

CHORAL EVENSONG
THE 3RD SUNDAY IN ADVENT
15 DECEMBER 2024
6 PM



Officiant: The Rev'd Canon Jenny Wilson
Readers: Michael Doherty, Kevin Stracey
Story Readers: The Rev'd Canon Stephen Daughtry,
Vanessa Daughtry, Lilly Bures
Choir: St Peter's Cathedral Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 30, 54

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the clergy and choir lead this service, allow the words and music to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurua people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

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The themes of Advent, the church's season of preparation, begin with the passing away of the old and the breaking in of the new; then move to the preaching and ministry of John the Baptist; and finally the Annunciation to Mary of the birth of Christ.

This evening we present a narrated reading of a story from the new book *Caravan* by Adelaide priest and Cathedral Chapter member the Rev'd Canon Steve Daughtry, with illustrations by his wife Vanessa. The story we will hear is entitled "Be careful what you wish for." It focuses on Zechariah and Elizabeth, the relatives of the Blessed Virgin Mary who, like Mary, were blessed with a child whom we know was John the Baptist; and Mary's song of thanks and praise.

How would we respond to such extraordinary news? How many 'impossible' things have we witnessed in our own lives? Elizabeth and Zechariah opened their home and hearts to Mary – a broken woman. How might we learn to create sanctuary for those who are shunned? And as we listen to and reflect on the words of the Magnificat, we might wonder why Mary chose these words; and what words we might choose ourselves.

Following Choral Evensong all are warmly invited to the launch of the book at St Mark's College.

Blessings,

The Rev'd Canon Jenny Wilson
Canon Precentor

When the bell rings, please stand. The choir sings the Introit.

INTROIT

Vigilate, nescitis enim
quando dominus domus veniat,
sero, an media nocte,
an galli cantu, an mane.

Vigilate, ergo,
ne cum venerit repente,
inveniat vos dormientes.

Quod autem dico vobis, omnibus dico: vigilate.

William Byrd (c.1540-1623) *Vigilate*

Keep watch, for you do not know
when the lord of the house will come,
whether late, at dead of night,
at cock crow, at dawn.

Keep watch, therefore,
lest he come suddenly
and find you sleeping.

What I say to you, I say to all: Keep watch.

Please remain standing as the clergy and choir enter. When in place, the choir sings

THE PRECES

David Swale (1928-2018) in *A flat*

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

Please be seated for the welcome.

The choir sings

PSALM 18.18-26

Chant: Barry Ferguson (b 1942)

He shall send down from on high to fetch me :
and shall take me out of many waters.

He shall deliver me from my strongest enemy, and from them which hate me :
for they are too mighty for me.

They prevented me in the day of my trouble :
but the Lord was my upholder.

He brought me forth also into a place of liberty :
he brought me forth, even because he had a favour unto me.

The Lord shall reward me after my righteous dealing :
according to the cleanness of my hands shall he recompense me.

Because I have kept the ways of the Lord :
and have not forsaken my God, as the wicked doth.

For I have an eye unto all his laws :
and will not cast out his commandments from me.

I was also uncorrupt before him :
and eschewed mine own wickedness.

Therefore shall the Lord reward me after my righteous dealing :
and according unto the cleanness of my hands in his eye-sight.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Please sit

THE FIRST LESSON

ISAIAH 51.9-16

The lesson from the book of the prophet Isaiah, chapter 51, beginning at verse 9.

Awake, awake, put on strength,

 O arm of the Lord!

Awake, as in days of old,

 the generations of long ago!

Was it not you who cut Rahab in pieces,

 who pierced the dragon?

Was it not you who dried up the sea,

 the waters of the great deep;

who made the depths of the sea a way

 for the redeemed to cross over?

So the ransomed of the Lord shall return,

 and come to Zion with singing;

everlasting joy shall be upon their heads;

 they shall obtain joy and gladness,

 and sorrow and sighing shall flee away.

I, I am he who comforts you;

 why then are you afraid of a mere mortal who must die,

 a human being who fades like grass?

You have forgotten the Lord, your Maker,

 who stretched out the heavens

 and laid the foundations of the earth.

You fear continually all day long

 because of the fury of the oppressor,

who is bent on destruction.

 But where is the fury of the oppressor?

The oppressed shall speedily be released;

 they shall not die and go down to the Pit,

 nor shall they lack bread.

For I am the Lord your God,

 who stirs up the sea so that its waves roar—

 the Lord of hosts is his name.

I have put my words in your mouth,

 and hidden you in the shadow of my hand,

stretching out the heavens

 and laying the foundations of the earth,

 and saying to Zion, 'You are my people.'

Here ends the Lesson.

Please stand.

The choir sings

MAGNIFICAT

William Byrd (c.1540-1623) *Fauxbourdons - Tonus Peregrinus*

*My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his hand-maiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his name.
And his mercy is on them that fear him throughout all generations.
He hath shewed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Please sit

SECOND LESSON

JOHN 3.22-36

The lesson from the Gospel according to John, chapter 3, beginning at verse 22.

Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized. John also was baptizing at Aenon near Salim because water was abundant there; and people kept coming and were being baptized—John, of course, had not yet been thrown into prison.

Now a discussion about purification arose between John's disciples and a Jew. They came to John and said to him, 'Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him.' John answered, 'No one can receive anything except what has been given from heaven. You yourselves are my witnesses that I said, "I am not the Messiah, but I have been sent ahead of him." He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. For this reason my joy has been fulfilled. He must increase, but I must decrease.'

The one who comes from above is above all; the one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all. He testifies to what he has seen and heard, yet no one accepts his testimony. Whoever has accepted his testimony has certified this, that God is true. He whom God has sent speaks the words of God, for he gives the Spirit without measure. The Father loves the Son and has placed all things in his hands. Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God's wrath.

Here ends the Lesson.

Please stand.

The choir sings

NUNC DIMITTIS

Byrd Fauxbourdons

*Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
to be a light to lighten the Gentiles, and to be the glory of thy people Israel.*

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Remain standing

THE APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

Swale in A flat

The Lord be with you.
And with thy spirit.

Let us pray.

Please kneel/sit

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

*Our Father which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us, but only thou, O God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

○ Lord Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

THE COLLECT FOR PEACE

○ GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, ○ Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

The choir sings

ANTHEM

William McKie (1901-1984) *We wait for thy loving kindness, O God*

*We wait for thy loving kindness, O God
In the midst of thy temple. Alleluia.
O God, according to Thy name
So is Thy praise unto the world's end
Thy right hand is full of righteousness. Alleluia.
O Lord, send us now prosperity. Amen*

Please stand to sing the Hymn.

During this hymn a collection is taken to support the costs of the Cathedral. This may be in cash or by Tap to Pay. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details above the notices.

HYMN 30 – COME, THOU LONG-EXPECTED JESUS (CROSS OF JESUS)

Please sit for the reading of the story Be careful what you wish for.

A story from *Caravan*, a story of Christ's Birth, set in an Australian landscape,
written by Stephen Daughtry, art by Vanessa Daughtry

Readers

The Rev'd Canon Stephen Daughtry
Vanessa Daughtry
Lilly Bures

A moment of reflection may follow.

Please stand to sing the hymn

HYMN 54 – WAKE, O WAKE! WITH TIDINGS THRILLING (WACHET AUF)

THE BLESSING

Christ the Sun of Righteousness shine upon you,
and make you ready to meet him when he comes in glory:
and the blessing of God Almighty,
the Father, the Son, and the Holy Ghost,
be amongst you and remain with you always. **Amen.**

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Jeanne Demessieux (1921-1968) *Rorate Caeli*

Thank you for worshipping with us today.

The life and work of this Cathedral is made possible through the generosity of individuals like you.



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

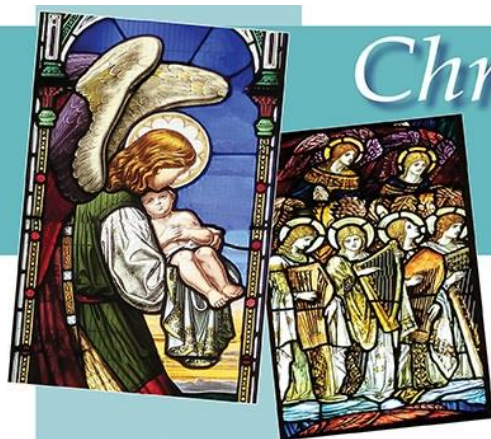
Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on 5 January.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 1 January.
- After the 10:30 am Eucharist, tea and coffee will be served as usual on Sunday 22 December, but not on Sunday 29 December. Usual arrangements for tea and coffee after 10:30 am will resume on Sunday 5 January.

January Office and Worship Schedule

The weekday worship schedule from Christmas to the end of January is according to the "January" pattern with Morning and Evening Prayer said privately, and the Eucharist celebrated on Wednesday at 7:30 am and 10 am (BCP), and Friday at 7:30 am. This pattern will commence from Thursday 26 December until Friday 31 January. During January, Sunday worship will be at the usual times of 8 am (BCP Eucharist), 10:30 am (Sung Eucharist) and 6 pm (Night Prayer).

On Sunday 29 December the Eucharist will be celebrated at 8 am and 10:30 am as usual, but there will be no 6 pm service. On Wednesday 1 January, there will be no 7:30 am Eucharist, but the BCP Eucharist will be celebrated as usual at 10 am.



Christmas at St Peter's Cathedral

All Welcome

Sunday 22 December 2024

6pm: Blue Christmas Service (Evening service with hymns)

A service for those who are struggling this Christmas. The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5) With Festival Statesmen Chorus and Organ.

CHRISTMAS EVE

Tuesday 24 December 2024

4pm: Children's Crib Service

Children are invited to come dressed as characters from the Christmas story.

This service will last approximately one hour.

7pm: Festival of Nine Lessons & Carols
With the Cathedral Choir, Organ, and Brass

11pm: The First Eucharist of Christmas (Midnight Mass)

Doors open at 10.15pm
With the Cathedral Choir and Organ.

CHRISTMAS DAY

Wednesday 25 December 2024

8am: Holy Communion (BCP) with Carols

10am: Festal Choral Eucharist
With the Cathedral Choir and Organ.

ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION

CONCERT SERIES
2024

Handel DIXIT
DOMINUS

MESSE
DE *Charpentier*
MINUIT

A CHRISTMAS
CELEBRATION

WITH
ADELAIDE BAROQUE



The St Peter's Cathedral Consort and Adelaide Baroque Orchestra present two great choral works. Handel's virtuosic and thrilling Dixit Dominus, and a Christmas delight in Charpentier's tuneful and dancing "Midnight Mass".

With guest soprano Jessica Dean in Handel's sublime setting of Salve Regina.

DECEMBER \$80 Adult
20 & 21 \$70 Concession
7PM \$10 under 18

TICKETS:
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FOR YOUR PRAYERS

For the Church

International

The Anglican Church of Tanzania
Primate: Archbishop Maimbo Mndolwa

National

Melbourne: Archbishop Philip Freier (Joy)

South Australia

Diocese of Adelaide

Area Deanery of South-Eastern Suburbs: Ali Wurm

Diocese of Willochra

Leigh Creek (Blinman, Hawker): vacant, Blinman - David Amery (Coralie), Hawker - Arthur Tanner (Jane)

Diocese of The Murray

The Southern Suburbs (Aberfoyle Park, Christies Beach, Morphett Vale, O'Halloran Hill): Andrew Forder (Debra), Carol Cornwall (John), Deacon Rory Westgarth

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Keith Rayner

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Margie Chittleborough.

Those whose year's mind occurs at this time:

15th Betty Gurney

Samuel Raymond Baron Cornish

David Robin

Gordon Hugh St Aidan Oakey

Colin Brown

17th Reginald William Mathews

18th Harold Aubrey Williams

Alan Hayward

19th Geoffrey Tremayne Sambell

Kenneth William George Treagus

20th Hazel Shirley Whittney

21st Kate Abel Smith

Richard Frederick Haselgrove

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today,

please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 16 DECEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas College) 10:30am-1pm Open for visiting and private prayer
TUESDAY 17 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30am-3:30pm Open for visiting and private prayer
WEDNESDAY 18 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30am-3:30pm Open for visiting and private prayer
THURSDAY 19 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30am-3:30pm Open for visiting and private prayer
FRIDAY 20 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30pm Open for visiting and private prayer
SATURDAY 21 DECEMBER ST THOMAS	Closed
SUNDAY 22 DECEMBER ADVENT 4	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Margaret Peel-Shakespeare 6 pm Blue Christmas Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Assistant Priest	The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman