

**6 PM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the clergy and choir lead this service, allow the words and music to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

In our gospel this week we meet Jesus the healer. The one who comes with his disciples to speak to the crowds on a level plain. This is a bit different from the Sermon on the Mount (similar text from Matthew's gospel) where Jesus withdraws to a mountain top to share this wisdom. Jesus, in Luke's gospel, meets the people where they are gathered on the level ground. He comes to them bringing good news and truth in the form of "blessings and woes". We hear the words of Christ as inviting into a deeper relationship with God in his kingdom and encouraging to be a part of kingdom-living that excites and challenges us to draw closer to God. Tonight, we welcome Dr Baden Teague as guest preacher.

The Rev'd Margaret Peel-Shakespeare  
Assistant Priest

**Officiant:** The Rev'd Joan Claring-Bould

**Preacher:** Dr Baden Teague

**Readers:** Neil Andrew, David Lockett

**Choir:** St Peter's Cathedral Choir

**Conductor:** Anthony Hunt

**Organist:** Andrew Georg

**Hymns:** 127, 23

*When the bell rings, please stand.*

*The choir sings*

## THE PRECES

June Nixon (b. 1942)

O Lord, open thou our lips.  
And our mouth shall shew forth thy praise.

O God, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.  
The Lord's name be praised.

*Please be seated for the welcome.*

*The choir sings*

## PSALM 40.11-22

Chant: Joseph Barnby (1838-1896)

*I have declared thy righteousness in the great congregation:  
lo, I will not refrain my lips, O Lord, and that thou knowest.*

*I have not hid thy righteousness within my heart:  
my talk hath been of thy truth, and of thy salvation.*

*I have not kept back thy loving mercy and truth:  
from the great congregation.*

*Withdraw not thou thy mercy from me, O Lord:  
let thy loving-kindness and thy truth always preserve me.*

*For innumerable troubles are come about me; my sins have taken such hold upon me that I am  
not able to look up:*

*yea, they are more in number than the hairs of my head, and my heart hath failed me.*

*O Lord, let it be thy pleasure to deliver me:  
make haste, O Lord, to help me.*

*Let them be ashamed, and confounded together, that seek after my soul to destroy it:  
let them be driven backward, and put to rebuke, that wish me evil.*

*Let them be desolate, and rewarded with shame:  
that say unto me, Fie upon thee, fie upon thee.*

*Let all those that seek thee be joyful and glad in thee:  
and let such as love thy salvation say always, The Lord be praised.*

*As for me, I am poor and needy:  
but the Lord careth for me.*

*Thou art my helper and redeemer:  
make no long tarrying, O my God.*

*Please stand*

Glory be to the Father and to the Son: and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be: world without end. Amen.

*Please sit*

## THE FIRST LESSON

ISAIAH 44.1-8

The lesson from the prophet Isaiah, chapter 44, beginning at verse 1.

But now hear, O Jacob my servant,  
Israel whom I have chosen!  
Thus says the Lord who made you,  
who formed you in the womb and will help you:  
Do not fear, O Jacob my servant,  
Jeshurun whom I have chosen.  
For I will pour water on the thirsty land,  
and streams on the dry ground;  
I will pour my spirit upon your descendants,  
and my blessing on your offspring.  
They shall spring up like a green tamarisk,  
like willows by flowing streams.  
This one will say, 'I am the Lord's',  
another will be called by the name of Jacob,  
yet another will write on the hand, 'The Lord's',  
and adopt the name of Israel.

Thus says the Lord, the King of Israel  
and his Redeemer, the Lord of hosts:  
I am the first and I am the last;  
besides me there is no god.  
Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.  
Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

Here ends the Lesson.

*Please stand. The choir sings*

## MAGNIFICAT

Charles V. Stanford (1852-1924) in Bb

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his hand-maiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his name.  
And his mercy is on them that fear him throughout all generations.  
He hath shewed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.*

*He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed, for ever.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Please sit*

## SECOND LESSON

GALATIANS 4.1-11

The lesson from the letter of Paul to the Galatians, chapter 4, beginning at verse 1.

My point is this: heirs, as long as they are minors, are no better than slaves, though they are the owners of all the property; but they remain under guardians and trustees until the date set by the father. So with us; while we were minors, we were enslaved to the elemental spirits of the world. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Formerly, when you did not know God, you were enslaved to beings that by nature are not gods. Now, however, that you have come to know God, or rather to be known by God, how can you turn back again to the weak and beggarly elemental spirits? How can you want to be enslaved to them again? You are observing special days, and months, and seasons, and years. I am afraid that my work for you may have been wasted.

Here ends the Lesson.

*Please stand. The choir sings*

## NUNC DIMITTIS

Stanford in Bb

*Lord, now lettest thou thy servant depart in peace according to thy word.*

*For mine eyes have seen thy salvation,*

*which thou hast prepared before the face of all people;*

*to be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;*

*as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Remain standing*

## THE APOSTLES' CREED

**I believe in God the Father almighty,  
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

**He descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father almighty;  
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*Remain standing. The choir sings*

## **THE LESSER LITANY AND RESPONSES**

Nixon

The Lord be with you.  
*And with thy spirit.*

Let us pray.

*Please kneel/ sit*

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

*Our Father which art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us.  
*And grant us thy salvation.*

○ Lord, save the King.  
*And mercifully hear us when we call upon thee.*

Endue thy ministers with righteousness.  
*And make thy chosen people joyful.*

○ Lord, save thy people.  
*And bless thine inheritance.*

Give peace in our time, O Lord.  
*Because there is none other that fighteth for us, but only thou, O God.*

○ God, make clean our hearts within us.  
*And take not thy Holy Spirit from us.*

## COLLECTS

### THE COLLECT OF THE DAY

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

### THE COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

### THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

*Please remain seated.*

*The choir sings*

## ANTHEM

Samuel Sebastian Wesley (1810-1876) *Blessed be the God and Father*

*Blessed be the God and Father of our Lord Jesus Christ,  
which according to his abundant mercy  
hath begotten us again unto a lively hope  
by the resurrection of Jesus Christ from the dead,*

*To an inheritance incorruptible, and undefiled,  
that fadeth not away,  
reserved in heaven for you,  
Who are kept by the power of God  
through faith unto salvation  
ready to be revealed at the last time.*

*But as he which hath called you is holy,  
so be ye holy in all manner of conversation.  
Pass the time of your sojourning here in fear.*

*Love one another with a pure heart fervently.  
See that ye love one another.  
Love one another with a pure heart fervently:*

*Being born again,  
not of corruptible seed,  
but of incorruptible,  
by the word of God.*

For all flesh is as grass,  
and all the glory of man  
as the flower of grass.  
The grass withereth,  
and the flower thereof falleth away.  
But the word of the Lord endureth for ever.  
Amen.

*Please kneel or remain seated.*

## **THE PRAYERS**

*Please stand to sing the Hymn.*

*During this hymn a collection is taken to support the costs of the Cathedral. This may be in cash or by Tap-to-Pay. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details above the notices.*

<b>HYMN 127 – LORD JESUS, THINK ON ME (SOUTHWELL)</b>
---

*Please sit*

## **SERMON**

Dr Baden Teague

*A moment of reflection may follow.*

*Please stand to sing the hymn*

## **HYMN 23 – SUN OF MY SOUL, THOU SAVIOUR DEAR (ABENDS)**

### **THE BLESSING**

The peace of God, which passeth all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord:  
and the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always. **Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

### **POSTLUDE**

Felix Mendelssohn (1809–1847) *Andante tranquillo*, from Sonata no. 3 in A major, Op. 65

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.



# NOTICES

## Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 March.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 March.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## Meeting God on Mondays

The Monday Study Group will gather for our first meeting this year tomorrow, Monday 17<sup>th</sup> February, at 10am in the CP Hall. We will ponder the theme *Listening for the Call: Choosing Life*. After praying the Examen or Review of the Day prayer, we will engage with an imaginative reflection on Jesus' call of his disciples in Luke 5:1-11. All are welcome. Please speak with Canon Jenny or Rosie Hamilton if you wish to find out more about the group.

## The Season of Lent at St Peter's Cathedral

- "Hope 25", a book of daily reflections written by the Anglican bishops of Australia, is available from the Cathedral Shop from Ash Wednesday.
- Lent Studies at St Peter's Cathedral – we will have three groups studying three different books. Canon Jenny will lead a group on Mondays at 10am (commencing 17<sup>th</sup> March) studying "An Altar in the World" by Barbara Brown Taylor. Lynn Arnold will lead a group on Mondays (commencing 17<sup>th</sup> March) at 7pm studying "The Harrowing of Hell" by J. S. Jackson. Bishop Chris will lead a group on Tuesdays at 5pm (commencing 11<sup>th</sup> March) studying the ABM study "God's Own Country".
- During Lent at Choral Evensong at 6pm on Sunday evenings, the Cathedral clergy will preach a series of sermons reflecting on themes of Christian Hope through the lens of the Five Marks of Mission.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

# Welcomers Needed!

*To help keep St Peter's Cathedral open for the people of Adelaide and beyond*

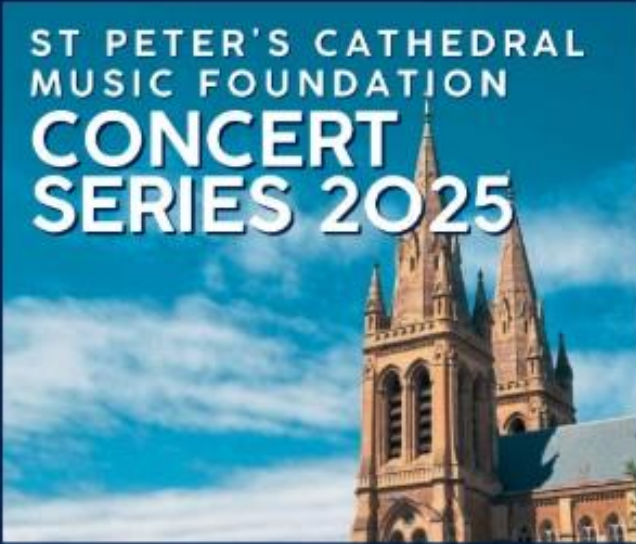


**We ask our Welcomers to commit to at least 1 shift of 2 ½ hours (morning or afternoon) each month.**

***Volunteers play an important part in the day to day operation of St Peter's Cathedral.***

**For more details please contact the Cathedral Office on 8267 4551 | [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)**

ST PETER'S CATHEDRAL  
MUSIC FOUNDATION  
**CONCERT  
SERIES 2025**



**SCHOLA CANTORUM (UK)  
FESTIVAL STATESMEN CHORUS  
FAURÉ REQUIEM**



British boys choir Schola Cantorum join with the Festival Statesmen Chorus for a spectacular, one-night-only evening of the finest choral music, featuring Gabriel Fauré's sublime *Requiem*.

Adults \$40 / Concession \$35  
Thursday February 20th  
7.00pm

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)

# FOR YOUR PRAYERS

## For the Church

### International

The Church of Bangladesh  
Moderator Archbishop Samuel Sunil Mankhin

### National

Newcastle: Bishop Peter Stuart (Nicki)

### South Australia

#### Diocese of Adelaide

South Sudanese Congregation, St Luke's Whitmore Square: John Magak (Mary)

#### Diocese of Willochra

Port Augusta - Quorn: vacant

#### Diocese of The Murray

Strathalbyn (Meadows, Milang, Strathalbyn): locum tenens Chris Talbot (Kathy)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Francis Brooks, Charlie Denton.

**Long Term Prayer:** Bill Ashman, Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

### Those who have died recently.

### Those whose year's mind occurs at this time:

18th Meredith Hercus

19th Gladys Anne Shaw  
Ingrid Leslie-Allen

20th William Grant Broughton

21st Karl Engelbrecht  
Audrey Rayner

22nd Gladys Smith  
John Lawrence Payne

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.*

*If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

---

MONDAY 17 FEBRUARY	7:30 am Eucharist (Lady Chapel) 9:15am Morning Prayer (at St Barnabas College) Cathedral Closed
TUESDAY 18 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 19 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 20 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 11:00 am Anglican Heads and Chaplains Worship 1pm - 3:30 pm Open for visiting and private prayer 7:00 pm Music Foundation Concert – Schola Cantorum
FRIDAY 21 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 1pm Open for visiting and private prayer
SATURDAY 22 FEBRUARY	Cathedral Closed
SUNDAY 23 FEBRUARY THE 7 <sup>TH</sup> SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Dr Lynn Arnold AO 6 pm Choral Evensong Preacher – The Rev'd Joan Claring-Bould

---

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman