

SUNG EUCHARIST
THE 3RD SUNDAY AFTER EPIPHANY
SUNDAY 26 JANUARY 2025

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

After the joy of Christmas, we settle into a time of relaxation and reflection. Many of us will be taking some well-deserved leave over January. However, the worship of God and an appreciation of God's grace continues in all seasons. Summer, I find, provides an opportunity to enjoy and appreciate many aspects of God's creation – blue skies, the sun, the beach, and the sea to name a few. Worship continues at the Cathedral, of course, as we celebrate the Christmas and Epiphany seasons.

2025 promises to be a big year for the Cathedral and the Diocese of Adelaide as we participate in Hope25. The Hope25 project celebrates the hope that the Good News of God's love in Jesus brings to the world. Look out for the various projects and celebrations that will occur next year. More information on Hope25 throughout 2025 can be found at: <https://www.hope25.com.au>, <https://adelaideanglicans.com>, and <https://www.stpeters-cathedral.org.au>

Blessings for the New Year.

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Margaret Peel-Shakespeare
Preacher: The Rev'd Dr Susan Straub
Readers: Lavinia Gent, Chris Goodes
Intercessor: Bill Goodes
Organist: Andrew Georg
Hymns: 242, 383, 742i, 569

When the handbell rings, all stand and sing.

HYMN 242– COME, HOLY SPIRIT, COME! (DIADEMATA)

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you.

And also with you.

Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.'

LUKE 4.18

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is for a Kyrie in G major, 4/4 time. It features an organ introduction and three vocal parts. The organ part is marked 'Organ' and consists of a simple melody. The vocal parts are marked with dynamics: *mp* for the first part, *cresc.* for the second, and *mf* for the third. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our darkness to his light,
confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA IN EXCELSIS

Matthias Christ Church Mass

The musical score for the Gloria in Excelsis is written for voice and organ. It begins with an organ introduction in G major and 4/4 time. The vocal line starts with a forte (*f*) dynamic. The lyrics are: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry." The score includes dynamic markings such as *mf* and *cresc.*, and a change in time signature to 3/2 at the end.

mp
 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
p *f*
 seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
 you a-lone are the Ho - ly One, you a-lone are the Lord,
cresc.
 you a-lone are the Most High, Je - sus Christ, with the
ff
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

Life-giving God,
 who sent your Son Jesus to proclaim your kingdom
 and to teach with authority:
 anoint us with your Spirit,
 that we too may bring good news to the poor,
 bind up the broken-hearted,
 and proclaim liberty to the captive;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

Please sit

FIRST READING

NEHEMIAH 8.1-3, 5-6, 8-10

A reading from the book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Hear the word of the Lord,

Thanks be to God.

PSALM 19

Please respond with the words in bold type.

The heavens declare the glory of God:
and the firmament proclaims his handiwork;

One day tells it to another:

and night to night communicates knowledge.

There is no speech or language:
nor are their voices heard;

Yet their sound has gone out through all the world:

and their words to the ends of the earth.

There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:
the command of the Lord is true,
and makes wise the simple.

**The precepts of the Lord are right,
and rejoice the heart:
the commandment of the Lord is pure,
and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging,
and righteous every one.

**More to be desired are they than gold,
even much fine gold:
sweeter also than honey,
than the honey that drips from the comb.**

Moreover, by them is your servant taught:
and in keeping them there is great reward.

Who can know their own unwitting sins?:

O cleanse me from my secret faults.

Keep your servant also from presumptuous sins,
lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

**May the words of my mouth and the meditation
of my heart be acceptable in your sight:**

O Lord, my strength and my redeemer.

SECOND READING

1 CORINTHIANS 12.12-31

A reading from the first letter of Paul to the Corinthians.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

Hear the word of the Lord,

Thanks be to God.

All stand to sing the Gradual Hymn

HYMN 383 – LORD, THY WORD ABIDETH (RAVENSHAW)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar

and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL READING

LUKE 4.14-21

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Luke.

Glory to you, Lord Jesus Christ.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev’d Dr Susan Straub

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 742 i – O FOR A THOUSAND TONGUES TO SING (RICHMOND)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is arranged in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system shows the Priest's part: "The Lord be ___ with you. And al - so ___ with you." The second system shows the Priest's part: "Lift ___ up your hearts. We lift them to ___ the Lord." The third system shows the Priest's part: "Let us give thanks to the Lord ___ our God." The fourth system shows the Response: "It is right to give our thanks and praise." The lyrics are written below the notes, with blank lines indicating where the words should be inserted.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Organ

Ho - ly, ho - ly, ho - ly_ Lord, God of pow-er and might,
heav'n and earth are full of your glo - ry. Ho-san-na in_ the high - est.
mf Bless - ed is he who comes in the name of the
f Lord. Ho - san - na in_ the high - est.

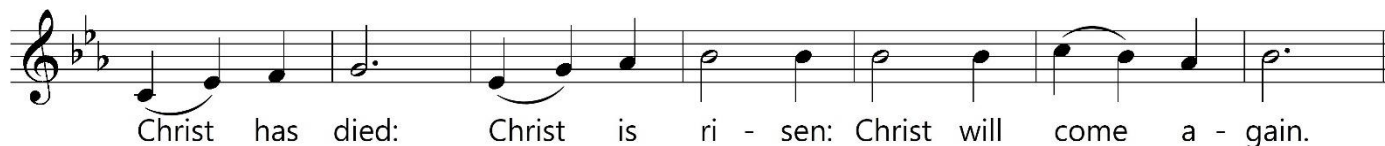
Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel.

All sing

AGNUS DEI

Matthias Christ Church Mass

The musical score for the Agnus Dei is presented in three systems. The first system is an organ introduction in G major (one sharp) and 4/4 time, marked 'Organ'. The second system is a vocal line in G major and 4/4 time, marked 'mp', with the lyrics 'Je - sus, Lamb of God, have mer - cy_ on us.' The third system is another vocal line in G major and 4/4 time, marked 'p', with the lyrics 'Je - sus, bear - er of our_ sins, have mer - cy_ on us.' The fourth system is a final vocal line in G major and 4/4 time, marked 'p', with the lyrics 'Je - sus, re - deem - er of the world, grant us your peace, grant us your peace.'

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 569 – THE KINGDOM OF GOD IS JUSTICE AND JOY (PADERBORN)

BLESSING

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Jacques-Nicolas Lemmens (1823-1881) *Fanfare*

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 February.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 February.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

January Worship Schedule

The weekday worship schedule from Christmas to the end of January is according to the “January” pattern with Morning and Evening Prayer said privately, and the Eucharist celebrated on Wednesday at 7:30 am and 10 am (BCP), and Friday at 7:30 am.

On Sunday 2 February we will give thanks for the ministry of the Rev’d Dr Susan Straub who has served as Assistant Priest since January 2024. We are especially grateful that Susan has been able to remain with us for a few months following the appointment of the Rev’d Margaret Peel-Shakespeare to allow for a good changeover period. If you would like to contribute to a gift, please place your donation in a marked envelope in the collection bowl, or drop it into the Cathedral office, or transfer funds to BSB 705 077 Account number 00041316 (marked “Straub Gift”). Many thanks.

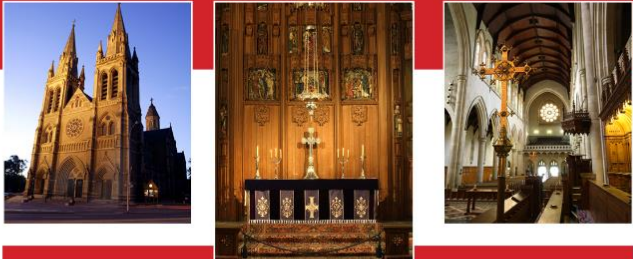
Bishop Keith Rayner’s life will be celebrated at the Cathedral at a **Requiem Eucharist on Monday 3 February at 10 am**. Please note that there will be no parking on site, but Pennington Gardens opposite the Cathedral will be available for parking from 9 am.

Wedding Invitation Emma and Marco will be married at the Cathedral on the **8th of February at 1:30pm**. This promises to be a very special occasion, and they have invited the Cathedral congregation to join in the celebration. We warmly encourage you to attend to show your support for Emma and Marco as valued members of our community. Following the service, a small celebration will be held in the CP Hall.

St Peter's
nurturing spirit and mind
CATHEDRAL

Welcomers Needed!

To help keep St Peter's Cathedral open for the people of Adelaide and beyond



We ask our Welcomers to commit to at least 1 shift of 2 ½ hours (morning or afternoon) each month.

Volunteers play an important part in the day to day operation of St Peter's Cathedral.

For more details please contact the Cathedral Office on 8267 4551 | office@stpeters-cathedral.org.au

FESTIVAL of HOPE

in Theology and the Arts

The Cathedral is participating in the upcoming Festival of Hope in Theology and the Arts from 10 to 16 February. Please join us at either or both of the following lectures.

Hope after the No Vote

Wednesday, 12 February 2025 6pm – 7pm

Cynthia Poulton Hall, St Peter's Cathedral, 27 King William Rd, North Adelaide

Bishop Chris McLeod will explore theologically what 'Hope' means for First Nations' peoples after the 'No' vote in the referendum to establish a First Nations' Voice to Federal Parliament embodied in the Australian Constitution. He will draw upon contemporary First Nations' reflections on 'Hope' and suggest a way forward to see 'Hope' embodied in action.

Theology Meets the People: Messages of Hope for 2025

Friday, 14 February 2025, 4pm – 7pm

St Barnabas College, North Adelaide

Three theologians share their messages of hope.

Rev'd Dr Lyndon Shakespeare – Spaces of Hope

Christianity is an embedded faith. The story of God and God's people cannot be told without reference to spaces and places: towns, mountains, cities, and even buildings and rooms. From Eden to the New Jerusalem, God is present with the created order in and through places. In this talk, I will explore the way Christian hope can be understood spatially as our response and cooperation with God's providence at work in the physical spaces around our church buildings. I do this by attending to ideas and examples of placemaking that are designed around fostering hope through engaging the local community and building spaces of belonging.

Rev'd Canon Jenny Wilson – Preaching as an Act of Hope

Is it possible that preachers in our time and place, saying to our people, "Here is your God", are participating in an act of hope?

*Get you up to a high mountain,
O Zion, herald of good tidings;
lift up your voice with strength,
say to the cities of Judah,
'Here is your God!' (Isaiah 40:9)*

Rev'd Dr Michael Trainor – Hope in the Gospel of Luke

In a world of imperial hegemony, wealth disparity and preferential option for the powerful and famous, Luke offers a word of hope to seekers of integrity and faithful discipleship struggling in a Greco-Roman world removed in time and place from the ministry and mission of the Galilean Jesus.

Book via <https://events.humanitix.com/festival-of-hope-in-theology-and-the-arts>



A service of CANDLEMAS CAROLS

6:00 PM · Sunday 2 February 2025

St Peter's Cathedral Choir Anthony Hunt
Graduate Singers Karl Geiger

St Peter's
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CATHEDRAL

grads
GRADUATE SINGERS

ST PETER'S CATHEDRAL
MUSIC FOUNDATION
**CONCERT
SERIES 2025**



**SCHOLA CANTORUM (UK)
FESTIVAL STATESMEN CHORUS
FAURÉ REQUIEM**



British boys choir Schola Cantorum join with the Festival Statesmen Chorus for a spectacular, one-night-only evening of the finest choral music, featuring Gabriel Fauré's sublime *Requiem*.

Adults \$40 / Concession \$35
Thursday February 20th
7.00pm

www.musicfoundation.org.au

FOR YOUR PRAYERS

For the Church

International

The Episcopal / Anglican Province of Alexandria
Primate: Archbishop Samy Fawzy

National

Wangaratta: Bishop Clarence Bester (Michelle)

South Australia

Diocese of Adelaide

Norwood: Shane Ellery (Caitlin), Nathaneal Reuss (Ruth)

Diocese of Willochra

Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette), Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain vacant, Pt Giles Lay Chaplain June Harrison, Thevenard ships visitors

Diocese of The Murray ac.care

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Charlie Denton.

Long Term Prayer: Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Keith Rayner.

Those whose year's mind occurs at this time:

January

26th Vernon Cornish
27th Eric Willington
John Robert Gaden
Michael Goulden
28th Bruce Saddler
Alan Gray
Ian Gordon Combe George
29th John Stoward Moyes
Mary de Crespigny
31st William Auchterlonie Hardie
Bruce Roberts

February

1st Paul Harris
Muriel Pointer
Derek Evans
2nd Albert Wyndham Clampett
Belinda Taylor

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 27 JANUARY	Cathedral Closed
TUESDAY 28 JANUARY	10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 29 JANUARY	7:30 am Eucharist (Lady Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 1 pm Open for visiting and private prayer
THURSDAY 30 JANUARY	10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 31 JANUARY	7:30 am Eucharist (Lady Chapel) 10:30 am - 1 pm Open for visiting and private prayer
SATURDAY 1 FEBRUARY	7:30 pm Taizé Worship
SUNDAY 2 FEBRUARY PRESENTATION OF CHRIST IN THE TEMPLE	8 am Eucharist (BCP) 10:30 am Sung Eucharist Preacher – The Right Rev'd Chris McLeod 6 pm Candlemas Carols

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman