

CHORAL EUCHARIST

CHRIST THE KING

24 NOVEMBER 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning, we welcome The Reverend Tracy Lauerson as preacher. Tracy is the National Program Manager of the Anglican Church of Australia Families and Culture Commission which seeks to educate people about Domestic and Family Violence and ways we can assist in addressing this serious problem. You may have noticed a purple bench sitting on the Pennigton Terrace side of the Memorial Garden. This bench commemorates women who have died because of domestic or family violence. This bench will be blessed at a short ceremony at 1.30pm.

Today we also celebrate 'Christ the King', the last Sunday of the Christian year. It is fitting that we celebrate Christ as the King of Peace in our deeply troubled and divided world. A reminder that as Christians we are called to proclaim peace by word and action in our homes, with our families, neighbours, and wider community. Our world so desperately needs peace. Let us all pray and work towards it.

Blessings

The Right Rev'd Chris McLeod
Dean

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Tracy Lauersen

Readers: Joe Thorp, Sandy Mitchell

Intercessor: Wendy Dawes

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Andrew Georg

Hymns: 227, 815, 452 796

Please stand when the handbell rings and sing the Processional Hymn.

HYMN 227 – CROWN HIM WITH MANY CROWNS (DIADEMATA)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honour and glory and blessing.

REVELATION 5.12

Let us pray.

Please sit/kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings

KYRIE

Jonathan Dove (b.1959) Missa Brevis

Kyrie eléison

Lord, have mercy

Christe eléison

Christ, have mercy

Kyrie eléison

Lord, have mercy

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Dove Missa Brevis

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus
Dominus, tu solus altissimus, Jesu Christe,
cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy
on us; you take away the sins of the world,
receive our prayer; you are seated at the right
hand of the Father have mercy on us.

For you alone are the Holy One,
you alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

Everlasting God,
whose will is to restore all things
in your well-beloved Son,
our Lord and King:
grant that the people of earth,
now divided and enslaved by sin,
may be freed and brought together under his gentle and loving rule;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

DANIEL 7.9-10, 7.13-14

A reading from the Prophet Daniel.

As I watched,
thrones were set in place,
and an Ancient One took his throne;
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousand served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgement,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

Hear the word of the Lord
Thanks be to God.

The choir sings

PSALM 93

Chant: Percy Whitlock (1903-1946)

*The Lord is king, and has put on robes of glory:
the Lord has put on his glory,
he has girded himself with strength.
He has made the world so firm:
that it cannot be moved.
Your throne is established from of old:
you are from everlasting.
The floods have lifted up, O Lord,
the floods have lifted up their voice:
the floods lift up their pounding.*

But mightier than the sound of many waters,
than the mighty waters or the breakers of the sea:
the Lord on high is mighty.
Your decrees are very sure:
and holiness, O Lord, adorns your house for ever.

SECOND READING

REVELATION 1.4B-8

A reading from the Revelation to John.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 815 – THY KINGDOM COME! ON BENDED KNEE (IRISH)

During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David!

After the verse, the alleluia is sung again by all

THE GOSPEL

JOHN 18.33-37

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Je - sus Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Tracey Lauersen

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit
 and the virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
 your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of trial and de - li - ver us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 452— LET ALL MORTAL FLESH KEEP SILENCE (PICARDY)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following will be said or sung

The musical notation is presented in four systems, each with a single treble clef staff. The key signature is three sharps (F#, C#, G#), and the time signature is not explicitly shown but appears to be common time (C). The lyrics are written below the notes, with blank lines for the vocalists to breathe or pause.

Priest **Response**
The Lord be___ with you. And al - so___ with you.

Priest **Response**
Lift_____ up your hearts. We lift them to___ the Lord.

Priest
Let us give thanks to the Lord___ our God.

Response
It is right to give our thanks and praise.

It is right to praise you, faithful God,
always and everywhere,
for with your only begotten Son
and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing
a universe of beauty and splendour,
bringing light from darkness
and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out,
making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you,
joining with your faithful people of every time and place,
singing the eternal song:

The Choir sings

SANCTUS AND BENEDICTUS

Dove Missa Brevis

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

When the fullness of time was come,
you sent your Son to be born of Mary.
Bright image of your glory,
he learnt obedience to you in all things,
even to death on a cross,
breaking the power of evil,
freeing us from sin, and putting death to flight.

You raised him from death,
exalting him to glory,
and the new day dawned.

On the night he was betrayed
your Son Jesus Christ shared food with his friends,
his companions on the way.

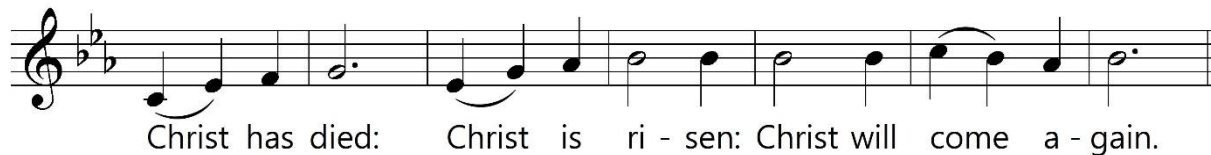
While at table he took bread,
blessed, and broke it,
and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine,
and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant,
which is poured out for many.
Do this in remembrance of me.'

Therefore, living God, as we obey his command,
we remember his life of obedience to you,
his suffering and death,
his resurrection and exaltation,
and his promise to be with us for ever.
With this bread and this cup
we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing



Accept, we pray, our sacrifice of praise and thanksgiving,
and send your Holy Spirit upon us and our celebration
that all who eat and drink at this table
may be strengthened by Christ's body and blood
to serve you in the world.

As one body and one holy people,
may we proclaim the everlasting gospel
of Jesus Christ our Lord,
through whom, with whom, and in whom,
in the unity of the Holy Spirit,
all glory is yours, eternal God, now and for ever.

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.
Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The Choir sings

AGNUS DEI

Dove Missa Brevis

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Adrian Batten (1591-1637) *O sing joyfully*

*O sing joyfully unto God our strength;
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret,
the merry harp with the lute.
Blow up the trumpet in the new moon,
even in the time appointed,
and upon our solemn feast-day.
For this was made a statute for Israel,
and a law of the God of Jacob.*

POST COMMUNION PRAYER

God of glory
you sent your Son Jesus Christ into the world
to preach the gospel of the kingdom.
Strengthen us who share this meal to continue his mission
by living the good news we proclaim.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

THANKSGIVING FOR GIFTS OF WINE FOR THE EUCHARIST

We give thanks for gifts of wine to be offered at the Eucharist in the coming year.

The Lord be with you.

And also with you.

Blessed are you, Lord our God, King of the universe; through your goodness you give us wine, fruit of the vine and work of human hands, that it may become for us a cup of blessing, the blood of the new Covenant. We set aside this wine, the gift of your faithful people, for the celebration of the Paschal banquet in which we receive Christ's body and blood, recalling the memory of his passion, our minds filled with grace, and a pledge of future glory given to us.

Let us take the cup of salvation.

And call on the name of the Lord.

Please stand to sing the Post-Communion Hymn

HYMN 796– THE LORD IS KING! LIFT UP THY VOICE (SAVANNAH)

BLESSING

Christ our exalted king
pour upon you his abundant gifts
and bring you to reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

César Franck (1822-1890) *Pièce heroïque*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 1 December.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 4 December.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Guest preacher. This morning Canon Jenny is guest preacher at St Theodore's, Toorak Gardens.

AnglicareSA Christmas Hamper and Toy Drive. Throughout November we will be collecting donations of food and toys for the annual AnglicareSA Christmas Hamper drive. Contributions can be left at the back of the Cathedral or taken directly to the Cathedral Office. Donations of cash are also welcome for the purchase of items. Inquiries can be directed to Julie Doherty.

The Purple Bench. The Diocese of Adelaide has a Domestic & Family Violence Working Group one of whose activities is to promote the annual "16 Days of Activism against Gender-Based Violence" which takes place from 25 November (the International Day for the Elimination of Violence against Women) to 10 December (Human Rights Day). This year the working group's focus is on "The Purple Bench," an international project to commemorate women who have died as a result of domestic or family violence.

The Working Group has received seed funding from Diocesan Council to support the installation of purple benches in the grounds of Anglican churches and institutions throughout the Diocese of Adelaide. The Cathedral will be the 'lead' institution with the unveiling and blessing of a bench near the Memorial Garden to launch this year's '16 Days'. Bishop Chris and the Rev'd Tracy Lauersen, National Program Manager of the Anglican Church of Australia's Families and Culture Commission, will preside at a ceremony to be held at **1.30 pm TODAY**.

Cinema Group. Monday 25 November, Prospect Cinemas. Film: 'Lee' at **5.30 pm**. Please join us for the film, and a pizza afterwards at 7.45 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of South America
Primate: Archbishop Brian Williams

National

The Murray: Bishop Keith Dalby;
Administrator: Simon Waters (Susie)

South Australia

Diocese of Adelaide

AnglicareSA Residential Aged Care Chaplains: Central: Samson Asirvatham (Gethzi), North: Sue Burgess (Greg), South: Carol Cornwall (John)

Diocese of Willochra

Investigator College: principal John Robinson, chaplain vacant

Diocese of The Murray

Tatiara (Bordertown, Keith): locum tenens Ian Young (Jan)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Edna Allison, Jane Mitchell, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently, especially Audrey Ball.

Those whose year's mind occurs at this time:

26th Reginald Keith Sorby Adams

27th George Herbert Jose

Eric George Richman

Douglas Edward Short

Marjory Grace Fitzgerald

Graham Howard Walden

28th Alan MacKay

29th Frank Woods

Harry Andersson

Roy Hardy

30th Aubrey William Pain

Christmas Market

will be on **TODAY** 9 am to 1pm.
in Cynthia Poulton Hall and courtyards

Lots of tables of Christmas decorations, nativities, ornaments, tableware, aprons, gifts, books, cards, novelties, baked goods, poinsettias, Cleo's Candles, Perryman's Christmas cakes and mince pie packs, plus the \$2 Gingerbread House Raffle.

Merry Christmas
from the
Cathedral Shop

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 25 NOVEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas College) Cathedral closed for visiting 7pm St Peter's College Carol Service
TUESDAY 26 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 27 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 28 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
FRIDAY 29 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 1pm Open for visiting and private prayer
SATURDAY 30 NOVEMBER SAINT ANDREW	10 am Ordination of Deacons and Priests Cathedral closed for visiting
SUNDAY 1 DECEMBER ADVENT SUNDAY	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Right Rev'd Chris McLeod 6 pm Advent Procession with Carols

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman