel-Shakespeare  
**Preacher:** The Rev'd Dr Lynn Arnold AO  
**Readers:** Jane Densley, John Densley  
**Intercessor:** Benjamin Opiyo  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Andrew Georg  
**Hymns:** 532, 430i, 547, 710

*When the handbell rings, all stand and sing the Hymn.*

## **HYMN 532 – ALL CREATURES OF OUR GOD AND KING (LASST UNS ERFREUEN)**

**OMIT vv 5, 6**

Blessed be God, Father, Son, and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Love your enemies, do good, and lend, expecting nothing in return. You will be children of the Most High; for he is kind to the ungrateful and the wicked. LUKE 6.35

Let us pray.

*Please sit/ kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Anthony Hunt (b.1981) *St Peter's Setting*

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

### **CONFESSION AND ABSOLUTION**

Christ the Son of God has been revealed as a light to the nations.

*Silence.*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## GLORIA IN EXCELSIS

Hunt St Peter's Setting

*Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## COLLECT

God of compassion,  
keep before us the love you have revealed in your Son,  
who prayed even for his enemies.  
In our words and deeds help us to be like him,  
through whom we pray,  
Jesus Christ our Lord and Saviour. **Amen.**

*Please sit*

## FIRST READING

GENESIS 45.3-11; 15

A reading from the book of Genesis.

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there

will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.”

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord,

**Thanks be to God.**

## **PSALM 37.1-11, 40-41**

Chant: Henry Gauntlett (1805-1876)

Do not vie with the wicked:

or envy those that do wrong;

For they will soon wither like the grass:

and fade away like the green leaf.

Trust in the Lord and do good:

and you shall dwell in the land

and feed in safe pastures.

Let the Lord be your delight:

and he will grant you your heart’s desire.

Commit your way to the Lord:

trust him, and he will act.

He will make your righteousness

shine as clear as the light:

and your innocence as the noonday.

Be still before the Lord, and wait patiently for him:

do not be vexed when someone prospers,

when they put their evil purposes to work.

Let go of anger and abandon wrath:

let not envy move you to do evil.

For the wicked shall be cut down:

but those who wait for the Lord shall possess the land.

In a little while the ungodly shall be no more:

you will look for them in their place,

but they will not be found.

But the meek shall possess the land:

and enjoy the abundance of peace.

Deliverance for the righteous shall come from the Lord:

he is their strength in time of trouble.

The Lord will help them and deliver them:

he will save them from the ungodly and deliver them,

because they come to him for refuge.

## SECOND READING

1 CORINTHIANS 15.35-50

A reading from the first letter of Paul to the Corinthians.

But someone will ask, 'How are the dead raised? With what kind of body do they come?' Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear the word of the Lord,  
**Thanks be to God.**

*All stand to sing the Gradual Hymn*

### **HYMN 430 i – BREAD OF HEAVEN, ON THEE WE FEED (BREAD OF HEAVEN)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **GOSPEL ACCLAMATION**

*The choir sings the acclamation, which is repeated by the congregation.*



I give you a new commandment: love one another, just as I have loved you, says the Lord.

*After the verse, the acclamation is sung again by all.*

*Please remain standing*

## GOSPEL READING

LUKE 6.27-38

The Lord be with you.

**And also with you.**

A reading from the Holy Gospel according to Luke.



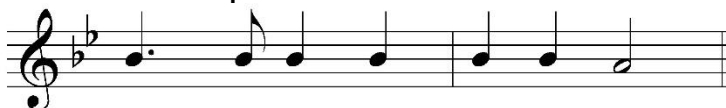
Glo - ry to you, Lord Je - sus Christ.

Jesus said, 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

'If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

'Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Dr Lynn Arnold AO

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

*Please sit/ kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 547 – O LORD OF EVERY SHINING CONSTELLATION (HIGHWOOD)**

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**



# THE GREAT THANKSGIVING

*The following may be said or sung*

The musical notation is set in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp (F#). The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be\_\_\_ with you. And al - so\_\_\_ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift\_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.' The third staff is labeled 'Priest'. The lyrics are: 'Let us give thanks to the Lord\_\_\_ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*The choir sings*

## SANCTUS AND BENEDICTUS

Hunt St Peter's Setting

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



# THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The Choir sings*

*All sing*

## AGNUS DEI

Hunt St Peter's Setting

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## MOTET

Sarah Quartel (b.1982) *How can I keep from singing?*

My life flows on in endless song;  
Above earth's lamentation,  
I catch the sweet, tho' far-off hymn  
That hails a new creation;  
Thro' all the tumult and the strife  
I hear the music ringing;  
It finds an echo in my soul—  
How can I keep from singing?

What tho' my joys and comforts die?  
The Lord my Saviour liveth;  
What tho' the darkness gather round?  
Songs in the night he giveth.  
No storm can shake my inmost calm  
While to that refuge clinging;  
Since Christ is Lord of heaven and earth,  
How can I keep from singing?

I lift my eyes; the cloud grows thin;  
I see the blue above it;  
And day by day this pathway smooths,  
Since first I learned to love it,  
The peace of Christ makes fresh my heart,  
A fountain ever springing;  
All things are mine since I am his—  
How can I keep from singing?

## POST COMMUNION PRAYER

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

<b>HYMN 710 – LIGHT’S ABODE, CELESTIAL SALEM (REGENT SQUARE) OMIT vv 4,5</b>
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## MEMORIAL PLAQUE

*Blessing of the Memorial Plaque for Dr John David Swale AM.*

## BLESSING

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

## POSTLUDE

Johann Sebastian Bach (1685–1750) *Allabreve in D major, BWV 589*

## Thank you for worshipping with us today.

*The life and work of this Cathedral is made possible through the generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

## NOTICES

### Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 March.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 March.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

### The Season of Lent at St Peter's Cathedral

- "Hope 25", a book of daily reflections written by the Anglican bishops of Australia, is available from the Cathedral Shop from Ash Wednesday.
- Lent Studies at St Peter's Cathedral – we will have three groups studying three different books. Canon Jenny will lead a group on Mondays at 10am (commencing 17<sup>th</sup> March) studying "An Altar in the World" by Barbara Brown Taylor. Lynn Arnold will lead a group on Mondays (commencing 17<sup>th</sup> March) at 7pm studying "The Harrowing of Hell" by J. S. Jackson. Bishop Chris will lead a group on Tuesdays at 5pm (commencing 11<sup>th</sup> March) studying the ABM study "God's Own Country". **Please use the sign-up sheets at the back of the Cathedral.**
- During Lent at Choral Evensong at 6pm on Sunday evenings, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

**Cinema Group:** Monday 24 February, Prospect Cinemas. Film: "Bridget Jones: Mad About the Boy" at 6.30 pm. Please join us for the film, and a pizza afterwards at 8.45 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com). New members welcome. Enquiries to Les Milner 0416 090 143.

**Pancake Day:** The Friends of St Peter's Cathedral will once again be serving pancakes on Sunday 2nd March in the CP Hall after the 10.30 service. There will be a variety of toppings, sweet and savoury, with the recommended donation of \$5 a serve. We will have the Tap and Go machine so card or cash. Please join us as we get ready for Lent.

**Cathedral Friends Appeal:** Our mailing list is quite out of date and there are gaps in the email addresses. We no longer send out newsletters by post but like to communicate by email as it is cost effective and immediate. To ensure that we are not missing anyone out the Friends ask members to send an email to Chris Ballard confirming their email address. Please also say if you are a Life Member or an Annual Member, or if you are not a member but would like to be. Thank you in anticipation, Friends Committee. Emails to: [christinebnov21@outlook.com](mailto:christinebnov21@outlook.com)

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

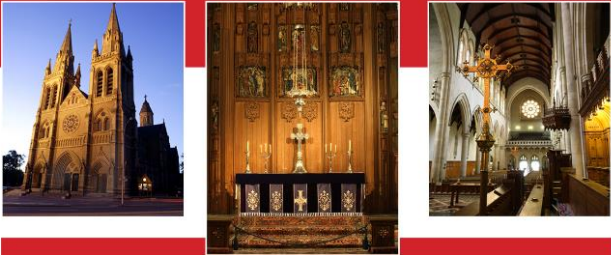
# Welcomers Needed!

*To help keep St Peter's Cathedral open for the people of Adelaide and beyond*

**We ask our Welcomers to commit to at least 1 shift of 2 ½ hours (morning or afternoon) each month.**

***Volunteers play an important part in the day to day operation of St Peter's Cathedral.***

**For more details please contact the Cathedral Office on 8267 4551 | [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)**



# FOR YOUR PRAYERS

## For the Church

### International

Igreja Episcopal Anglicana do Brasil  
Primate: Archbishop Marinez Rosa Dos Santos Bassotto

### National

Tasmania: Bishop Richard Condie (Helen)

### South Australia

#### *Diocese of Adelaide*

Southern Adelaide Local Health Network (inc. Flinders Medical Centre & Repatriation Health Precinct: Hilary Reddrop (Alan), and Noarlunga Hospital): Spiritual Care Coordinator Gethzi Chella Kamala (Samson)

#### *Diocese of Willochra*

Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): vacant, David Amery (Coralie), Christine Smith (Don)

#### *Diocese of The Murray*

Op-shop volunteers and mission outreach programmes

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Francis Brooks, Charlie Denton.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

**Those who have died recently.**

**Those whose year's mind occurs at this time:**

### February

23rd Joan Esme Sibson

24th John Charles Wright

26th Susie MacGillicuddy

28th Vere Fulwood

Henry (Harry) Hugh Morrow

Stanley Bruce Rosier (Bishop) 4<sup>th</sup>

Bishop of Willochra (1970-87)

29th Yvonne Minogue

### March

1st Andrew Kirkpatrick Fowler

Andrew Kirkpatrick Campbell-Fowler

Colin Campbell-Fowler

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

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MONDAY 24 FEBRUARY	7:30 am Eucharist (Lady Chapel) 9:15am Morning Prayer (at St Barnabas College) Cathedral Closed
TUESDAY 25 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 26 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 27 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 28 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 1 MARCH	5:15 pm St Mark's College Commencement Service 7:30 pm Taizé Worship
SUNDAY 2 MARCH THE 8 <sup>TH</sup> SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson 6 pm Choral Evensong Preacher – The Right Rev'd Chris McLeod

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## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman