

SUNG EUCHARIST

THE EPIPHANY OF THE LORD

SUNDAY 5 JANUARY 2025

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

After the joy of Christmas, we settle into a time of relaxation and reflection. Many of us will be taking some well-deserved leave over January. However, the worship of God and an appreciation of God's grace continues in all seasons. Summer, I find, provides an opportunity to enjoy and appreciate many aspects of God's creation – blue skies, the sun, the beach, and the sea to name a few. Worship continues at the Cathedral, of course, as we continue our celebrations into the Epiphany season.

2025 promises to be a big year for the Cathedral and the Diocese of Adelaide as we participate in Hope25. The Hope25 project celebrates the hope that the Good News of God's love in Jesus brings to the world. Look out for the various projects and celebrations that will occur next year. More information on Hope25 throughout 2025 can be found at: <https://www.hope25.com.au>, <https://adelaideanglicans.com>, and <https://www.stpeters-cathedral.org.au>

Blessings,
The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Right Rev'd Chris McLeod
Readers: Wendy Dawes, Sandy Mitchell
Intercessor: Rosie Hamilton
Organist: Mark Joyner
Hymns: 94, 95, 99, 103

When the handbell rings, all stand and sing.

HYMN 94 – AS WITH GLADNESS MEN OF OLD (DIX)

Blessed Be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever,

The Lord be with you

And also with you.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

ISAIAH 60.1

Let us pray.

Please sit/ kneel

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the organ, marked 'Organ'. The second, third, and fourth staves are for vocal parts. The second staff begins with a mezzo-piano (*mp*) dynamic. The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' The third staff begins with a crescendo (*cresc.*) dynamic. The lyrics are: 'Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy.' The fourth staff begins with a mezzo-forte (*mf*) dynamic, followed by a decrescendo (*decresc.*) and then returns to mezzo-piano (*mp*). The lyrics are: 'Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.'

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Silence

Let us bring our darkness to his light,
confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA IN EXCELSIS

Matthias Christ Church Mass

The musical score for the Gloria in Excelsis is written for voice and organ. It begins with an organ introduction in G major and 4/4 time. The first vocal line starts with a forte (f) dynamic and the lyrics: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The second line starts with a mezzo-forte (mf) dynamic and the lyrics: "Lord God, heav'n - ly King, al - might - y God and Fa - ther, we". The third line starts with a crescendo (cresc.) and a forte (f) dynamic, and the lyrics: "wor - ship you, we give you thanks, we praise you for your glo - ry." The score ends with a double bar line and repeat dots.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
 seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
 you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

Everlasting God,
 who brought the nations to your light
 and kings to the brightness of your rising:
 fill the world with your glory,
 and show yourself to all the nations;
 through him who is the true light and the bright morning star,
 Jesus Christ your Son, our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever. **Amen.**

Please sit

FIRST READING

ISAIAH 60.1-6

A reading from the book of the prophet Isaiah.

Arise, shine; for your light has come,
 and the glory of the Lord has risen upon you.
 For darkness shall cover the earth,
 and thick darkness the peoples;
 but the Lord will arise upon you,
 and his glory will appear over you.
 Nations shall come to your light,
 and kings to the brightness of your dawn.

Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.
Hear the word of the Lord,
Thanks be to God.

PSALM 72.1-7, 10-14

Please respond with the words in bold type.

Give the king your judgement, O God:
and your righteousness to the son of a king,
**That he may judge your people rightly:
and the poor of the land with equity.**

Let the mountains be laden with peace because of his righteousness:
and the hills also with prosperity for his people.

**May he give justice to the poor among the people:
and rescue the children of the needy,
and crush the oppressor.**

May he live while the sun endures:
and while the moon gives light, throughout all generations.

**May he come down like rain upon the new-mown fields:
and as showers that water the earth.**

In his time shall righteousness flourish:
and abundance of peace, till the moon shall be no more.

**The kings of Tarshish and of the isles shall bring tribute:
the kings of Sheba and Seba shall offer gifts.**

All kings shall fall down before him:
and all nations do him service.

**He will deliver the needy when they cry:
and the poor that have no helper.**

He will pity the helpless and the needy:
and save the lives of the poor.

**He will redeem them from oppression and violence:
and their blood shall be precious in his sight.**

SECOND READING

EPHESIANS 3.1-12

A reading from the letter to the Ephesians.

I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Hear the word of the Lord,

Thanks be to God.

All stand to sing the Gradual Hymn

HYMN 95 – BETHLEHEM WHAT GREATER CITY (STUTTGART)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

GOSPEL READING

MATTHEW 2.1-12

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to Matthew.

Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet:

“And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.’ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

A child has been born for us, a son given to us:

And his name is called the Prince of Peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

<h2>HYMN 99 – HAIL TO THE LORD’S ANOINTED (CRÜGER)</h2>

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

Priest *Response*
The Lord be___ with you. And al - so___ with you.

Priest *Response*
Lift _____ up your hearts. We lift them to ___ the Lord.

Priest
Let us give thanks to the Lord___ our God.

Response
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

You anointed him as Messiah,
the light of the nations,
and revealed him as the hope
of all who thirst for righteousness and peace.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All sing

Matthias Christ Church Mass

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.
mf
Bless - ed is he who comes in the name of the
f
Lord. Ho - san - na in the high - est.

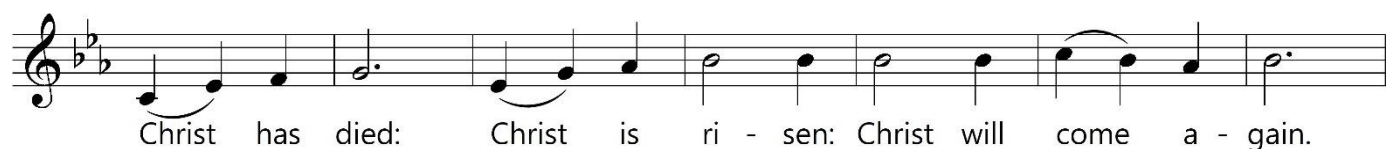
Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. All sing

AGNUS DEI

Matthias Christ Church Mass

Organ

mp

Je - sus, Lamb of God, have mer - cy_ on us.

Je - sus, bear - er of our_ sins, have mer - cy_ on us.

p

Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of the nations,
we thank you for nourishing us with this holy sacrament.
Guide us by your presence,
that we may bring your light to those who dwell in darkness,
and establish your justice in the earth.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 103 – O WORSHIP THE LORD IN THE BEAUTY OF HOLINESS (WAS LEBET)

BLESSING

May Christ the Son of God be manifest to you,
that your lives may be a light to the world;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Peter Hurford (1930-2019) *Processional* (from Suite *Laudate Dominum*)

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 2 February.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 5 February.
- After the 10:30 am Eucharist, tea and coffee is offered weekly.

January Worship Schedule

The weekday worship schedule to the end of the month is according to the “January” pattern with Morning and Evening Prayer said privately, and the Eucharist celebrated on Wednesday at 7:30 am and 10 am (BCP), and Friday at 7:30 am.

During January, Sunday worship will be at the usual times of 8 am (BCP Eucharist), 10:30 am (Sung Eucharist) and 6 pm (Night Prayer).

FOR YOUR PRAYERS

For the Church

International

The Church in Wales
Primate: Archbishop Andrew John

National

Bathurst: Bishop Mark Calder (Susan)

South Australia

Diocese of Adelaide

Fullarton: vacant

Diocese of Willochra

Balaklava, Bungaree and Clare: Andrew Lang (Louise), Roy Todd (Georgina)

Diocese of The Murray

Director of Formation: Rodney Fopp

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Keith Rayner.

Long Term Prayer: Max Lennard, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Norton & Judy Schenscher, John Hankin, Brooke Garry, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently. Especially Phil Fox and Peter Black.

Those whose year's mind occurs at this time:

5th Robert Cecil Gould

7th Henry Way Rymill

Evelyn Mibus

10th Stanley James Ryder

Flora Joy MacLennan

11th Esther Brotherston

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 6 JANUARY	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 7 JANUARY	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 8 JANUARY	7:30 am	Eucharist
	10 am	Eucharist (BCP)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURSDAY 9 JANUARY	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 10 JANUARY	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 11 JANUARY		Cathedral Closed
SUNDAY 12 JANUARY	8 am	Eucharist (BCP)
THE BAPTISM OF THE LORD	10:30 am	Sung Eucharist with Holy Baptism & Confirmation
		Preacher – The Rev'd Margaret Peel-Shakespeare
	6 pm	Night Prayer

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman