

CHORAL EUCHARIST
THE 5TH SUNDAY AFTER EPIPHANY
SUNDAY 9 FEBRUARY 2025

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Last week we celebrated the Presentation of Christ in the Temple and so we beautifully brought to a close, this liturgical year, our remembering of the story of Jesus' birth and days of infancy. In one sense it is now, this Sunday, that our year guided by Luke's gospel begins. It is so fitting that we will hear the story of the call of Peter and the other disciples as they embark on their time following Jesus, having so little idea of what they are doing and where it will all end. All that mattered was that he saw them, that Holy man, Jesus, saw them, knew the truth of them, their frailty and sinfulness, forgave them and called them to follow him as he embarked on his vocation of sharing God's love and forgiveness with the world.

The Rev'd Canon Jenny Wilson
Canon Precentor

Celebrant: The Rev'd Joan Claring-Bould
Preacher: The Rev'd Canon Jenny Wilson
Readers: Susan Beal, Stephen Pash
Intercessor: Wendy Dawes
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 276, 603, 621, 278

When the handbell rings, all stand and sing the Hymn.

HYMN 276 – HOLY, HOLY, HOLY LORD GOD ALMIGHTY (NICAEA)

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Christ died for our sins in accordance with the Scriptures, and was buried, and was raised on the third day in accordance with the Scriptures, and appeared to many.

1 CORINTHIANS 15.3-4

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Charles V. Stanford (1852-1924) in *CIF*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA IN EXCELSIS

Stanford in C/F

*Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.*

COLLECT

Most holy God,
in whose presence angels serve in awe,
and whose glory fills all heaven and earth:
cleanse our unclean lips
and transform us by your grace
so that your word spoken through us
may bring many to your salvation;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
God for ever and ever. Amen.

Please sit

FIRST READING

ISAIAH 6.1-8

A reading from the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

Hear the word of the Lord,
Thanks be to God.

PSALM 138

Chant: Matthew Larkin (b 1963)

I will give you thanks, O Lord, with my whole heart:
even before the gods will I sing your praises.
I will bow down toward your holy temple
and give thanks to your name:
because of your faithfulness and your loving-kindness,
for you have made your name and your word
supreme over all things.
At a time when I called to you, you gave me answer:
and put new strength within my soul.
All the kings of the earth shall praise you, O Lord:

for they have heard the words of your mouth;
And they shall sing of the ways of the Lord:
that the glory of the Lord is great.
For though the Lord is exalted, he looks upon the lowly:
and he comprehends the proud from afar.
Though I walk in the midst of danger,
yet will you preserve my life:
you will stretch out your hand against the fury of my
enemies, and your right hand shall save me.
The Lord will complete his purpose for me:
your loving-kindness, O Lord, endures for ever;
do not forsake the work of your own hands.

SECOND READING

1 CORINTHIANS 15.1-11

A reading from the first letter of Paul to the Corinthians.

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear the word of the Lord,

Thanks be to God.

All stand to sing the Gradual Hymn

HYMN 603 – BRIGHT THE VISION THAT DELIGHTED (LAUS DEO – REDHEAD NO 46)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation.



Follow me, says the Lord, and I will make you fishers of people.

After the verse, the acclamation is sung again by all.

Please remain standing

GOSPEL READING

LUKE 5.1-11

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke.



Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of the Lord.



The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Canon Jenny Wilson

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
 your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - li - ver us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 621 – DEAR LORD AND FATHER OF MANKIND (REPTON)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is arranged in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system is labeled 'Priest' and 'Response'. The second system is also labeled 'Priest' and 'Response'. The third system is labeled 'Priest'. The fourth system is labeled 'Response'. The lyrics are: 'The Lord be___ with you. And al - so___ with you. Lift_____ up your hearts. We lift them to___ the Lord. Let us give thanks to the Lord___ our God. It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Stanford in C/F

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

All sing

AGNUS DEI

Stanford in C/F

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, have mercy upon us.

O Lamb of God that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Samuel Sebastian Wesley (1810-1876) *Lead me, Lord*

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.

For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

POST COMMUNION PRAYER

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 278 – WE GIVE IMMORTAL PRAISE (CROFT’S 136TH)

BLESSING

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

William Mathias (1934–1992) *Fanfare*

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 March.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 March.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

Meeting God on Mondays


The Monday Study Group will gather for our first meeting this year on Monday 17th February at 10am in the CP Hall. We will ponder the theme *Listening for the Call: Choosing Life*. After praying the Examen or Review of the Day prayer, we will engage with an imaginative reflection on Jesus' call of his disciples in Luke 5:1-11. All are welcome. Please speak with Canon Jenny or Rosie Hamilton if you wish to find out more about the group.



ST PETER'S CATHEDRAL
MUSIC FOUNDATION
CONCERT SERIES 2025

**SCHOLA CANTORUM (UK)
FESTIVAL STATESMEN CHORUS
FAURÉ REQUIEM**


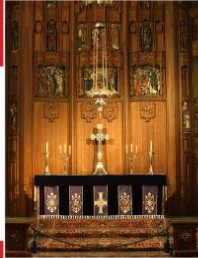

Thursday February 20th 7 pm



St Peter's
nurturing spirit and mind
CATHEDRAL

Welcomers Needed!

To help keep St Peter's Cathedral open for the people of Adelaide and beyond



We ask our Welcomers to commit to at least 1 shift of 2 ½ hours (morning or afternoon) each month.

Volunteers play an important part in the day to day operation of St Peter's Cathedral.

For more details please contact the Cathedral Office on 8267 4551 | office@stpeters-cathedral.org.au

FESTIVAL of HOPE

in Theology and the Arts

The Cathedral is participating in the upcoming Festival of Hope in Theology and the Arts from 10 to 16 February. Please join us at either or both of the following lectures.

Hope after the No Vote

Wednesday, 12 February 2025 6pm – 7pm

Cynthia Poulton Hall, St Peter's Cathedral, 27 King William Rd, North Adelaide

Bishop Chris McLeod will explore theologically what 'Hope' means for First Nations' peoples after the 'No' vote in the referendum to establish a First Nations' Voice to Federal Parliament embodied in the Australian Constitution. He will draw upon contemporary First Nations' reflections on 'Hope' and suggest a way forward to see 'Hope' embodied in action.

Theology Meets the People: Messages of Hope for 2025

Friday, 14 February 2025, 4pm – 7pm

St Barnabas College, North Adelaide

Three theologians share their messages of hope.

Rev'd Dr Lyndon Shakespeare – Spaces of Hope

Christianity is an embedded faith. The story of God and God's people cannot be told without reference to spaces and places: towns, mountains, cities, and even buildings and rooms. From Eden to the New Jerusalem, God is present with the created order in and through places. In this talk, I will explore the way Christian hope can be understood spatially as our response and cooperation with God's providence at work in the physical spaces around our church buildings. I do this by attending to ideas and examples of placemaking that are designed around fostering hope through engaging the local community and building spaces of belonging.

Rev'd Canon Jenny Wilson – Preaching as an Act of Hope

Is it possible that preachers in our time and place, saying to our people, "Here is your God", are participating in an act of hope?

*Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
say to the cities of Judah,
'Here is your God!' (Isaiah 40:9)*

Rev'd Dr Michael Trainor – Hope in the Gospel of Luke

In a world of imperial hegemony, wealth disparity and preferential option for the powerful and famous, Luke offers a word of hope to seekers of integrity and faithful discipleship struggling in a Greco-Roman world removed in time and place from the ministry and mission of the Galilean Jesus.

Book via <https://events.humanitix.com/festival-of-hope-in-theology-and-the-arts>

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Australia
Primate Archbishop Geoffrey Smith

National

Canberra and Goulburn: Bishop Mark Short (Monica)

South Australia

Diocese of Adelaide

Unley: locum tenens Kym Smith (Elaine)

Diocese of Willochra

Community of SS Barnabas and Cecilia in its Ministry of
Encouragement: Rev'd Sister Sandra, Sisters Sue, Riccarda, Bev,
Pauline, Cheryl, Katherine, Susan (Chaplain) Sue Burgess (Greg), the
Friends of the Community

Diocese of The Murray

The Mount Barker district (Blakiston, Echunga, Macclesfield, Mount
Barker, Mylor): Daniel Irvine (Jasamine)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Charlie Denton.

Long Term Prayer: Bill Ashman, Francis Brooks, Max Lennard, Bridie Maxwell, Meredith
Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena
Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine
Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay
Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Edna Allison.

Those whose year's mind occurs at this time:

- 9th Allen Starke
- 10th Alexander Bissland
- 11th Anthony David Mugg
- 13th Walter Franz Wehrstedt
Eric Thomas Thornton
Helen Mary Iles
- 14th John Leslie Bond
Bob Aikman
Enid Rae Howard
Heather Maureen Dunn
Roy Woodall
- 15th Lenna Hewgill
Veronica Honor

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 10 FEBRUARY	7:30 am Eucharist (Lady Chapel) 9:15am Morning Prayer (at St Barnabus College) 10:30 am – 1pm Open for visiting and private prayer
TUESDAY 11 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 12 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer 6 pm Hope after the No Vote (Cynthia Poulton Hall)
THURSDAY 13 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer 6pm University of Divinity Graduation Ceremony
FRIDAY 14 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 1 pm Open for visiting and private prayer 4pm-7pm Theology Meets the People (St Barnabas College)
SATURDAY 15 FEBRUARY	Cathedral Closed
SUNDAY 16 FEBRUARY THE 6 TH SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Margaret Peel-Shakespeare 6 pm Choral Evensong Speaker – Dr Baden Teague

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman