

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This morning, we will ponder the idea of prayer. In our Old Testament reading from I Samuel, we will hear the story of Hannah read. And in place of our psalm, we will read Hannah's song. Hannah and her husband Elkanah have no children. Hannah devotes herself to a life of prayer for a child. Her devotion to persistently praying for a child when all hope would seemingly be lost sheds light on the idea of prayer. We will ponder the nature of prayer guided by poets and theologians - and by the story of Hannah.

As we gather in the Cathedral this morning, may we find ourselves gathered into the life of prayer, prayer in the midst of the blessings and struggles of those we love, of our community and of the whole world. May we find ourselves nurtured in the life of prayer, by word and sacrament, in the presence of the Body of Christ gathered, and in the great love of God.

The Rev'd Canon Jenny Wilson  
Canon Precentor

**Celebrant:** The Rev'd Joan Claring-Bould  
**Preacher:** The Rev'd Canon Jenny Wilson  
**Readers:** Lily Biedrzycki, Daryl Farnham

Please use this Propers booklet in conjunction with the yellow Order of Service

## THE COLLECT OF THE DAY

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.**

## FIRST READING

1 SAMUEL 1:4-20

A reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?'

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.'

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Hear the word of the Lord

**Thanks be to God.**

# THE SONG OF HANNAH

*Please respond with the words in bold*

My heart exults in the Lord:  
my strength is exalted in my God.

**My mouth derides my enemies:  
because I rejoice in your salvation.**

There is no Holy One like you, O Lord:  
nor any Rock like you, our God.

**For you are a God of knowledge:  
and by you our actions are weighed.**

The bows of the mighty are broken:  
but the feeble gird on strength.

**Those who were full now search for bread:  
but those who were hungry are well fed.**

The barren woman has borne sevenfold:  
but she who has many children is forlorn.

**Both the poor and the rich are of your making:  
you bring low and you also exalt.**

You raise up the poor from the dust:  
and lift the needy from the ash heap.

**You make them sit with the rulers:  
and inherit a place of honour.**

For the pillars of the earth are yours:  
and on them you have set the world.

## SECOND READING

HEBREWS 10.11-14, 19-25

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear the word of the Lord,

**Thanks be to God.**

# GOSPEL READING

MARK 13.1-11

The Lord be with you.

**And with thy spirit.**

The Holy Gospel is written in the 13th Chapter of the Gospel according to Mark, beginning at verse 1.

**Glory be to thee, O Lord.**

As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## Thank you for worshipping with us today.

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

## **Tea/coffee after worship**

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 1 December.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 4 December.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

**Guest preachers.** This morning Bishop Chris is guest preacher at St Margaret's Woodville. Next Sunday Canon Jenny will be guest preacher at St Theodore's, Toorak Gardens.

**Veterans Mental Health Fundraiser: This afternoon at 2pm** the Cathedral is hosting a fundraising concert for mental health services for veterans. The concert will feature the Adelaide Benefit Concert Choir, the 10th/27th Battalion Royal South Australian Regiment Band and guest vocalist Libby O'Donovan.

**Meeting God on Mondays: On Monday 18th November at 10am** in the CP Hall, the Monday Study Group will meet for a Reflection in preparation for Advent. All are welcome.

**AnglicareSA Christmas Hamper and Toy Drive.** Throughout November we will be collecting donations of food and toys for the annual AnglicareSA Christmas Hamper drive. Contributions can be left at the back of the Cathedral or taken directly to the Cathedral Office. Donations of cash are also welcome for the purchase of items. Inquiries can be directed to Julie Doherty.

**The Feast of Christ the King - Port Sunday.** We have a lovely tradition of inviting members of the congregation to provide the wine used for Communion during the year. Port Sunday will take place during the 10:30am Eucharist next week - **24 November** – the Feast of Christ the King. Please bring a bottle (or two) of port and place them on the altar in the Peace Chapel, under the flags.

**The Purple Bench.** The Diocese of Adelaide has a Domestic & Family Violence Working Group one of whose activities is to promote the annual "16 Days of Activism against Gender-Based Violence" which takes place from 25 November (the International Day for the Elimination of Violence against Women) to 10 December (Human Rights Day). This year the working group's focus is on "The Purple Bench," an international project to commemorate women who have died as a result of domestic or family violence.

The Working Group has received seed funding from Diocesan Council to support the installation of purple benches in the grounds of Anglican churches and institutions throughout the Diocese of Adelaide. The Cathedral will be the 'lead' institution with the unveiling and blessing of a bench near the Memorial Garden to launch this year's '16 Days'. Bishop Chris and the Rev'd Tracy Lauersen, National Program Manager of the Anglican Church of Australia's Families and Culture Commission, will preside at a ceremony to be held at **1.30 pm on Sunday 24 November.**

# FOR YOUR PRAYERS

## For the Church

### International

The Anglican Church of South Africa  
Primate: Archbishop Thabo Makgoba

### National

North Queensland: Bishop Keith Joseph

### South Australia

#### *Diocese of Adelaide*

Trinity College: principal Nick Hately, chaplains Dave MacGillivray ,  
Tony Nicholls, Steph Agnew, Lillian Bures, Jody Chamber

#### *Diocese of Willochra*

Port Lincoln (Coulta, Lake Wangary, Poonindie, Port Lincoln): Susan  
Johnson; Missionaries on Active Service (Frances Cook)

#### *Diocese of The Murray*

Tatiara (Bordertown, Keith): locum tenens Ian Young (Jan)

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Bruce Williams, Bill Ashman, Francis Brooks, Dawn Falland.

**Long Term Prayer:** Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

## Those who have died recently.

### Those whose year's mind occurs at this time:

17th Priscilla Bickford

Jill Spooner

Jane Sheila Elaine Sherrard

Lawrence O'Connor

18th Leonard Arthur Ranson Evans

Charles Gerald Hayes

19th Janet Caroline Cameron

Bruce Ross

Jeanette Thrush Brentnall Linn

20th Robert William Beal

21st Gilbert Sinden

22nd Andrew Gosse Hay

Jean Fenwick

23rd Ailsa Grindrod

# Christmas Market

will be on Sunday 24 November, 9 am to 1pm.  
in Cynthia Poulton Hall and courtyards

Lots of tables of Christmas decorations, nativities, ornaments, tableware, aprons, gifts, books, cards, novelties, baked goods, poinsettias, Cleo's Candles, Perryman's Christmas cakes and mince pie packs, plus the \$2 Gingerbread House Raffle.

*Merry Christmas*  
from the  
**Cathedral Shop**

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 18 NOVEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas College) 10am Meeting God on Mondays (Cynthia Poulton) 10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 19 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 20 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 21 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
FRIDAY 22 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 1pm Open for visiting and private prayer
SATURDAY 23 NOVEMBER	Closed
SUNDAY 24 NOVEMBER CHRIST THE KING	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Tracy Lauersen 1:30 pm Purple Bench Blessing (Memorial Garden) 6 pm Choral Evensong Preacher – The Rev'd Joan Claring-Bould

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman