

SUNG EUCHARIST
THE BAPTISM OF THE LORD
SUNDAY 12 JANUARY 2025

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

After the joy of Christmas Day, we settle into a time of relaxation and reflection. Many of us will be taking some well-deserved leave over January. However, the worship of God and an appreciation of God's grace continues in all seasons. Summer, I find, provides an opportunity to enjoy and appreciate many aspects of God's creation – blue skies, the sun, the beach, and the sea to name a few. Worship continues at the Cathedral, of course, as we celebrate the Christmas and Epiphany seasons.

2025 promises to be a big year for the Cathedral and the Diocese of Adelaide as we participate in Hope25. The Hope25 project celebrates the hope that the Good News of God's love in Jesus brings to the world. Look out for the various projects and celebrations that will occur next year. More information on Hope25 throughout 2025 can be found at: <https://www.hope25.com.au>, <https://adelaideanglicans.com>, and <https://www.stpeters-cathedral.org.au>

Blessings for the New Year.

The Right Rev'd Chris McLeod
Dean

Celebrant: The Right Rev'd Chris McLeod
Preacher: The Rev'd Margaret Peel-Shakespeare
Readers: Anthony Laube, Jenny Train
Organist: Mark Joyner
Hymns: 46, 109, 96, 768

When the handbell rings, all stand and sing.

HYMN 46 – ON JORDAN’S BANK THE BAPTIST’S CRY (WINCHESTER NEW)

The grace of the Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

There is one Body and one Spirit;
there is one hope in God’s call to us.

One Lord, one Faith, one Baptism,
one God and Father of all.

The Holy Spirit descended on Jesus in bodily form like a dove, and a voice came from heaven,
‘You are my Son, the Beloved; with you I am well pleased.’

LUKE 3.22

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of
all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus’ death makes possible, and the
new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ,
and made members of his body, the Church universal.

In confirmation those who have been previously baptised come to confirm their baptismal
promises and join with the other candidates to receive the laying on of the bishop’s hand
with prayer. We pray that those who are baptised and confirmed will be empowered by the
Holy Spirit for the ministry and service to which God shall call them.

So we welcome you, Kiana. We give thanks for you, and pray that you may know God’s love
and faithfulness for ever.

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

Organ

mp
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

cresc.
Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.

mf *decresc.* *mp*
Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

CONFESSION AND ABSOLUTION

Let us affirm our trust in God's mercy,
and confess our need of forgiveness.

Silence

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA IN EXCELSIS

Matthias *Christ Church Mass*

Organ

f
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

mf
Lord God, heav'n - ly King, al - might - y God and Fa - ther, we

cresc. *f*
wor - ship you, we give you thanks, we praise you for your glo - ry.

mp
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

p *f*
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

cresc.
you a - lone are the Most High, Je - sus Christ, with the

ff
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

Spirit of energy and change,
 in whose power Jesus was anointed
 to be the hope of the nations:
 be poured out also upon us
 without reserve or distinction,
 that we may have confidence and strength
 to implant your justice on the earth;
 through Jesus Christ. **Amen.**

Please sit

FIRST READING

ISAIAH 43.1-7

A reading from the book of the prophet Isaiah.

Thus says the Lord,

he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;

I have called you by name, you are mine.

When you pass through the waters, I will be with you;

and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,

and the flame shall not consume you.

For I am the Lord your God,

the Holy One of Israel, your Saviour.

I give Egypt as your ransom,

Ethiopia and Seba in exchange for you.

Because you are precious in my sight,

and honoured, and I love you,

I give people in return for you,

nations in exchange for your life.

Do not fear, for I am with you;

I will bring your offspring from the east,

and from the west I will gather you;

I will say to the north, 'Give them up',

and to the south, 'Do not withhold;

bring my sons from far away

and my daughters from the end of the earth—

everyone who is called by my name,

whom I created for my glory,

whom I formed and made.'

Hear the word of the Lord,

Thanks be to God.

PSALM 29

Please respond with the words in bold type.

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

the God of glory thunders,

the Lord upon the great waters.

**The voice of the Lord is mighty in operation:
the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar-trees:
the Lord breaks in pieces the cedars of Lebanon.

**He makes them skip like a calf:
Lebanon and Sirion like a young wild ox.**

The voice of the Lord divides the lightning-flash:
the voice of the Lord whirls the sands of the desert,
the Lord whirls the desert of Kadesh.

**The voice of the Lord rends the terebinth trees,
and strips bare the forests:
in his temple all cry 'Glory.'**

The Lord sits enthroned above the water-flood:
the Lord sits enthroned as a king for ever.

**The Lord will give strength to his people:
the Lord will give to his people the blessing of peace.**

SECOND READING

ACTS 8.14-17

A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Hear the word of the Lord,
Thanks be to God.

All stand to sing the Gradual Hymn

HYMN 109 – WHEN JESUS COMES TO BE BAPTISED (HERONGATE)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL READING

LUKE 3.15-22

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

So, with many other exhortations, he proclaimed the good news to the people. But Herod the ruler, who had been rebuked by him because of Herodias, his brother's wife, and because of all the evil things that Herod had done, added to them all by shutting up John in prison.

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Margaret Peel-Shakespeare

Following the sermon, a brief period of silence may be kept.

Please stand

THE ORDER OF BAPTISM AND CONFIRMATION

THE PRESENTATION

The candidate for Baptism and Confirmation, with their sponsors, stand before the Altar. The Rev'd Dr Susan Straub invites the sponsors of the baptismal candidate to present her.

Sponsors: We present Kiana to be baptised and confirmed.

THE DECISION

The priest says to the candidate

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The priest says to the candidate and sponsors

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The priest says to the congregation

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

The congregation answers **We will.**

The priest or another minister says:

Let us pray

Grant, merciful God, that these persons may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them.

Amen.

Give to their sponsors the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The clergy with the candidate and sponsors move to the font:

THE BAPTISM

Standing at the font, the priest begins the Thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The priest continues

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

The priest continues

And now we give you thanks that you have called this your servant to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that she who is baptised in it may be made one with Christ in his death and resurrection. May she die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. Amen.

The priest says to the candidate, and to the whole congregation

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The priest says to the congregation

This is the faith of the Church.

The congregation responds

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

Kiana is brought to the water and baptised by dipping in the water, or pouring water over her, saying

Kiana, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.

And Kiana answers with her sponsors and the congregation **Amen.**

AFTER BAPTISM

The priest makes a cross on Kiana's forehead, saying

Kiana, I sign you with the sign of the cross
to show that you are marked as Christ's own for ever.

The priest says

Live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

and the congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

A candle is presented to Kiana, and the priest says

God has brought you out of darkness
into his marvellous light.

and the congregation joins the priest saying

**Shine as a light in the world
to the glory of God the Father.**

The priest continues

God has called you into his Church.

The congregation joins the minister in saying

**We therefore receive and welcome you
as a member with us of the body of Christ,
as a child of the one heavenly Father,
and as an inheritor of the kingdom of God.**

THE CONFIRMATION

The bishop says

Our help is in the name of the Lord
who made heaven and earth.

Blessed be the name of the Lord
now, and for ever. Amen.

The bishop continues

Almighty and everliving God,
you have given your servants
new birth by water and the Spirit,
and have forgiven her her sins.

Strengthen them, we pray, with the Holy Spirit
that she may grow in grace.
Increase in her the spirit of wisdom and understanding,
the spirit of discernment and inner strength,
the spirit of knowledge and true godliness,
and fill her with wonder and awe at your presence,
through Jesus Christ our Lord. **Amen.**

Kiana stands before the bishop, who lays a hand upon her saying

Strengthen, Lord, your servant Kiana with your Holy Spirit.

And Kiana answers with the congregation **Amen.**

The congregation joins with the bishop in saying this prayer

**Defend, O Lord this your servant
with your heavenly grace,
that she may continue yours for ever,
and daily increase in your Holy Spirit more and more
until she comes to your everlasting kingdom. Amen.**

Notices may be given.

Please stand

GREETING OF PEACE

The celebrant says

In baptism, God has made us one in Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please sit/ kneel

Please remain standing to sing the Offertory Hymn

HYMN 96 – BRIGHTEST AND BEST OF THE SONS OF THE MORNING (EPIPHANY)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be ___ with you. And al - so ___ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift ___ up your hearts. We lift them to ___ the Lord.' The third staff is labeled 'Priest'. The lyrics are: 'Let us give thanks to the Lord ___ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All sing

Matthias Christ Church Mass

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

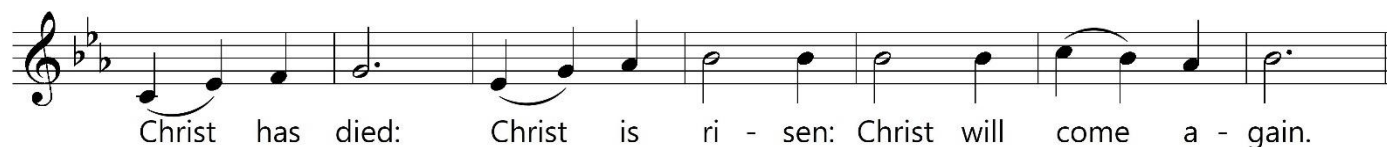
Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE LORD'S PRAYER

As our Saviour Christ has taught us we are confident to pray:



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ

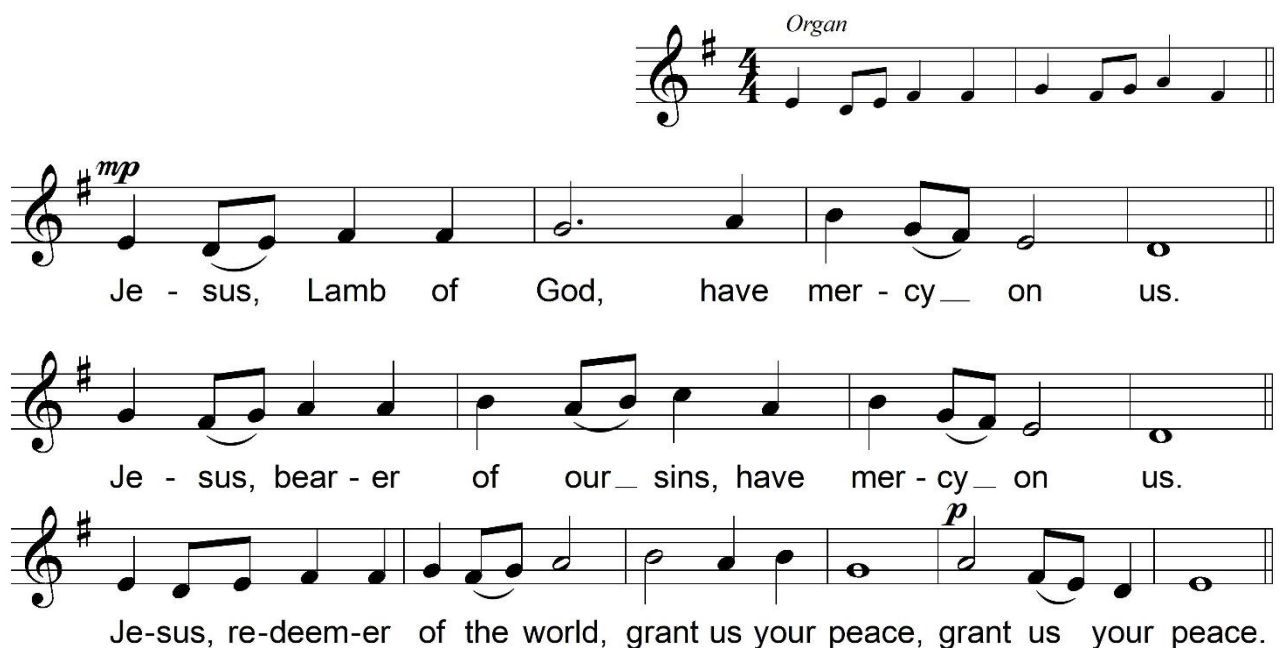
in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. All sing

AGNUS DEI

Matthias Christ Church Mass



Organ

mp
Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

p
Je - sus, re - deem - er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the body of Christ.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 768 – PUT THOU THY TRUST IN GOD (DONCASTER)

BLESSING

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted;
give honour to all; love and serve the Lord,
rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Henry Purcell (1659-1695) *Trumpet Tune and Air*

Thank you for worshipping with us today.

The life and work of this Cathedral is made possible through the generosity of individuals like you.



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 February.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 February.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

January Worship Schedule

The weekday worship schedule from Christmas to the end of January is according to the "January" pattern with Morning and Evening Prayer said privately, and the Eucharist celebrated on Wednesday at 7:30 am and 10 am (BCP), and Friday at 7:30 am.

During January, Sunday worship will be at the usual times of 8 am (BCP Eucharist), 10:30 am (Sung Eucharist) and 6 pm (Night Prayer).

Memorial Flowers: The flowers this week are in memory of Captain Paul McKay.

St Peter's
nurturing spirit and mind
CATHEDRAL

Welcomers Needed!

To help keep St Peter's Cathedral open for the people of Adelaide and beyond

We ask our Welcomers to commit to at least 1 shift of 2 ½ hours (morning or afternoon) each month.

Volunteers play an important part in the day to day operation of St Peter's Cathedral.

For more details please contact the Cathedral Office on 8267 4551 | office@stpeters-cathedral.org.au



FOR YOUR PRAYERS

For the Church

International

The Church of the Province of West Africa
Primate: Archbishop Cyril Kobina Ben-Smith

National

Grafton: Bishop Murray Harvey (Leanne)

South Australia

Diocese of Adelaide

Ingle Farm & Para Hills: Joseph Chung (Virginia)

Diocese of Willochra

Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom

Diocese of The Murray

Onkaparinga Valley (Balhannah, Hahndorf, Woodside): David McDougall (Andrea)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Keith Rayner.

Long Term Prayer: Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Phil Fox and Peter Black.

Those whose year's mind occurs at this time, especially Paul McKay.

2nd Heather Claire Scott

16th Theodore Bruce McCall

13th Marion Lenthall

Roy Elliott

Bebe Palmer

Grace Stewart Morris

Margaret Dibben

Paul John McKay

14th Laurence John Knuckey

18th Robert Charles Paul Leeson

Tony Halczuk

15th Edward Humbert Fernie

Joseph Thomas Huston

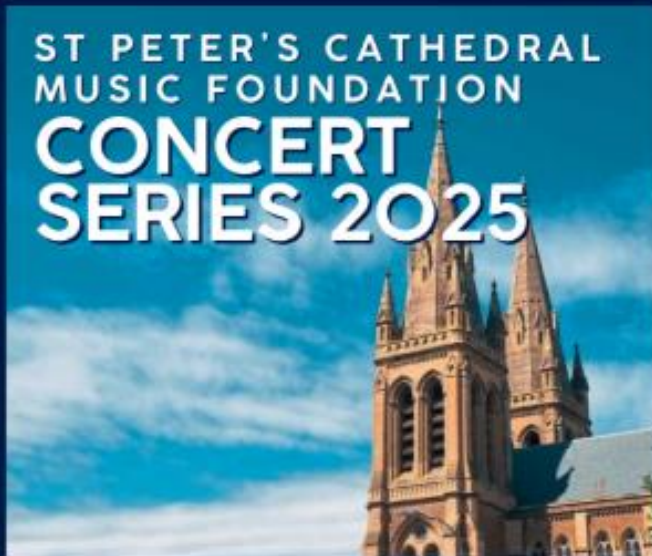
Barbara Ann Ball

Patricia Elizabeth Mildred Church

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

ST PETER'S CATHEDRAL
MUSIC FOUNDATION

CONCERT SERIES 2025



SCHOLA CANTORUM (UK) FESTIVAL STATESMEN CHORUS FAURÉ REQUIEM



British boys choir Schola Cantorum join with the Festival Statesmen Chorus for a spectacular, one-night-only evening of the finest choral music, featuring Gabriel Fauré's sublime *Requiem*.

Adults \$40 / Concession \$35
Thursday February 20th
7.00pm

www.musicfoundation.org.au

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 13 JANUARY	10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 14 JANUARY	10:30 am - 1 pm Open for visiting and private prayer 2 pm Funeral – Phil Fox
WEDNESDAY 15 JANUARY	7:30 am Eucharist 10 am Eucharist (BCP) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 16 JANUARY	10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 17 JANUARY	7:30 am Eucharist (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 18 JANUARY	Cathedral Closed
SUNDAY 19 JANUARY THE 2ND SUNDAY AFTER EPIPHANY	8 am Eucharist (BCP) 10:30 am Sung Eucharist Preacher – The Rev'd Joan Claring-Bould 6 pm Night Prayer

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman