

CHORAL EUCHARIST

THE PRESENTATION OF CHRIST IN THE TEMPLE

SUNDAY 2 FEBRUARY 2025

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurana people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Today we celebrate the feast of 'The Presentation of Christ in the Temple' also called 'The Purification of St Mary the Virgin' as they are named in the Book of Common Prayer. Colloquially, it is referred to as 'Candlemas'. Traditionally at this time churches would bless their candles for the following year and congregants' candles were also blessed at a special Eucharist (Mass), hence the name 'Candle Mass'. The lighting of candles reminds us that Jesus is the Light of the World – 'a light for revelation to the Gentiles and glory to your people Israel' (Luke 2: 22). 'The Presentation of Christ in the Temple' completes the infancy narratives associated with Christmas. This evening at 6pm we are having a special service of 'Candlemas Carols'. Do come along and enjoy this unique service.

Today we also celebrate Fr Mark Sibly's 50th anniversary of his ordination to the priesthood. Fr Mark will be celebrating at the 10.30am service. We also farewell the Rev'd Dr Susan Straub who has been our assistant priest for the last 12 months. We thank Susan for her sensitive pastoral ministry and wise contributions within the clergy team. Susan McLeod has been accepted as an ordination candidate for the diocese and she will be doing her formation placement at St Peter's Glenelg. To top it all off, we are promoting to Head Choristers, Annabelle Birdsey and Shirhan Mahinderkar, and Clara Cutri and Ethan Zhang are to be made Deputy Head Choristers. It promises to be a wonderful day.

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Mark Sibly
Preacher: The Right Rev'd Chris McLeod
Readers: Ben Begg, Benjamin Opiyo
Intercessor: Josh Wheaton

Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 110, 396, 719, 44i

When the handbell rings, all stand and sing the Processional Hymn.

HYMN 110– HAIL TO THE LORD WHO COMES (OLD 120TH)

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel. LUKE 2.30–32

Let us pray.

Please sit/ kneel

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through **Christ our Lord. Amen.**

The choir sings

KYRIE

Katherine Dienes (b.1970) Wellington Eucharist

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through **Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA IN EXCELSIS

Dienes Wellington Eucharist

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe: Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, miserere nobis, qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

Almighty and everliving God, we humbly pray that, as your only Son was presented in the temple in accordance with the law, so we may be dedicated to you with pure and clean hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit

FIRST READING

MALACHI 3.1-4

A reading from the prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear the word of the Lord,
Thanks be to God.

PSALM 24

Chant: Joseph Barnby (1838-1896)

The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.

For he has founded it upon the seas:
and established it upon the waters.

Who shall ascend the hill of the Lord:
or who shall stand in his holy place?

Those who have clean hands and a pure heart:
who have not set their soul upon idols,
nor sworn their oath to a lie.

They shall receive blessing from the Lord:
and recompense from the God of their salvation.

Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates,
and be lifted up, you everlasting doors:
and the King of glory shall come in.

Who is the King of glory?:
the Lord of hosts, he is the King of glory.

SECOND READING

HEBREWS 2.14-18

A reading from the letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Hear the word of the Lord,
Thanks be to God.

All stand to sing the Gradual Hymn

HYMN 396 – FAITHFUL VIGIL ENDED (PASTOR PASTORUM)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation.



The light to enlighten the Gentiles and give glory to Israel, your people.

After the verse, the acclamation is sung again by all.

Please remain standing

GOSPEL READING

LUKE 2.22-40

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

'Master, now you are dismissing your servant in peace,
according to your word;
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the Gentiles
and for glory to your people Israel.'

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and

the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Please remain seated

PROMOTION OF HEAD CHORISTERS

The Dean leads the congregation

○ sing unto the Lord a new song:

Let the congregation of saints praise him.

○ praise God in his holiness:

Let every thing that hath breath praise the Lord.

Director of Music:

Bishop Chris, it is with pleasure I present to you Annabelle Birdsey, and Shrihan Mahinderkar, who are to be made Head Choristers in the Cathedral Choir; and Clara Cutri and Ethan Zhang who are to be made Deputy Head Choristers. I have found them committed, attentive and trustworthy, and I ask you to admit them to these roles, and to bless them in the presence of the Cathedral community.

Bishop Chris:

Annabelle and Shrihan, Clara and Ethan; you are entrusted today with positions of honour, leadership and authority in the Cathedral Choir. You are to set an example to others in your conduct, and to give of your best in the worship at this Cathedral. Do you accept these new responsibilities?

I do.

Bishop Chris:

Annabelle and Shrihan, I admit you as Head Choristers; Clara and Ethan, I admit you as Deputy Head Choristers. Seek what is good and true. Be kind and helpful to others. May the Lord grant you the joy of true service, and the wisdom and strength to fulfil it, through Jesus Christ our Lord. **Amen.**

The Director of Music presents the choristers with their medals.

Bishop Chris leads the congregation:

It is a good thing to give thanks to the Lord
and to sing praises to your name, O Most High.

**To tell of your love early in the morning
and of your faithfulness in the night-time.**

Let us pray,

We ask that you bless all who offer music to his praise in this holy house, in particular those choristers recognised today; that they may strive to bring you glory. See that what they sing with their lips, they may believe in their hearts, and what they believe in their hearts they may show forth in their lives; through Jesus Christ, our Lord. **Amen.**

Bishop Chris presents the choristers to the congregation.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 719 – LORD, THE LIGHT OF YOUR LOVE IS SHINING (SHINE, JESUS, SHINE)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is arranged in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system shows a Priest part (melody) and a Response part (melody). The lyrics are: "The Lord be___ with you. And al - so___ with you." The second system shows a Priest part and a Response part. The lyrics are: "Lift___ up your hearts. We lift them to___ the Lord." The third system shows a Priest part and a Response part. The lyrics are: "Let us give thanks to the Lord___ our God." The fourth system shows a Response part. The lyrics are: "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin

and obtained an eternal deliverance for his people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Dienes Wellington Eucharist

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died: Christ is ri - sen: Christ will come a - gain.

Renew us by your Holy Spirit,
 unite us in the body of your Son,
 and bring us with all your people
 into the joy of your eternal kingdom;
 through Jesus Christ our Lord,
 with whom, and in whom,
 in the fellowship of the Holy Spirit,
 we worship you, Father,
 in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ
 in remembrance that he died for us,
 and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

All sing

AGNUS DEI

Dienes Wellington Eucharist

*Agnus Dei, qui tollis peccata mundi:
 miserere nobis.*

*Lamb of God, you take away the sins of the world:
 have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.*

*Lamb of God, you take away the sins of the world:
 grant us peace.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

William Byrd (c.1540-1623) *Senex puerum portabat*

*Senex puerum portabat:
 puer autem senem regebat:
 quem virgo peperit,
 et post partum virgo permansit:
 ipsum quem genuit, adoravit.*

*The old man carried the child,
 but the child ruled the old man;
 him whom the Virgin brought forth,
 and after childbirth remained a virgin
 him whom she bore, she adored.*

POST COMMUNION PRAYER

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 44 i – O CHILD OF PROMISE, COME! (ST THOMAS)

PRESENTATION

Today we thank The Rev'd Dr Susan Straub for her ministry at The Cathedral over the last twelve months.

We congratulate The Rev'd Mark Sibly on the 50th anniversary of his ordination.

BLESSING

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude played by Anthony Hunt, Director of Music.

POSTLUDE

Charles-Marie Widor (1844-1937) *Finale from Symphony No. 6*

Thank you for worshipping with us today.

The life and work of this Cathedral is made possible through the generosity of individuals like you.



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 March.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 February.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

Bishop Keith Rayner's life will be celebrated at the Cathedral at a **Requiem Eucharist tomorrow at 10 am**. Please note that there will be no parking on site, but Pennington Gardens opposite the Cathedral will be available for parking from 9 am.

The flowers this week are donated by the Evans Family in memory of **Derek Evans**.

Farewell and Ordination Candidate. Today we are thanking the Rev'd Dr Susan Straub for her ministry with us at the Cathedral over the last 12 months. Susan returns to St John's Halifax Street. Susan McLeod also leaves us today as she has been accepted as an Ordination Candidate for the Diocese of Adelaide. It is required of candidates that they leave their parish and experience ministry in another. Susan McLeod will be going to St Peter's Glenelg. We will see them both, however, in the Cathedral from time to time.

Wedding Invitation Emma and Marco will be married at the Cathedral on the **8th of February at 1:30pm**. This promises to be a very special occasion, and they have invited the Cathedral congregation to join in the celebration. We warmly encourage you to attend to show your support for Emma and Marco as valued members of our community. Following the service, a small celebration will be held in the CP Hall.

Welcomers Needed To help keep St Peter's Cathedral open for the people of Adelaide and beyond. We ask our Welcomers to commit to at least 1 shift of 2.5 hours (morning or afternoon) each month. For more details please contact the Cathedral Office.

FESTIVAL of HOPE

in Theology and the Arts

The Cathedral is participating in the upcoming Festival of Hope in Theology and the Arts from 10 to 16 February. Please join us at either or both of the following lectures.

Hope after the No Vote

Wednesday, 12 February 2025 6pm – 7pm

Cynthia Poulton Hall, St Peter's Cathedral, 27 King William Rd, North Adelaide

Bishop Chris McLeod will explore theologically what 'Hope' means for First Nations' peoples after the 'No' vote in the referendum to establish a First Nations' Voice to Federal Parliament embodied in the Australian Constitution. He will draw upon contemporary First Nations' reflections on 'Hope' and suggest a way forward to see 'Hope' embodied in action.

Theology Meets the People: Messages of Hope for 2025

Friday, 14 February 2025, 4pm – 7pm

St Barnabas College, North Adelaide

Three theologians share their messages of hope.

Rev'd Dr Lyndon Shakespeare – Spaces of Hope

Christianity is an embedded faith. The story of God and God's people cannot be told without reference to spaces and places: towns, mountains, cities, and even buildings and rooms. From Eden to the New Jerusalem, God is present with the created order in and through places. In this talk, I will explore the way Christian hope can be understood spatially as our response and cooperation with God's providence at work in the physical spaces around our church buildings. I do this by attending to ideas and examples of placemaking that are designed around fostering hope through engaging the local community and building spaces of belonging.

Rev'd Canon Jenny Wilson – Preaching as an Act of Hope

Is it possible that preachers in our time and place, saying to our people, "Here is your God", are participating in an act of hope?

*Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
say to the cities of Judah,
'Here is your God!' (Isaiah 40:9)*

Rev'd Dr Michael Trainor – Hope in the Gospel of Luke

In a world of imperial hegemony, wealth disparity and preferential option for the powerful and famous, Luke offers a word of hope to seekers of integrity and faithful discipleship struggling in a Greco-Roman world removed in time and place from the ministry and mission of the Galilean Jesus.

Book via <https://events.humanitix.com/festival-of-hope-in-theology-and-the-arts>

FOR YOUR PRAYERS

For the Church

International

The Anglican Church in Aotearoa, New Zealand and Polynesia
Primates Archbishop Justin Duckworth, Archbishop Don Tamihere,
Archbishop Sione Uluilakepa

National

Adelaide: Archbishop Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide Semaphore: Stephen Moore (Julie)

Diocese of Willochra Rural Deans: Yorke - Christine Smith (Don), Flinders - Wendy Cooper (Tim), Eyre - Susan Johnson, Upper Spencer Gulf - Glen McDonald (Beth)

Diocese of The Murray The Diocesan Council

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Charlie Denton.

Long Term Prayer: Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

- 2nd Albert Wyndham Clampett
Belinda Taylor
- 3rd Minnie Frances Riley
- 4th Lowitja O'Donoghue
- 5th Ray Beanland
Barry Hamilton Morrison
- 6th William Spacie
William Minogue
John Charles Vockler
- 7th Marjorie Lachlan
Anne Meyer
- 8th Errold Prosper Pfitzner
Clarence Bath

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 3 FEBRUARY	7:30 am Eucharist (Lady Chapel) 10am Bishop Keith Rayner Funeral
TUESDAY 4 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 5 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Nave) 10:30 am - 1 pm Open for visiting and private prayer
THURSDAY 6 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 7 FEBRUARY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 1 pm Open for visiting and private prayer
SATURDAY 8 FEBRUARY	1:30 pm Emma and Marco Wedding
SUNDAY 9 FEBRUARY THE 5 TH SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Sung Eucharist Preacher – The Rev'd Canon Jenny Wilson 6 pm Choral Evensong Preacher – The Rev'd Ben Falcon

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman