

**CHORAL EUCHARIST**  
**FOURTH SUNDAY OF ADVENT**  
**SUNDAY 22 DECEMBER 2024**

**10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This Sunday marks the fourth and final week of Advent! We are drawing ever closer to the birth of Christ and our gospel from Luke focuses on the moment between the Virgin Mary and her cousin Elizabeth. Both women are pregnant in a surprising way that only God could bring about. This is the moment when Mary realizes that the words the Angel Gabriel spoke to her are actually coming true! These are the words of the Magnificat. Mary's song of praise rings out with joy to God for the miracle within her. Let us too proclaim the greatness of the Lord as we prepare for the coming of the Christ child!

Blessings

The Rev'd Margaret Peel-Shakespeare  
Assistant Priest

**Celebrant:** The Rev'd Dr Lynn Arnold AO  
**Preacher:** The Rev'd Margaret Peel-Shakespeare  
**Readers:** Joe Thorpe, Ben Begg  
**Intercessor:** Andrew Charlton  
**Choir:** St Peter's Cathedral Choir  
**Conductor:** Anthony Hunt  
**Organist:** Andrew Georg  
**Hymns:** 80, 316, 423, 52

*When the handbell rings, all stand as the service begins.*

## **HYMN 80 – OF THE FATHER’S LOVE BEGOTTEN (DIVINUM MYSTERIUM) OMIT V4**

Blessed Be God, Father, Son, and Holy Spirit.

**Blessed be God’s kingdom, now and for ever,**

The Lord be with you

**And also with you.**

### **CEREMONY OF THE LIGHTING OF THE ADVENT CANDLE**

*Priest* Today is the fourth Sunday in Advent. We light a candle each week to remind us that Jesus brings light into the dark places of the world.

*The first candle (purple, the Candle of Hope) is lit*

*Child* We light the candle of hope to proclaim that God’s light is coming into the world.

*The second candle (purple, the Candle of Peace) is lit*

*Child* We light the candle of peace to proclaim that God’s promises will be fulfilled in the birth of Jesus – Prince of Peace.

*The third candle (rose-pink, the Candle of Joy) is lit*

*Child* We light the candle of joy to celebrate that God’s saving power is coming into the world.

*The fourth candle (purple, the Candle of Love) is lit*

*Child* We light the candle of love to celebrate that God’s light has shone in our darkened world through the child-bearing of blessed Mary.

**All** **God of Love, grant that we who have seen your glory may daily be renewed in your image and prepared like her for the coming of your Son, who is the Lord and Saviour of all. Amen.**

Blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.

LUKE 1.45

Let us pray.

*Please sit/ kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts,  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

## KYRIE

Hans Leo Hassler (1564-1612) *Missa Dixit Maria*

Kyrie eléison                      Lord, have mercy  
Christe eléison                  Christ, have mercy  
Kyrie eléison                      Lord, have mercy

## CONFESSION AND ABSOLUTION

The Lord comes, bringing to light things now hidden in darkness,  
and disclosing the purposes of the heart.

*Silence*

Let us open our hearts and prepare for his coming,  
confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*The Choir sings*

## TRISAGION

*Agios o Theos,*                      *Agios ischyros,*                      *Agios athanatos,*                      *Eleison imas.*  
Holy God,                              Holy and mighty,                      Holy and immortal,                      Have mercy on us.

## COLLECT

Gracious God,  
you have visited your people and redeemed us in your Son:  
as we prepare to celebrate his birth,  
make our hearts leap for joy at the sound of your word,  
and move us by your Spirit to bless your wonderful works.  
We ask this through him whose coming is certain, whose Day draws near,  
your Son, our Lord Jesus Christ,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

## FIRST READING

MICAH 5.2-5A

A reading from the Prophet Micah.

But you, O Bethlehem of Ephrathah,  
who are one of the little clans of Judah,  
from you shall come forth for me  
one who is to rule in Israel,  
whose origin is from of old,  
from ancient days.

Therefore he shall give them up until the time  
when she who is in labour has brought forth;  
then the rest of his kindred shall return  
to the people of Israel.

And he shall stand and feed his flock in the strength of the Lord,  
in the majesty of the name of the Lord his God.

And they shall live secure, for now he shall be great  
to the ends of the earth;  
and he shall be the one of peace.

If the Assyrians come into our land  
and tread upon our soil,  
we will raise against them seven shepherds  
and eight installed as rulers.

Hear the word of the Lord,  
**Thanks be to God.**

*The choir sings*

## CANTICLE: THE SONG OF MARY (MAGNIFICAT)

Chant: Edgar Day (1891-1983)

*My soul proclaims the greatness of the Lord:  
my spirit rejoices in God my Saviour,  
Who has looked with favour on his lowly servant:  
from this day all generations will call me blessed;  
The Almighty has done great things for me:  
and holy is his name.  
God has mercy on those who fear him:  
from generation to generation.  
The Lord has shown strength with his arm:  
and scattered the proud in their conceit,  
Casting down the mighty from their thrones:  
and lifting up the lowly.  
God has filled the hungry with good things:  
and sent the rich away empty.  
He has come to the aid of his servant Israel:  
to remember the promise of mercy,  
The promise made to our forebears:  
to Abraham and his children for ever.*

## SECOND READING

HEBREWS 10:5-10

A reading from the letter to the Hebrews.

When Christ came into the world, he said,

‘Sacrifices and offerings you have not desired,  
but a body you have prepared for me;  
in burnt-offerings and sin-offerings  
you have taken no pleasure.

Then I said, “See, God, I have come to do your will, O God”  
(in the scroll of the book it is written of me).’

When he said above, ‘You have neither desired nor taken pleasure in sacrifices and offerings and burnt-offerings and sin-offerings’ (these are offered according to the law), then he added, ‘See, I have come to do your will.’ He abolishes the first in order to establish the second. And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Hear the word of the Lord,

**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

### **HYMN 316 – THE GOD WHOM EARTH AND SEA AND SKY (PUER NOBIS NASCITUR)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **GOSPEL ACCLAMATION**

*The choir sings the acclamation, which is repeated by the congregation.*



I am the handmaid of the Lord:  
let what you have said be done to me.

*After the verse, the acclamation is sung again by all.*

*Please remain standing*

## THE GOSPEL

LUKE 1.39–45

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Luke.



Glo - ry to you, Lord Je - sus Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now.*

*Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Margaret Peel-Shakespeare

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the church.

*Please sit / kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## HYMN 423— AND NOW, O FATHER, MINDFUL OF THE LOVE (UNDE ET MEMORES)

*During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

*The following may be said or sung*

The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first staff is labeled 'Priest' and contains the melody for 'The Lord be \_\_\_ with you. And al - so \_\_\_ with you.' The second staff is labeled 'Response' and contains the melody for 'Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord.' The third staff is labeled 'Priest' and contains the melody for 'Let us give thanks to the Lord \_\_\_ our God.' The fourth staff is labeled 'Response' and contains the melody for 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.



We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who was looked for by the prophets,  
heralded by the Baptist  
announced by an angel,  
born of the Virgin Mary,  
and revealed at last to men and women of every race.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

## **SANCTUS AND BENEDICTUS**

Hassler *Missa Dixit Maria*

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory.  
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded:  
 proclaiming his offering of himself  
 made once for all upon the cross,  
 his mighty resurrection and glorious ascension,  
 and looking for his coming again,  
 we celebrate, with this bread and this cup,  
 his one perfect and sufficient sacrifice  
 for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit,  
 unite us in the body of your Son,  
 and bring us with all your people  
 into the joy of your eternal kingdom;  
 through Jesus Christ our Lord,  
 with whom, and in whom,  
 in the fellowship of the Holy Spirit,  
 we worship you, Father,  
 in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.  
 We who are many are one body,  
**for we all share in the one bread.**

Come let us take this holy sacrament of the body and blood of Christ  
 in remembrance that he died for us,  
 and feed on him in our hearts by faith with thanksgiving.

*Please sit/kneel. The choir sings*

## AGNUS DEI

Hassler *Missa Dixit Maria*

*Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.*

*Lamb of God, you take away the sins  
 of the world: have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.*

*Lamb of God, you take away the sins  
 of the world: grant us peace.*

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## **ANTHEM**

Herbert Howells (1892-1983) *A Spotless Rose*

*A Spotless Rose is blowing, sprung from a tender root,  
Of ancient seers' foreshowing, of Jesse promised fruit;  
Its fairest bud unfolds to light  
Amid the cold, cold winter, And in the dark midnight.*

*The Rose which I am singing, where of Isaiah said,  
Is from its sweet root springing in Mary, purest Maid;  
Through God's great love and might  
The Blessed Babe she bare us in a cold, cold winter's night.*

## **POST COMMUNION PRAYER**

God for whom we wait,  
we thank you that you have fed us  
with the bread of life and the cup of salvation.  
As we joyfully await your Son,  
keep us ever watchful  
that we may be ready to stand before him  
on the day of his coming.

*Please stand to sing the Post-Communion Hymn*

## **HYMN 52 – THE PEOPLE THAT IN DARKNESS SAT (DUNDEE) OMIT V3**

## **BLESSING**

Christ the Sun of Righteousness shine upon you,  
and make you ready to meet him when he comes in glory;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

## **POSTLUDE**

Rebecca Groom te Velde (b.1956) *Paeon*

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

## NOTICES

### Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 5 January.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 1 January.
- After the 10:30 am Eucharist, tea and coffee is offered weekly, other than on 29 December.

### January Worship Schedule

The weekday worship schedule from Christmas to the end of January is according to the “January” pattern with Morning and Evening Prayer said privately, and the Eucharist celebrated on Wednesday at 7:30 am and 10 am (BCP), and Friday at 7:30 am. This pattern will commence from Thursday 26 December until Friday 31 January.

On Sunday 29 December the Eucharist will be celebrated at 8 am and 10:30 am as usual, but there will be no 6 pm service. On Wednesday 1 January, there will be no 7:30 am Eucharist, but the BCP Eucharist will be celebrated as usual at 10 am.

During January, Sunday worship will be at the usual times of 8 am (BCP Eucharist), 10:30 am (Sung Eucharist) and 6 pm (Night Prayer).

# FOR YOUR PRAYERS

## For the Church

### International

The Church of the Province of Uganda  
Primate: Archbishop Stephen Kaziimba

### National

Sydney: Archbishop Kanishka Raffel (Cailey)

### South Australia

#### Diocese of Adelaide

Adelaide, St Luke's: Gethzi Asirvatham (Samson), John Magak (Mary), Steve Davis (Lyn)

#### Diocese of Willochra

Whyalla (Iron Knob, Whyalla): vacant; Anglicare Outreach Centre in Whyalla; TAAC (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

#### Diocese of The Murray

For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Margaret Holt, Carol Cornwall, Rodney Fopp, Rory Westgarth

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Bruce Williams, Bill Ashman, Francis Brooks, Keith Rayner.

**Long Term Prayer:** Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH), Charlie Denton.

**Those who have died recently,** especially Margaret Chittleborough and Phil Fox.

### Those whose year's mind occurs at this time:

22nd Daniel Ditmar-Jansse

Kathleen Moyle

Jean Douglas McNicol

23rd Priscilla Mary Gilbert Brown

Fiona Macdonald

25th Walter James Park

Marjorie Wickes

Marian Evans

26th Ross Anderson

27th Avis Irene Milner

Joan Margaret Grotto

28th Harold Sloman

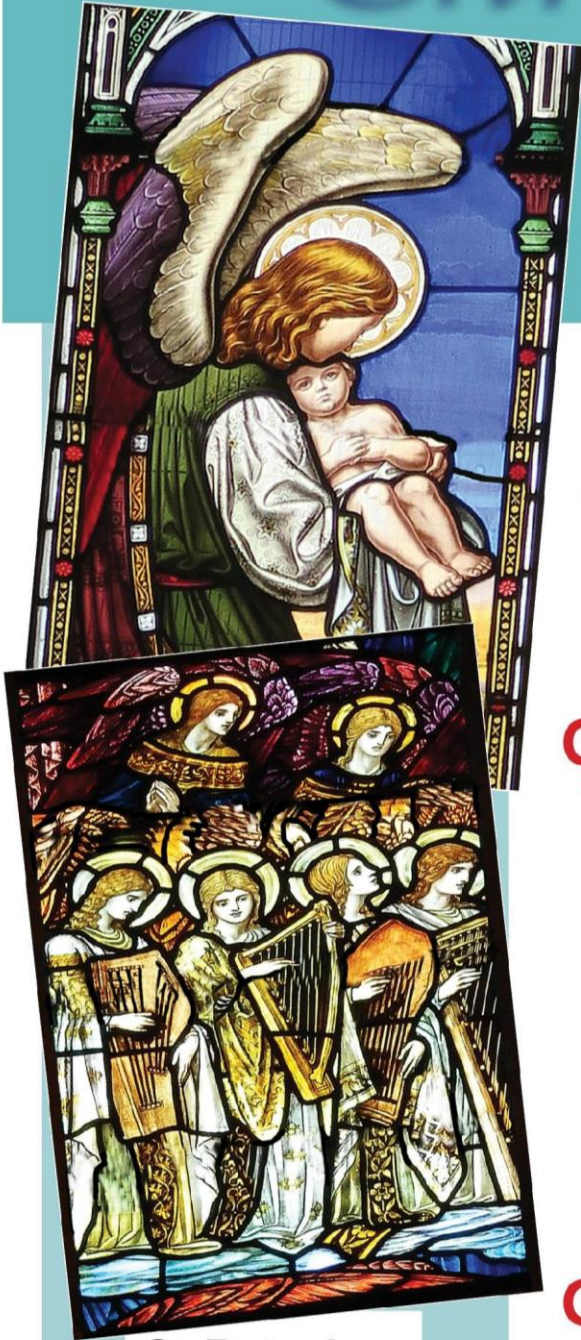
Mieke Catherine Freriks

Jean Charlton

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*



# Christmas at St Peter's Cathedral



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

KING WILLIAM ROAD  
NORTH ADELAIDE  
[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)  
Cathedral Office (08) 8267 4551

## All Welcome

### Sunday 22 December 2024

#### 6pm: **Blue Christmas Service** (Evening service with hymns)

A service for those who are struggling this Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5) With Festival Statesmen Chorus and Organ.

### CHRISTMAS EVE

#### Tuesday 24 December 2024

#### 4pm: **Children's Crib Service**

Children are invited to come dressed as characters from the Christmas story. This service will last approximately one hour.

#### 7pm: **Festival of Nine Lessons & Carols**

With the Cathedral Choir, Organ, and Brass

#### 11pm: **The First Eucharist of Christmas** (Midnight Mass)

Doors open at 10.15pm  
With the Cathedral Choir and Organ.

### CHRISTMAS DAY

#### Wednesday 25 December 2024

#### 8am: **Holy Communion (BCP) with Carols**

#### 10am: **Festal Choral Eucharist**

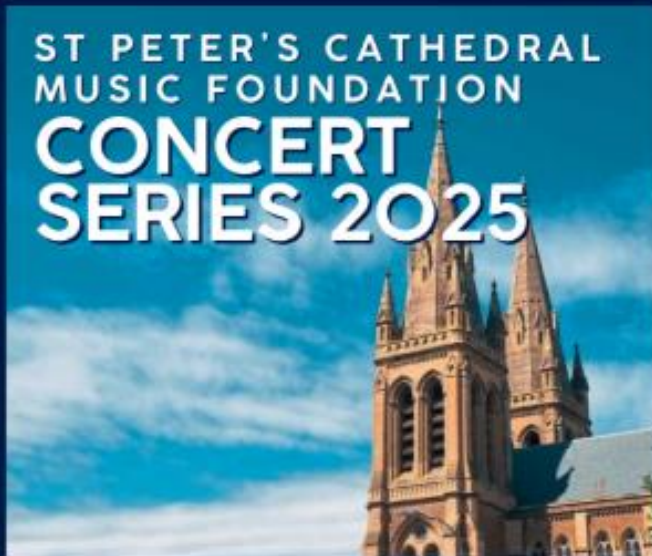
With the Cathedral Choir and Organ.





ST PETER'S CATHEDRAL  
MUSIC FOUNDATION

# CONCERT SERIES 2025



## SCHOLA CANTORUM (UK) FESTIVAL STATESMEN CHORUS FAURÉ REQUIEM



British boys choir Schola Cantorum join with the Festival Statesmen Chorus for a spectacular, one-night-only evening of the finest choral music, featuring Gabriel Fauré's sublime *Requiem*.

Adults \$40 / Concession \$35  
Thursday February 20th  
7.00pm

[www.musicfoundation.org.au](http://www.musicfoundation.org.au)

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 23 DECEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas College) Cathedral closed for visiting
TUESDAY 24 DECEMBER CHRISTMAS EVE	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 4 pm Children's Crib Service 7 pm Festival of Nine Lessons and Carols 11 pm Midnight Mass (Doors open at 10.15pm) Preacher – The Archbishop of Adelaide
WEDNESDAY 25 DECEMBER CHRISTMAS DAY	8 am Eucharist (BCP) Preacher – The Rev'd Dr Lynn Arnold AO 10 am Festal Choral Eucharist Preacher – The Right Rev'd Chris McLeod
THURSDAY 26 DECEMBER ST STEPHEN, MARTYR	10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 27 DECEMBER ST JOHN THE EVANGELIST	7:30 am Eucharist (Lady Chapel) 1pm - 3:30 pm Open for visiting and private prayer
SATURDAY 28 DECEMBER THE HOLY INNOCENTS	Cathedral Closed
SUNDAY 29 DECEMBER THE HOLY FAMILY	8 am Eucharist (BCP) 10:30 am Sung Eucharist Preacher – The Rev'd Dr Lynn Arnold AO No Evensong today

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman