

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

After the joy of Christmas Day, we settle into a time of relaxation and reflection. Many of us will be taking some well-deserved leave over January. However, the worship of God and an appreciation of God's grace continues in all seasons. Summer, I find, provides an opportunity to enjoy and appreciate many aspects of God's creation – blue skies, the sun, the beach, and the sea to name a few. Worship continues at the Cathedral, of course, as we celebrate the Christmas and Epiphany seasons.

2025 promises to be a big year for the Cathedral and the Diocese of Adelaide as we participate in Hope25. The Hope25 project celebrates the hope that the Good News of God's love in Jesus brings to the world. Look out for the various projects and celebrations that will occur next year. More information on Hope25 throughout 2025 can be found at: <https://www.hope25.com.au>, <https://adelaideanglicans.com>, and <https://www.stpeters-cathedral.org.au>

Blessings for the New Year.

The Right Rev'd Chris McLeod
Dean

Celebrant: The Rev'd Joan Claring-Bould

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Baden Teague, Kathy Teague

Intercessor: Stuart Langshaw

Organist: Mark Joyner

Hymns: 81, 566, 89, 761

When the handbell rings, all stand and sing.

HYMN 81 ONCE IN ROYAL DAVID'S CITY (IRBY)

Blessed Be God, Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever,

The Lord be with you

And also with you.

Clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, and be thankful. COLOSSIANS 3.14-15

Let us pray.

Please sit/ kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts,
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

All sing

KYRIE

Philip Matthias (b.1954) *Christ Church Mass*

The musical score is written in G major (one sharp) and 4/4 time. It begins with an organ introduction in the right hand, consisting of a sequence of eighth notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The organ part is marked *Organ*. Following the organ introduction, there are three vocal parts, each with three phrases of lyrics. The first vocal part is marked *mp* and has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The second vocal part is marked *cresc.* and has the lyrics: "Christ, have mer - cy. Christ, have mer - cy. Christ, have mer - cy." The third vocal part is marked *mf* and has the lyrics: "Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy." The *mf* marking is placed above the first note of the first phrase, and the *mp* marking is placed above the first note of the third phrase. The *decresc.* marking is placed above the first note of the second phrase.

CONFESSION AND ABSOLUTION

Christ the grace of God has dawned upon the world with healing for all.

Silence

Let us bring our weaknesses and infirmities to the Lord,
confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA IN EXCELSIS

Matthias Christ Church Mass

The musical score for the Gloria in Excelsis is written for voice and organ. It begins with an organ introduction in G major and 4/4 time. The first line of music is marked *f* and corresponds to the lyrics: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The second line is marked *mf* and corresponds to: "Lord God, heav'n - ly King, al - might - y God and Fa - ther, we". The third line is marked *cresc.* and *f*, and corresponds to: "wor - ship you, we give you thanks, we praise you for your glo - ry." The score ends with a double bar line and a repeat sign.

mp
 Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God,
 Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are
p
 seat-ed at the right hand of the Fa-ther: re - ceive our prayer. For
f
 you a-lone are the Ho - ly One, you a-lone are the Lord,
cresc.
 you a-lone are the Most High, Je - sus Christ, with the
ff
 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT

God of community,
 whose call is more insistent than ties of family or blood:
 may we so respect and love those whose lives are linked with ours
 that we fail not in loyalty to you,
 but make choices according to your will;
 through Jesus Christ, our Lord. **Amen.**

Please sit

FIRST READING

1 SAMUEL 2.18-20, 26

A reading from the first book of Samuel.

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, 'May the Lord repay you with children by this woman for the gift that she made to the Lord'; and then they would return to their home.

Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

Hear the word of the Lord,
Thanks be to God.

PSALM 148

Please respond with the words in bold type.

Praise the Lord, praise the Lord from heaven:
O praise him in the heights.

**Praise him, all his angels:
O praise him, all his host.**

Praise him, sun and moon:
praise him, all you stars of light.

**Praise him, you highest heaven:
and you waters that are above the heavens.**

Let them praise the name of the Lord:
for he commanded and they were made.

**He established them for ever and ever:
he made an ordinance which shall not pass away.**

O praise the Lord from the earth:
praise him, you sea-monsters and all deeps;

**Fire and hail, mist and snow:
and storm-wind fulfilling his command;**

Mountains and all hills:
fruit trees and all cedars;

**Beasts of the wild, and all cattle:
creeping things and winged birds;**

Kings of the earth, and all peoples:
princes, and all rulers of the world;

**Young men and maidens:
old folk and children together.**

Let them praise the name of the Lord:
for his name alone is exalted.

**His glory is above earth and heaven:
and he has lifted high the horn of his people.**

Therefore he is the praise of all his servants:
of the children of Israel, a people that is near him.

Praise the Lord.

SECOND READING

COLOSSIANS 3.12-17

A reading from the letter of Paul to the Colossians.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another

in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Hear the word of the Lord,
Thanks be to God.

All stand to sing the Gradual Hymn

HYMN 566 – PUT PEACE INTO EACH OTHER’S HANDS (ST COLUMBA)

Please remain standing

GOSPEL READING

LUKE 2.41-52

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to Luke.
Glory to you, Lord Jesus Christ.

Every year Jesus’ parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day’s journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, ‘Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.’ He said to them, ‘Why were you searching for me? Did you not know that I must be in my Father’s house?’ But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart.

And Jesus increased in wisdom and in years, and in divine and human favour.

This is the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

The organist plays as the procession returns to the altar.

Please sit at the invitation of the preacher.

THE SERMON

The Rev’d Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

A child has been born for us, a son given to us:

And his name is called the Prince of Peace.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 89 – WHILE SHEPHERDS WATCHED THEIR FLOCKS BY NIGHT (WINCHESTER OLD)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following may be said or sung

The score consists of four staves of music in G major (one sharp). The first staff is for the Priest, with the lyrics "The Lord be ___ with you. And al - so ___ with you." The second staff is for the Response, with the lyrics "Lift ___ up your hearts. We lift them to ___ the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord ___ our God." The fourth staff is for the Response, with the lyrics "It is right to give our thanks and praise."

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

In your Word made flesh
you have caused a new light to shine in our hearts,
to give knowledge of your glory in the face of Jesus Christ.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All sing

Matthias, *Christ Church Mass*

The score consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is for the Organ, with the lyrics "Ho - ly, ho - ly, ho - ly ___ Lord, God of pow - er and might,". The second and third staves are for the vocal parts, with the lyrics "heav'n and earth are full of your glo - ry. Ho - san - na in ___ the high - est."

mf
Bless - ed is he who comes in the name of the
f
Lord. Ho - san - na in ___ the high - est.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died: Christ is ri - sen: Christ will come a - gain.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;

through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

Come let us take this holy sacrament of the body and blood of Christ

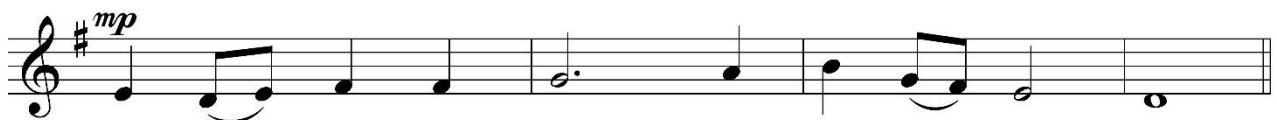
in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. All sing

AGNUS DEI

Matthias Christ Church Mass



Je - sus, Lamb of God, have mer - cy_ on us.



Je - sus, bear - er of our_ sins, have mer - cy_ on us.



Je-sus, re-deem-er of the world, grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of heaven,
dwelling among us,
we thank you for feeding us with this holy food.
By your grace
keep us ever faithful to your Word made flesh
that as his body in the world
we may bring your presence to all people.

Most loving God,
you send us into the world you love.
Give us grace to go thankfully and with courage
in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

HYMN 761 – PRAISE THE LORD! YE HEAVENS ADORE HIM (AUSTRIA)

BLESSING

Christ the Son of God,
born of Mary,
fill you with his grace
to trust his promises and obey his will;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Johann Pachelbel (1653-1706) *Toccata in E minor*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 5 January.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 1 January.
- After the 10:30 am Eucharist, tea and coffee is offered weekly, other than today.

January Worship Schedule

The weekday worship schedule from Christmas to the end of January is according to the “January” pattern with Morning and Evening Prayer said privately, and the Eucharist celebrated on Wednesday at 7:30 am and 10 am (BCP), and Friday at 7:30 am. This pattern will commence from Thursday 26 December until Friday 31 January.

Today, the Eucharist will be celebrated at 8 am and 10:30 am as usual, but there will be no 6 pm service. On Wednesday 1 January, there will be no 7:30 am Eucharist, but the BCP Eucharist will be celebrated as usual at 10 am.

During January, Sunday worship will be at the usual times of 8 am (BCP Eucharist), 10:30 am (Sung Eucharist) and 6 pm (Night Prayer).

FOR YOUR PRAYERS

For the Church

International

The Episcopal Church (USA)
Presiding Bishop: Bishop Sean Rowe

National

Theological Colleges and Religious Communities

South Australia

Diocese of Adelaide

Burnside: Lyndon Shakespeare (Margaret)

Diocese of Willochra

Retired clergy: David Amery, Brian Bascombe, Margie Fiegert, Ted Horne, Eric Reike, Arthur Tanner, Karla Tanti, Roy Todd, Flo Walters; Clergy widows/widowers.

Diocese of The Murray

Retired clergy and widows.

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Keith Rayner.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Phil Fox.

Those whose year's mind occurs at this time:

29th Walter Kenworthy

Horace Percy Finnis

Norman Herbert Mibus

John Spacie

30th William Albert Charles Petersen

Vera Gard

Angela Georgina Burdett-Coutts

31st Cynthia Poulton

Hilda Magness Charlton

January

1st Leslie Knight

Mandy Porter

Ruby Lilian Frances Richman

2nd Ernest Appleby Codd

3rd Edward Herbert Bleby

Mary Wyndham

4th Hope Burden

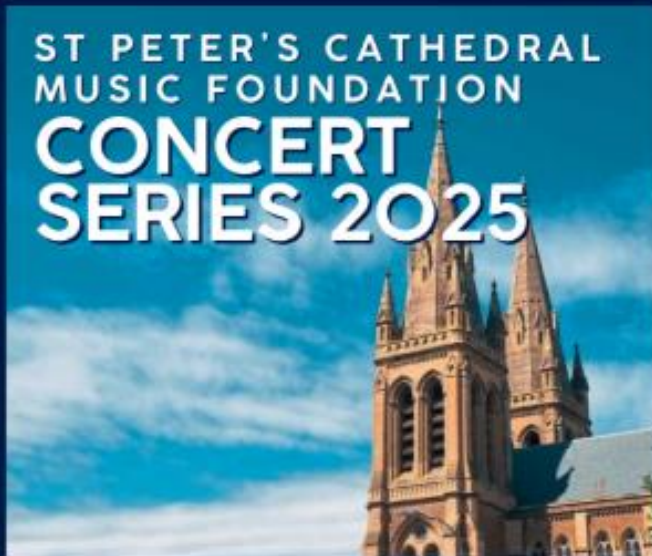
Ed Cherry

John Basil Rowland Grindrod

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today,
please contact Stuart Langshaw - langshawstuart@gmail.com*

ST PETER'S CATHEDRAL
MUSIC FOUNDATION

CONCERT SERIES 2025



SCHOLA CANTORUM (UK) FESTIVAL STATESMEN CHORUS FAURÉ REQUIEM



British boys choir Schola Cantorum join with the Festival Statesmen Chorus for a spectacular, one-night-only evening of the finest choral music, featuring Gabriel Fauré's sublime *Requiem*.

Adults \$40 / Concession \$35
Thursday February 20th
7.00pm

www.musicfoundation.org.au

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 30 DECEMBER	Cathedral Closed
TUESDAY 31 DECEMBER	10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 1 JANUARY	10 am Eucharist (BCP)
THE NAMING & CIRCUMCISION	10:30 am - 1 pm Open for visiting and private prayer
THURSDAY 2 JANUARY	10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 3 JANUARY	7:30 am Eucharist (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 4 JANUARY	Cathedral Closed
SUNDAY 5 JANUARY	8 am Eucharist (BCP)
THE EPIPHANY OF THE LORD	10:30 am Sung Eucharist Preacher – The Right Rev'd Chris McLeod 6 pm Night Prayer

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman