

BCP EUCHARIST PROPERS

THE PRESENTATION OF CHRIST IN THE TEMPLE

SUNDAY 2 FEBRUARY 2025

8 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today we celebrate the feast of 'The Presentation of Christ in the Temple' also called 'The Purification of St Mary the Virgin' as they are named in the Book of Common Prayer. Colloquially, it is referred to as 'Candlemas'. Traditionally at this time churches would bless their candles for the following year and congregants' candles were also blessed at a special Eucharist (Mass), hence the name 'Candle Mass'. The lighting of candles reminds us that Jesus is the Light of the World – 'a light for revelation to the Gentiles and glory to your people Israel' (Luke 2: 22). 'The Presentation of Christ in the Temple' completes the infancy narratives associated with Christmas. This evening at 6pm we are having a special service of 'Candlemas Carols'. Do come along and enjoy this unique service.

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Joan Claring-Bould
Preacher: The Right Rev'd Chris McLeod
Readers: Brian White, Barbara White
Organist: Anthony Hunt

Please use this Propers booklet in conjunction with the Order of Service

THE COLLECT OF THE DAY

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. **Amen.**

FIRST READING

MALACHI 3.1-4

A reading from the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear the word of the Lord,

Thanks be to God.

PSALM 24

Please respond with the words in bold type.

The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.

**For he has founded it upon the seas:
and established it upon the waters.**

Who shall ascend the hill of the Lord:
or who shall stand in his holy place?

**Those who have clean hands and a pure heart:
who have not set their soul upon idols,
nor sworn their oath to a lie.**

They shall receive blessing from the Lord:
and recompense from the God of their salvation.

**Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.**

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

**Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.**

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

**Who is the King of glory?:
the Lord of hosts, he is the King of glory.**

SECOND READING

HEBREWS 2.14-18

A reading from the letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear the word of the Lord,

Thanks be to God.

GOSPEL READING

LUKE 2.22-40

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the 2nd Chapter of the Gospel according to Luke, beginning at verse 22.

Glory be to thee, O Lord.

When the time came for their purification according to the law of Moses, they brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.'

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and

prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

HYMN

**Faithful vigil ended,
watching, waiting cease;
Master, grant your servant
his discharge in peace.
All the Spirit promised,
all the Father willed,
now these eyes behold it
perfectly fulfilled.
This your great deliverance
sets your people free;
Christ their light uplifted
all the nations see.
Christ, your people's glory!
Watching, doubting cease:
grant to us your servants
our discharge in peace.**

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. Please join us for tea and coffee today.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 February.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

Bishop Keith Rayner's life will be celebrated at the Cathedral at a **Requiem Eucharist tomorrow at 10 am**. Please note that there will be no parking on site, but Pennington Gardens opposite the Cathedral will be available for parking from 9 am.

Farewell and Ordination Candidate. Today we are thanking the Rev'd Dr Susan Straub for her ministry with us at the Cathedral over the last 12 months. Susan returns to St John's Halifax Street. Susan McLeod also leaves us today as she has been accepted as an Ordination Candidate for the Diocese of Adelaide. It is required of candidates that they leave their parish and experience ministry in another. Susan McLeod will be going to St Peter's Glenelg. We will see them both, however, in the Cathedral from time to time.

Candlemas Carols Tonight at 6pm In place of Choral Evensong, we are delighted for our choir to join with *The Graduate Singers* to present a service of Candlemas Carols. The focus is on the coming of "the light to reveal you to all nations"; with a procession with candles, and a blessing of candles to be used in worship in the Cathedral during the year ahead.

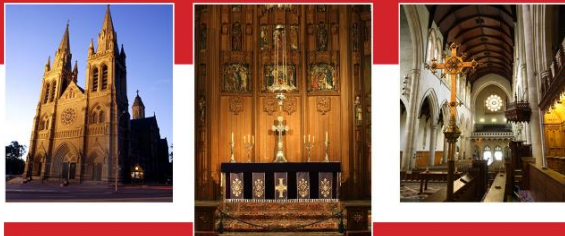
Wedding Invitation Emma and Marco will be married at the Cathedral on the **8th of February at 1:30pm**. This promises to be a very special occasion, and they have invited the Cathedral congregation to join in the celebration. We warmly encourage you to attend to show your support for Marco and Emma as valued members of our community. Following the service, a small celebration will be held in the CP Hall.

Music Foundation Concert – Thursday February 20, 7pm British boys choir Schola Cantorum join with the Festival Statesmen Chorus for a spectacular, one-night only evening of the finest choral music, featuring Fauré's Requiem. Tickets \$40/\$35 via Music Foundation.

St Peter's
nurturing spirit and mind
CATHEDRAL

Welcomers Needed!

*To help keep St Peter's Cathedral open
for the people of Adelaide and beyond*



**We ask our Welcomers to commit to at least
1 shift of 2 ½ hours
(morning or afternoon) each month.**

Volunteers play an important part in the day to day
operation of St Peter's Cathedral.

For more details please contact the Cathedral Office
on 8267 4551 | office@stpeters-cathedral.org.au

FESTIVAL of HOPE

in Theology and the Arts

The Cathedral is participating in the upcoming Festival of Hope in Theology and the Arts from 10 to 16 February. Please join us at either or both of the following lectures.

Hope after the No Vote

Wednesday, 12 February 2025 6pm – 7pm

Cynthia Poulton Hall, St Peter's Cathedral, 27 King William Rd, North Adelaide

Bishop Chris McLeod will explore theologically what 'Hope' means for First Nations' peoples after the 'No' vote in the referendum to establish a First Nations' Voice to Federal Parliament embodied in the Australian Constitution. He will draw upon contemporary First Nations' reflections on 'Hope' and suggest a way forward to see 'Hope' embodied in action.

Theology Meets the People: Messages of Hope for 2025

Friday, 14 February 2025, 4pm – 7pm

St Barnabas College, North Adelaide

Three theologians share their messages of hope.

Rev'd Dr Lyndon Shakespeare – Spaces of Hope

Christianity is an embedded faith. The story of God and God's people cannot be told without reference to spaces and places: towns, mountains, cities, and even buildings and rooms. From Eden to the New Jerusalem, God is present with the created order in and through places. In this talk, I will explore the way Christian hope can be understood spatially as our response and cooperation with God's providence at work in the physical spaces around our church buildings. I do this by attending to ideas and examples of placemaking that are designed around fostering hope through engaging the local community and building spaces of belonging.

Rev'd Canon Jenny Wilson – Preaching as an Act of Hope

Is it possible that preachers in our time and place, saying to our people, "Here is your God", are participating in an act of hope?

*Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
say to the cities of Judah,
'Here is your God!' (Isaiah 40:9)*

Rev'd Dr Michael Trainor – Hope in the Gospel of Luke

In a world of imperial hegemony, wealth disparity and preferential option for the powerful and famous, Luke offers a word of hope to seekers of integrity and faithful discipleship struggling in a Greco-Roman world removed in time and place from the ministry and mission of the Galilean Jesus.

Book via <https://events.humanitix.com/festival-of-hope-in-theology-and-the-arts>

FOR YOUR PRAYERS

For the Church

International

The Anglican Church in Aotearoa, New Zealand and Polynesia
Primates Archbishop Justin Duckworth, Archbishop Don Tamihere,
Archbishop Sione Uluilakepa

National

Adelaide: Archbishop Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide Semaphore: Stephen Moore (Julie)

Diocese of Willochra Rural Deans: Yorke - Christine Smith (Don), Flinders - Wendy Cooper (Tim), Eyre - Susan Johnson, Upper Spencer Gulf - Glen McDonald (Beth)

Diocese of The Murray The Diocesan Council

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Charlie Denton.

Long Term Prayer: Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

2nd Albert Wyndham Clampett
Belinda Taylor

3rd Minnie Frances Riley

4th Lowitja O'Donoghue

5th Ray Beanland
Barry Hamilton Morrison

6th William Spacie
William Minogue
John Charles Vockler

7th Marjorie Lachlan
Anne Meyer

8th Errold Prosper Pfitzner
Clarence Bath

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 3 FEBRUARY	7:30 am Eucharist (Lady Chapel) 10am Bishop Keith Rayner Funeral
TUESDAY 4 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 5 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Nave) 10:30 am - 1 pm Open for visiting and private prayer
THURSDAY 6 FEBRUARY	10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 7 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 1 pm Open for visiting and private prayer
SATURDAY 8 FEBRUARY	1:30 pm Emma and Marco Wedding
SUNDAY 9 FEBRUARY THE 5 TH SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson 6 pm Choral Evensong Preacher – The Rev'd Ben Falcon

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman