

Advent Procession with Carols

Sunday 1 December 2024
6 pm

St Peter's Cathedral Choir
Director of Music: Anthony Hunt
Cathedral Organist: Andrew Georg
Soprano soloist: Jessica Dean
Soprano saxophone: Sarah Byron

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

ADVENT

Advent is the season of the Church's year during which we cry out to God. Acknowledging that the human soul can only be healed from outside itself, by being loved and held, the prayers, hymns and anthems of Advent call on God to come and save us from ourselves and our propensity to injure the world and each other.

You can hear this longing to be made complete in what are known as the 'O Antiphons'. These are ancient poetic invocations to God. They cry out to our Creator, praying that we might finally be seen for who we really are, full of shadow and light. This recognition is known as 'judgement' and it is, ultimately, a liberating theme of the Advent season. At the same time we ask that we be embraced with a mercy that will lead us into a fresh and hopeful future.

Advent is therefore a time of attentiveness and patience, watching and waiting, as we try to tune our hearts to the harmonies of heaven, alert to God's presence amongst us.

For the Christian all things are as yet unfinished. The pattern of this Advent service in its four sections reflects faith's growing anticipation, both of the first coming of Christ and of that day when the prayer 'Thy Kingdom come' is finally and fully answered.

When the bell rings, all stand.

PROCESSIONAL HYMN



Choir only

- 1 O come, O come, Emmanuel!
And ransom captive Israel,
That mourns in lonely exile here,
until the Son of God appear.
*Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.*

Choir and congregation

- 2 **O come, thou Rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save,
and give them victory o'er the grave.**
- 3 **O come, thou Dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night,
and death's dark shadows put to flight.**
- 4 **O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.**
- 5 **O come, O come, thou Lord of Might,
who to thy tribes, on Sinai's height,
in ancient times didst give the law
in cloud and majesty and awe.**

Words: Cologne 1710,
based on the ancient Advent Antiphons
tr. Thomas Alexander Lacey (1853-1931) and others

Tune VENI EMMANUEL
Melody 'adapted from a French Missal'
by Thomas Helmore (1811-1890)

Please remain standing

THE BIDDING PRAYER

The Dean, the Right Reverend Chris McLeod

Beloved in Christ, the season of Advent bids us prepare ourselves both for the celebration of Christ's nativity and also for the day when he shall come to judge the hearts of us all. So, in sorrow and penitence, let us confess our failures and shortcomings, and renew in ourselves the vision of God's perfect kingdom, which is the end of all our strivings and the consummation of God's loving purposes for us.

In word and music we will give voice to the hope set forth in the scriptures, that God's kingdom will come; and, with John the Baptist and the Blessed Virgin Mary, we will prepare for its coming, celebrating its dawning in the birth, life and death of our Lord and Saviour, Jesus Christ.

But first let us pray for those who, by reason of their adversity, yearn especially for its coming: the hungry and the homeless, the sick and the sorrowful, the lonely and the unloved; those who sit in the darkness of despair or who walk in the shadow of death. Let us pray too for the leaders of the nations and for all who strive for the establishment of justice, righteousness and peace. And, that we may bear witness to this hope in a world divided by wrath and sorrow, let us pray for the well-being and unity of Christ's body, the Church.

Let us then pray for the coming of God's kingdom, in the words of our Lord Jesus Christ:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

May the Lord when he comes find us watching and waiting.
Amen.

Please sit.

During the singing of the first carol, the 1st candle in the Advent wreath is lit.

CAROL

Archangelus

Archangelus,
In nocte sappharina torques
Saltans magnam saltationem.
Lilia gemmarum modo
post te diffugiunt
Sidera argenti auri que
tenebriis.

Tu es nuntius divinorum arcanorum
Tu propulsas per caelum
Tu que intras mundum nostrum
in eodem crepusculo
Quo virides colles dormiunt
Et lux aurea ex fenestris
in urbe effundit

Words: Patricia van Ness (b.1951)
Translated into Latin: Edward J. Vodoklys

Archangel,
In the sapphire night you whirl,
Dancing the great dance.
Lilies scatter jewel-like
in your wake,
Constellations of silver and gold
in the darkness.
You are the bearer of the divine secrets:
You wheel through the sky;
You enter our world
at twilight
When green hills nestle in the dusk
And golden light spills
from windows in the city.

Music: Patricia van Ness
from *The Nine Orders of the Angels*

I THE MESSAGE OF ADVENT

The Reverend Dr Susan Straub, Assistant Priest

SENTENCE

Keep awake, therefore, for you know neither the day nor the hour when the Son of Man comes. *Matthew 25.13*

Minister The glory of the Lord shall be revealed:

Response **And all flesh shall see it together.**

COLLECT

Almighty God,
give us grace that we may cast away the works of darkness
and put on the armour of light,
now in the time of this mortal life
in which your Son Jesus Christ came among us in great humility,
that on the last day,
when he shall come again in his glorious majesty
to judge the living and the dead,
we may rise to the life immortal;
through him who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit. During the chants, the candles on the Nave altar are lit.

O SAPIENTIA

O Wisdom,
which hast come out of the mouth of the Most High,
and mightily orderest all things:
Come and teach us the way of wisdom.

O ADONAI

O Adonai,
Deliverer of the house of Israel,
who in Sinai did'st give the law to Moses:
Come and deliver us with an outstretched arm.

FIRST LESSON

Isaiah 11.1-5

*Read by the Reverend Glenn McDonald,
Rector of Roxby Downs, Diocese of Willochra*

*The prophet speaks of the righteous Judge
who will come from the line of David*

A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.
The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

CAROL

A tender shoot

A tender shoot hath started
Up from a root of grace,
As ancient seers imparted,
From Jesse's holy race,
It blooms without a blight,
Blooms in the cold bleak winter,
Turning our darkness into light.

This shoot Isaiah taught us
From Jesse's root should spring;
The Virgin Mary brought us
The branch of which we sing;
Our God of endless might
Gave her this child to save us,
Thus turning darkness into light.

Words:
German 15th Century
Versified by Otto Goldschmidt (1829-1907)
Translated by William Bartholomew (1793-1867)

Music: Kerensa Briggs (b.1991)

SECOND LESSON

1 Thessalonians 5. 1-11

Read by the Venerable David McDougall, Archdeacon of The Murray

The call to be vigilant in preparation for the coming of the Lord

Concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then, let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

CAROL

Never weather-beaten sail

Never weather-beaten sail more willing bent to shore.
Never tired pilgrim's limbs affected slumber more,
Than my wearied sprite now longs to fly out of my troubled breast:
O come quickly, sweetest Lord, and take my soul to rest.
Ever blooming are the joys of Heaven's high Paradise.
Cold age deafs not there our ears nor vapour dims our eyes:
Glory there the sun outshines whose beams the blessed only see:
O come quickly, glorious Lord, and raise my sprite to thee!

Words: Thomas Campion (1567-1620)

Music: Richard Shephard (1949-2021)

All stand

II THE WORD OF GOD

The Reverend Margaret Peel-Shakespeare, Assistant Priest

SENTENCE

O people of Sion, behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart. *Isaiah 30.19, 30*

Minister Declare the Lord's honour unto the nations:

Response **And his wonders unto all people.**

COLLECT

Blessed Lord, you have caused all holy Scriptures to be written for our learning: grant that we may so hear them, read, mark, learn and inwardly digest them, that, by patience and the comfort of your holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ. **Amen.**

Please sit. During the chants, the candles at the Nave Altar are lit.

O RADIX JESSE

O Root of Jesse,
standing as a banner for the people,
whom the nations shall seek:
Come and deliver us, and tarry not.

O CLAVIS DAVID

O Key of David,
that openest and no man shutteth,
and shuttest and no man openeth:
Come and bring the prisoner out of the prison house.

THIRD LESSON

Micah 4.1-4

Read by the Reverend Beck Newell, Deacon Assistant, Pastoral District of the Southern Suburbs, Diocese of the Murray

The prophet's vision of the last days, when the nations will be judged

In days to come
the mountain of the Lord's house
shall be established as the highest of the mountains,
and shall be raised up above the hills.
Peoples shall stream to it,
and many nations shall come and say:
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."
For out of Zion shall go forth instruction,
and the word of the Lord from Jerusalem.
He shall judge between many peoples,
and shall arbitrate between strong nations far away;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more;
but they shall all sit under their own vines
and under their own fig trees,
and no one shall make them afraid;
for the mouth of the Lord of hosts has spoken.

CAROL

Tomorrow shall be my dancing day:
I would my true love did so chance
to see the legend of my play,
to call my true love to my dance:

*Sing, O my love, O my love
this have I done for my true love.*

Then was I born of a virgin pure,
of her I took fleshly substance;
thus was I knit to man's nature,
to call my true love to my dance:

In a manger laid and wrapped I was,
so very poor, this was my chance
betwixt an ox and a silly poor ass,
to call my true love to my dance:

Then afterwards baptized I was;
the Holy Ghost on me did glance,
my Father's voice heard from above,
to call my true love to my dance:

Words: Traditional English Carol

Music: John Gardner (1917-2011)

FOURTH LESSON

Luke 4.14-21

*Read by the Reverend Anne Ford,
Parish Priest of Belvedere, Diocese of Willochra*

The words of the Prophet Isaiah are fulfilled by Jesus Christ

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Please remain seated whilst the choir sings An introduction to Hark, the glad sound by Judith Bingham (b.1952), and stand when the organ plays over the hymn.

HYMN



- 1 **Hark, the glad sound! the Saviour comes,
the Saviour promised long:
let every heart prepare a throne,
and every voice a song.**
- 2 **He comes, the prisoners to release
in Satan's bondage held;
the gates of brass before him burst,
the iron fetters yield.**
- 3 **He comes, the broken heart to bind,
the bleeding soul to cure,
and with the treasures of his grace
to enrich the humble poor.**
- 4 **Our glad hosannas, Prince of Peace,
thy welcome shall proclaim;
and heaven's eternal arches ring
with thy beloved name.**

Words: Philip Doddridge (1702-1751)

Tune BRISTOL
from Thomas Ravenscroft's 'Psalmes' 1621

Please sit

III THE CALL OF GOD

The Reverend Joan Claring-Bould, Honorary Assistant Priest

SENTENCE

See, I am sending my Messenger to prepare the way before me. *Malachi 3.1*

Minister Prepare the way of the Lord:

Response **Make his paths straight.**

COLLECT

O Lord Jesus Christ,
who at your first coming
sent your messenger to prepare your way before you:
grant that the ministers and stewards of your mysteries
may likewise so prepare and make ready your way
by turning the hearts of the disobedient
to the wisdom of the righteous,
that at your second coming to judge the world
we may be found an acceptable people in your sight;
for you live and reign with the Father and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit. During the chants, the candles at the High Altar are lit.

○ ORIENS

O Day-Spring,
Brightness of Light Everlasting, and Sun of Righteousness:
Come and enlighten him that sitteth in darkness and the shadow of death.

○ REX GENTIUM

O King of the Nations, and their desire;
the Corner-Stone who makest reconciliation:
Come and save mankind, whom thou hast formed of clay.

FIFTH LESSON

Malachi 3.1-7

Read by the Venerable Andrea McDougall, Archdeacon of Sturt

The day of God's appearing brings judgement and cleansing

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight –indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

For I the Lord do not change; therefore you, O children of Jacob, have not perished. Ever since the days of your ancestors you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the Lord of hosts.

CAROL

Vigilate

*Vigilate, nescitis enim
quando dominus domus veniat,
sero, an media nocte,
an galli cantu, an mane.
Vigilate, ergo,
ne cum venerit repente,
inveniat vos dormientes.
Quod autem dico vobis, omnibus dico:
vigilate.*

Keep watch, for you do not know
when the lord of the house will come,
whether late, at dead of night,
at cock crow, at dawn.
Keep watch, therefore,
lest he come suddenly
and find you sleeping.
What I say to you, I say to all: Keep
watch.

Words: Mark 13.35-37

Music: William Byrd (c.1540-1623)

SIXTH LESSON

Matthew 3.1-11

Read by Annabel Crompton, Member of Cathedral Council

The proclamation of John the Baptist

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.' This is the one of whom the prophet Isaiah spoke when he said,

'The voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight." '

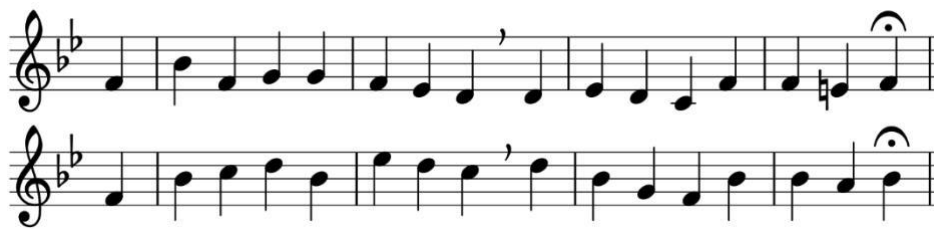
Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire.'

All stand

HYMN



- 1 **On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings from the King of kings.**
- 2 **Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.**
- 3 **For thou art our salvation, Lord,
our refuge and our great reward;
without thy grace we waste away,
like flowers that wither and decay.**
- 4 **To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.**
- 5 **All praise, eternal Son, to thee
whose advent sets thy people free,
whom with the Father we adore,
and Holy Ghost for evermore.**

Words: Charles Coffin (1676-1749)
Tr. John Chandler (1806-1876)

Tune WINCHESTER NEW
Adapted from a chorale in
'Musicalisches Hand-Buch' Hamburg 1690

Please sit

IV THE GOD-BEARER

CAROL

*Ave maris stella,
Dei Mater alma,
Atque semper virgo,
Felix caeli porta.*

*Solve vincla reis,
Profer lumen caecis:
Mala nostra pelle
Bona cuncta posce.*

*Vitam praesta puram,
Iter para tutum:
Ut videntes Jesum
Semper collaetemur.*

*Sit laus Deo Patri
Summo Christo decus,
Spiritui Sancto,
Tribus honor unus. Amen.*

*Words: Hymn at First Vespers
of the Blessed Virgin Mary*

Hail star of the sea.
God's cherishing mother,
And, though still a virgin,
the blessed entrance-way of heaven.

Bound by Satan's fetters,
health and vision needing.
God will aid and light us
at thy gentle pleading.

So, as now we journey,
aid our weak endeavour,
Till we gaze on Jesus
and rejoice for ever.

Father, Son and Spirit.
Three in one confessing,
Give us equal glory,
equal praise and blessing. Amen.

Music: Edvard Grieg (1843-1907)

Please stand.

The Reverend Canon Jenny Wilson, Canon Precentor

SENTENCE

Look, the virgin shall conceive, and give birth to a Son, and they shall name him Emmanuel, which means, 'God is with us.' *Matthew 1.23*

Minister Unto us a child is born:

Response **Unto us a Son is given.**

COLLECT

Almighty and everlasting God, who stooped to raise fallen humanity through the child-bearing of blessed Mary; grant that we, who have seen your glory revealed in our human nature and your love made perfect in our weakness, may daily be renewed in your image and conformed to the pattern of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit.

O EMMANUEL

O Emmanuel, our King and Lawgiver,
the desire of the nations:
Come and save us, O Lord our God.

SEVENTH LESSON

Luke 1.39-49

*Read by the Reverend Sarah Wiles,
Administration Manager, Diocese of Willochra*

Mary shares her joyful news with Elizabeth

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.'

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me.'

Please stand

Magnificat

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.
For he hath regarded : the lowliness of his hand-maiden.
For behold, from henceforth : all generations shall call me blessed.
For he that is mighty hath magnified me : and holy is his Name.
And his mercy is on them that fear him : throughout all generations.
He hath shewed strength with his arm :
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat :
 and hath exalted the humble and meek.
He hath filled the hungry with good thing :
 and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel :
 as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be : world without end. Amen.

Words: Luke 1.46-55

Music Joanna Forbes-L'Estrange (b.1971)

Please sit

EIGHTH LESSON

John 3.1-8

Read by Lay Canon Katherine Dellit

Jesus speaks with Nicodemus of the 'birth from above'

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.'

V GOD WITH US

The Right Reverend Chris McLeod, Dean

SENTENCE

Shower, O heavens, from above, and let the skies rain down righteousness; let the earth open, that salvation may spring up. *Isaiah 45.8*

Minister Blessed be the Lord God of Israel:

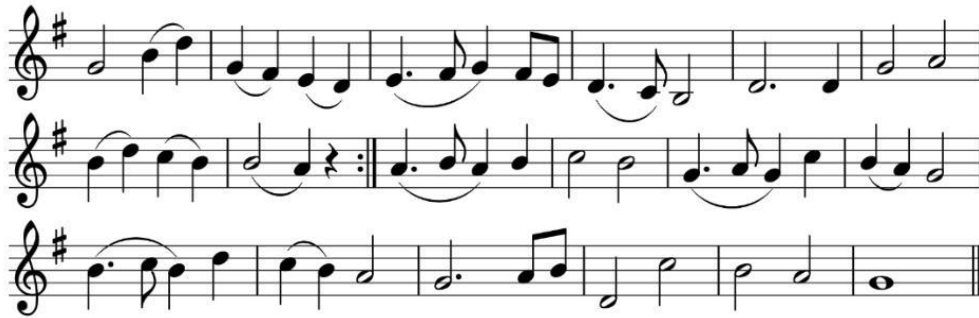
Response **For he has looked kindly upon his people and redeemed them.**

THE CHRISTMAS COLLECT

Almighty God,
who gave your only-begotten Son
to take our nature upon him
and to be born of the virgin Mary:
grant that we being born again
and made your children by adoption and grace,
may daily be renewed by your Holy Spirit;
through the same our Lord Jesus Christ,
who lives and reigns with you and the same Spirit,
ever one God, now and for ever. **Amen.**

Please stand to sing the hymn, during which the choir and clergy process to the West Door.

HYMN



- 1 **Lo, he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia!
God appears on earth to reign.**
- 2 **Every eye shall now behold him
robed in dreadful majesty;
those who set at nought and sold him,
pierced and nailed him to the tree,
deeply wailing
shall the true Messiah see.**
- 3 **Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture
gaze we on those glorious scars!**
- 4 **Yea, Amen, let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia!
Thou shalt reign, and thou alone.**

Words: Charles Wesley (1707-1788)
and John Cennick (1718-1755)

Tune HELMSLEY
Adapted from Wesley's Select Hymns with
Tunes Annexed, 1765

THE BLESSING

Please remain standing.

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

CAROL

Judah and Jerusalem, fear not, nor be dismayed.
Tomorrow go ye forth, and the Lord, he shall be with you.
Stand ye still and ye shall see the salvation of the Lord.
Glory be to the Father, and to the Son: and to the Holy Spirit.
Tomorrow go ye forth, and the Lord, he shall be with you.

Words: Vesper Responsory for Advent Sunday

Music: Gabriel Jackson (b.1962)

The clergy and choir depart. All are invited to sit for the organ voluntary, or to leave quietly.

ORGAN VOLUNTARY

Nico Muhly (b.1981) O Antiphon Preludes: VI. O Rex Gentium

ST PETER'S
CATHEDRAL
MUSIC
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CONCERT SERIES
2024

Handel DIXIT
DOMINUS

MESSE
DE *Charpentier*
MINUIT

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CELEBRATION

WITH

ADELAIDE BAROQUE



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TICKETS:
MUSICFOUNDATION.ORG.AU

THIS WEEK IN THE CATHEDRAL

The Cathedral will be closed for visiting from Monday to Thursday this week owing to rehearsals and performances for school carols services.

The Cathedral will be open for visiting as usual (10:30 am – 3:30 pm) on Friday.

MONDAY 2 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (at St Barnabas College)
TUESDAY 3 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel)
WEDNESDAY 4 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (John Dunn Room)
THURSDAY 5 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel)
FRIDAY 6 DECEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
SATURDAY 7 DECEMBER	7:30 pm Taizé Worship
SUNDAY 8 DECEMBER ADVENT 2	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Rev'd Dr Susan Straub 6 pm Choral Evensong Preacher - The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean The Right Reverend Chris McLeod
Canon Precentor The Reverend Canon Jenny Wilson
Assistant Priest The Reverend Dr Susan Straub
Assistant Priest The Reverend Margaret Peel-Shakespeare
Honorary Assistant Priest The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest The Reverend Joan Claring-Bould
Honorary Assistant Deacon The Reverend Ben Falcon
Cathedral Administrator Peter Burdon
Cathedral Office Alice Gent, Robyn Shilcock
Director of Music Anthony Hunt
Cathedral Organist Andrew Georg
Dean's Warden Dr Rijke Mellor
People's Warden Gerald Lipman