

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

After the joy of Christmas, we settle into a time of relaxation and reflection. Many of us will be taking some well-deserved leave over January. However, the worship of God and an appreciation of God's grace continues in all seasons. Summer, I find, provides an opportunity to enjoy and appreciate many aspects of God's creation – blue skies, the sun, the beach, and the sea to name a few. Worship continues at the Cathedral, of course, as we celebrate the Christmas and Epiphany seasons.

2025 promises to be a big year for the Cathedral and the Diocese of Adelaide as we participate in Hope25. The Hope25 project celebrates the hope that the Good News of God's love in Jesus brings to the world. Look out for the various projects and celebrations that will occur next year. More information on Hope25 throughout 2025 can be found at: <https://www.hope25.com.au>, <https://adelaideanglicans.com>, and <https://www.stpeters-cathedral.org.au>

Blessings for the New Year.

The Right Rev'd Chris McLeod  
Dean

**Celebrant:** The Rev'd Canon Jenny Wilson

**Preacher:** The Rev'd Joan Claring-Bould

**Readers:** Audrey Mitchell, Susie Clarke

**Intercessor:** Sandy Mitchell

**Organist:** Anthony Hunt

**Hymns:** 102, 503, 238, 246

*When the handbell rings, all stand and sing.*

## HYMN 102 – JESUS COME! FOR WE INVITE YOU (UNSER HERRSCHER)

Blessed be God, Father, Son, and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

Jesus revealed his glory, and his disciples believed in him.

JOHN 2.11

Let us pray.

*Please sit/ kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*All sing*

## KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the organ, marked 'Organ'. The second, third, and fourth staves are for vocal parts. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The score includes dynamic markings: *mp* (mezzo-piano) for the first vocal staff, *cresc.* (crescendo) for the second, *mf* (mezzo-forte) and *decresc.* (decrescendo) for the third, and *mp* for the fourth. The organ part is marked *Organ*.

# CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

## *Silence*

Let us bring our darkness to his light,  
confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## *Please stand to sing*

# GLORIA IN EXCELSIS

Matthias Christ Church Mass

The musical score for the Gloria in Excelsis is written for voice and organ. It begins with an organ introduction in G major and 4/4 time. The first line of music is marked *f* and corresponds to the lyrics: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The second line is marked *mf* and corresponds to: "Lord God, heav'n - ly King, al - might - y God and Fa - ther, we". The third line is marked *cresc.* and *f*, and corresponds to: "wor - ship you, we give you thanks, we praise you for your glo - ry." The score ends with a double bar line and repeat dots.

*mp*  
 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,  
 Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are  
*p* *f*  
 seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For  
 you a-lone are the Ho - ly One, you a-lone are the Lord,  
*cresc.*  
 you a-lone are the Most High, Je - sus Christ, with the  
*ff*  
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## COLLECT

Bountiful God,  
 whose Son revealed his glory at Cana of Galilee:  
 help us to believe and obey,  
 so that, as our Saviour promised,  
 we may be filled with the wine of new life  
 and show forth his joy and love;  
 who lives and reigns with you in the unity of the Holy Spirit,  
 one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

ISAIAH 62.1-5

A reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not rest,  
 until her vindication shines out like the dawn,  
 and her salvation like a burning torch.  
 The nations shall see your vindication,  
 and all the kings your glory;  
 and you shall be called by a new name  
 that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Hear the word of the Lord,  
**Thanks be to God.**

## PSALM 36.5-10

*Please respond with the words in bold type.*

Your unfailing kindness, O Lord, is in the heavens:  
and your faithfulness reaches to the clouds.

**Your righteousness is like the strong mountains:  
and your justice as the great deep;  
you, O Lord, save both man and beast.**

How precious, O God, is your enduring kindness:  
the children of Adam shall take refuge under the shadow of your wings.

**They shall be satisfied with the good things of your house:  
and you will give them drink from the river of your delights.**

For with you is the well of life:  
and in your light shall we see light.

**O continue your merciful kindness toward these who know you:  
and your righteous dealing to those that are true of heart.**

## SECOND READING

1 CORINTHIANS 12.1-11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the

interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear the word of the Lord,  
**Thanks be to God.**

*All stand to sing the Gradual Hymn*

## **HYMN 503 – SEND, O GOD, YOUR HOLY SPIRIT (LAOS DEO - REDHEAD NO 46)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **GOSPEL READING**

JOHN 2.1-11

The Lord be with you.  
**And also with you.**

A reading from the Holy Gospel according to John.

**Glory to you, Lord Jesus Christ.**

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

### **THE SERMON**

The Rev'd Joan Claring-Bould

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## **THE NICENE CREED**

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.

*Please sit/ kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 238 – COME DOWN, O LOVE DIVINE (DOWN AMPNEY)**

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**



# THE GREAT THANKSGIVING

*The following may be said or sung*

The musical notation is arranged in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system shows the Priest's part for the first line of text, followed by the Response. The second system shows the Priest's part for the second line, followed by the Response. The third system shows the Priest's part for the third line. The fourth system shows the Response for the fourth line. The lyrics are: "The Lord be \_\_\_ with you. And al - so \_\_\_ with you. Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord. Let us give thanks to the Lord \_\_\_ our God. It is right to give our thanks and praise."

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

You anointed him as Messiah,  
the light of the nations,  
and revealed him as the hope  
of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

Organ

Ho - ly, ho - ly, ho - ly\_ Lord, God of pow-er and might,  
heav'n and earth are full of your glo - ry. Ho-san-na in\_ the high - est.  
*mf* Bless - ed is he who comes in the name of the  
*f* Lord. Ho - san - na in\_ the high - est.

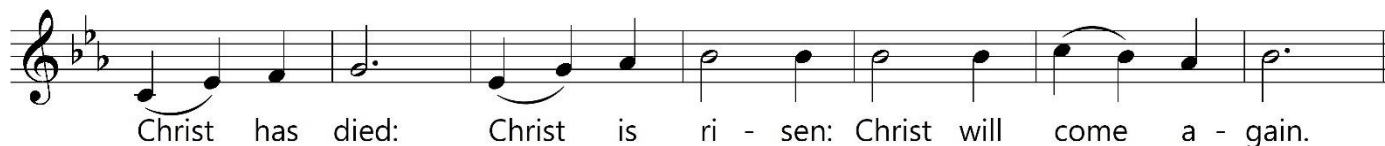
Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

**for we all share in the one bread.**

Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel.*

*All sing*

## AGNUS DEI

Matthias Christ Church Mass

Organ

*mp*

Je - sus, Lamb of God, have mer - cy\_ on us.

Je - sus, bear - er of our\_ sins, have mer - cy\_ on us.

*p*

Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

God of the nations,  
we thank you for nourishing us with this holy sacrament.  
Guide us by your presence,  
that we may bring your light to those who dwell in darkness,  
and establish your justice in the earth.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**HYMN 246 – HOLY SPIRIT, COME, CONFIRM US (ALL FOR JESUS)**

## BLESSING

May Christ the Son of God be manifest to you,  
that your lives may be a light to the world;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

## POSTLUDE

César Franck (1822-1890) *Final*

**Thank you for worshipping  
with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## Tea/coffee after worship


- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 February.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 February.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

## January Worship Schedule

The weekday worship schedule from Christmas to the end of January is according to the “January” pattern with Morning and Evening Prayer said privately, and the Eucharist celebrated on Wednesday at 7:30 am and 10 am (BCP), and Friday at 7:30 am.

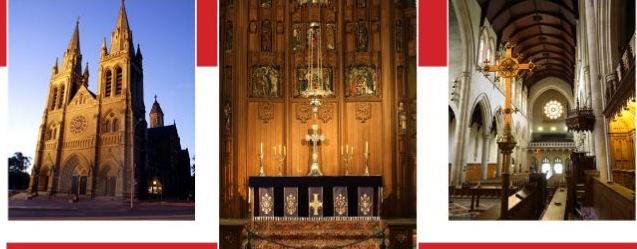
During January, Sunday worship will be at the usual times of 8 am (BCP Eucharist), 10:30 am (Sung Eucharist) and 6 pm (Night Prayer).

**On Sunday 2 February we will give thanks for the ministry of the Rev’d Dr Susan Straub** who has served as Assistant Priest since January 2024. We are especially grateful that Susan has been able to remain with us for a few months following the appointment of the Rev’d Margaret Peel-Shakespeare to allow for a good changeover period. If you would like to contribute to a gift, please place your donation in a marked envelope in the collection bowl, or drop it into the Cathedral office, or transfer funds to BSB 705 077 Account number 00041316 (marked “Straub Gift”). Many thanks.



# Welcomers Needed!

*To help keep St Peter's Cathedral open for the people of Adelaide and beyond*



**We ask our Welcomers to commit to at least 1 shift of 2 ½ hours (morning or afternoon) each month.**

***Volunteers play an important part in the day to day operation of St Peter's Cathedral.***

**For more details please contact the Cathedral Office on 8267 4551 | [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)**

## Bishop Keith Rayner AO 1929-2025

We were sad to learn of the death of Bishop Keith Rayner on Sunday 12 January.

Bishop Keith was ordained in the Diocese of Brisbane in 1953, and served curacies at Auchenflower and Dalby. Incumbencies followed at the Brisbane parishes of Sunnybank and Wynnum, during which time he also completed his doctoral thesis.

He was elected Bishop of Wangaratta in 1969, and was then Archbishop of Adelaide from 1975 until 1990.

His time in Adelaide included overseeing significant liturgical changes across the Diocese, and social commentary on many controversial issues of the day, including the re-marriage of divorced persons, homosexuality, euthanasia, indigenous issues, and uranium mining. His opinion was always respected.

He was installed as Archbishop of Melbourne in November, 1990, where he ministered until his retirement in 1999, on his 70th birthday.

Bishop Keith was Primate from 1991 until his retirement, having been the Acting Primate from 1989.

He was a key figure, both as Primate and as Archbishop of Melbourne, in the eventual Ordination of the first women to the Priesthood in Australia, leading the important National Bishops' Meeting in 1991, and chairing General Synod and the Melbourne Synod of 1992 which passed the necessary Canon to allow dioceses to ordain women to the priesthood.

Bishop Keith chaired the newly-formed Inter-Anglican Theological and Doctrinal Commission, established by the Anglican Consultative Council in 1980. He was an important contributor in the planning of the 1988 and 1998 Lambeth Conferences. He was also, after his retirement, a member of the committee which in 2000-2001 conducted a review of the See of Canterbury. His counsel was sought and valued at the highest levels, by a succession of Archbishops of Canterbury and other leaders within the global church.

Bishop Keith's life will be celebrated at the Cathedral at a **Requiem Eucharist on Monday 3 February at 10 am**. Please note that there will be no parking on site, but Pennington Gardens opposite the Cathedral will be available for parking from 9 am.



# FESTIVAL of HOPE

## in Theology and the Arts

The Cathedral is participating in the upcoming Festival of Hope in Theology and the Arts from 10 to 16 February. Please join us at either or both of the following lectures.

### **Hope after the No Vote**

Wednesday, 12 February 2025 6pm – 7pm

Cynthia Poulton Hall, St Peter's Cathedral, 27 King William Rd, North Adelaide

**Bishop Chris McLeod** will explore theologically what 'Hope' means for First Nations' peoples after the 'No' vote in the referendum to establish a First Nations' Voice to Federal Parliament embodied in the Australian Constitution. He will draw upon contemporary First Nations' reflections on 'Hope' and suggest a way forward to see 'Hope' embodied in action.

---

### **Theology Meets the People: Messages of Hope for 2025**

Friday, 14 February 2025, 4pm – 7pm

St Barnabas College, North Adelaide

Three theologians share their messages of hope.

#### **Rev'd Dr Lyndon Shakespeare – Spaces of Hope**

Christianity is an embedded faith. The story of God and God's people cannot be told without reference to spaces and places: towns, mountains, cities, and even buildings and rooms. From Eden to the New Jerusalem, God is present with the created order in and through places. In this talk, I will explore the way Christian hope can be understood spatially as our response and cooperation with God's providence at work in the physical spaces around our church buildings. I do this by attending to ideas and examples of placemaking that are designed around fostering hope through engaging the local community and building spaces of belonging.

#### **Rev'd Canon Jenny Wilson – Preaching as an Act of Hope**

Is it possible that preachers in our time and place, saying to our people, "Here is your God", are participating in an act of hope?

*Get you up to a high mountain,  
O Zion, herald of good tidings;  
lift up your voice with strength,  
say to the cities of Judah,  
'Here is your God!' (Isaiah 40:9)*

#### **Rev'd Dr Michael Trainor – Hope in the Gospel of Luke**

In a world of imperial hegemony, wealth disparity and preferential option for the powerful and famous, Luke offers a word of hope to seekers of integrity and faithful discipleship struggling in a Greco-Roman world removed in time and place from the ministry and mission of the Galilean Jesus.

---

Book via <https://events.humanitix.com/festival-of-hope-in-theology-and-the-arts>



ST PETER'S CATHEDRAL  
MUSIC FOUNDATION  
**CONCERT  
SERIES 2025**



**SCHOLA CANTORUM (UK)  
FESTIVAL STATESMEN CHORUS  
FAURÉ REQUIEM**



British boys choir Schola Cantorum join with the Festival Statesmen Chorus for a spectacular, one-night-only evening of the finest choral music, featuring Gabriel Fauré's sublime *Requiem*.

Adults \$40 / Concession \$35  
Thursday February 20th  
7.00pm

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)



Thursday 6th March 2025 at 7 pm



**ADELAIDE**

**ST. PETER'S CATHEDRAL**

# VIVALDI

**CONCERTI VIRTUOSI**

Concerto for Violin, Strings and basso continuo »Winter«

Concerto A minor for Violoncello, String Orchestra RV 418

# MOZART

Serenade G major »A Little Night Music« KV 525

## TCHAIKOVSKY

»Pezzo Capriccioso« for Violoncello and String Orchestra

# PAGANINI

»Capriccio« for Violin and Orchestra

**CHAMBER PHILHARMONIA COLOGNE**  
(Germany)

Sergey Didorenko \* **Violin**

Dmitrij Gornowskij \* **Violoncello**



[www.kpk-info.de](http://www.kpk-info.de)



**Book here**



**Bookings at**

**[www.ticketmaster.com.au](http://www.ticketmaster.com.au)**

Tickets at the door (cash sales only) one hour prior to the concert

# FOR YOUR PRAYERS

## For the Church

### International

The Church in the Province of the West Indies  
Primate: Archbishop Howard Gregory

### National

Perth: Archbishop Kay Goldsworthy (Benjamin)

### South Australia

#### *Diocese of Adelaide*

Magill: Mike Russell (Alison)

#### *Diocese of Willochra*

Ministry District of Southern Flinders (Melrose, Orroroo, Peterborough, Terowie, Wilmington, Wirrabara): vacant

#### *Diocese of The Murray*

The Western Fleurieu (Aldinga, Delamere, McLaren Vale, (Old Noarlunga), Seaford, Willunga, Yankalilla): Brenton Dick (Lyn)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Bruce Williams, Bill Ashman, Francis Brooks, Charlie Denton.

**Long Term Prayer:** Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

**Those who have died recently,** especially Peter Black and Keith Rayner.

### **Those whose year's mind occurs at this time:**

21st John Scott Sunter

Ann Sexton

23rd Andrew Maxwell King

24th Herbert Frank Willoughby

25th Simon Lea Wilson

Henry Edgar Shepherd

Morva Kekwick

Marjorie Hope Osborn

John Raymond Bleby

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.  
If you have any biographical details of any of the people remembered today,  
please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 20 JANUARY	Cathedral Closed
TUESDAY 21 JANUARY	10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 22 JANUARY	7:30 am Eucharist (Lady Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 23 JANUARY	11 am Funeral – Peter Black (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 24 JANUARY	7:30 am Eucharist (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 25 JANUARY	Cathedral Closed
SUNDAY 26 JANUARY THE 3RD SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Sung Eucharist Preacher – The Rev'd Dr Susan Straub 6 pm Night Prayer

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman