

CHORAL EUCHARIST
THE 26TH SUNDAY AFTER PENTECOST
17 NOVEMBER 2024
10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This morning, we will ponder the idea of prayer. In our Old Testament reading from I Samuel, we will hear the story of Hannah read. And in place of our psalm, we will hear Hannah's song sung. Hannah and her husband Elkanah have no children. Hannah devotes herself to a life of prayer for a child. Her devotion to persistently praying for a child when all hope would seemingly be lost sheds light on the idea of prayer. We will ponder the nature of prayer guided by poets and theologians - and by the story of Hannah.

As we gather in the Cathedral this morning, may we find ourselves gathered into the life of prayer, prayer in the midst of the blessings and struggles of those we love, of our community and of the whole world. May we find ourselves nurtured in the life of prayer, by word and sacrament, in the presence of the Body of Christ gathered, and in the great love of God.

The Rev'd Canon Jenny Wilson
Canon Precentor

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Rev'd Canon Jenny Wilson
Readers: Susan Beal, Ellen Beal
Intercessor: Bill Goodes
Choir: Gregorian Choir
Conductor: Anthony Hunt
Organist: Andrew Georg
Hymns: 445, 655, 422, 386i

Please stand when the handbell rings and sing the Processional Hymn.

HYMN 445 – GOD IS HERE! AS WE HIS PEOPLE (EVERTON)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.

1 SAMUEL 2.10

Let us pray.

Please sit/kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings

KYRIE

Pietro Dentella (1879-1964) *Messa in onore di San Benedetto*

Kyrie eléison

Lord, have mercy

Christe eléison

Christ, have mercy

Kyrie eléison

Lord, have mercy

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

COLLECT

O God,
welcoming refuge for the outcast,
and upholder of justice for the oppressed:
maintain the hope of the poor,
so that the time may soon come
when no one need want for food and shelter,
and all will learn to share freely
following the example of your Son, who gave his very self;
who now lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit

Dentella Messa in onore di San Benedetto

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy
on us; you take away the sins of the world,
receive our prayer; you are seated at the right
hand of the Father have mercy on us.

For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus
Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

A reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?'

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.'

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Hear the word of the Lord

Thanks be to God.

The choir sings

THE SONG OF HANNAH

Chant: Coby Mellor (b.1985)

My heart exults in the Lord:

my strength is exalted in my God.

My mouth derides my enemies:

because I rejoice in your salvation.

There is no Holy One like you, O Lord:

nor any Rock like you, our God.

For you are a God of knowledge:

and by you our actions are weighed.

*The bows of the mighty are broken:
but the feeble gird on strength.
Those who were full now search for bread:
but those who were hungry are well fed.
The barren woman has borne sevenfold:
but she who has many children is forlorn.
Both the poor and the rich are of your making:
you bring low and you also exalt.
You raise up the poor from the dust:
and lift the needy from the ash heap.
You make them sit with the rulers:
and inherit a place of honour.
For the pillars of the earth are yours:
and on them you have set the world.*

SECOND READING

HEBREWS 10.11-14, 19-25

A reading from the letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 655 – HAVE FAITH IN GOD MY HEART (DONCASTER)

During the hymn, Cathedral Kids gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they move to the Cynthia Poulton Hall, returning to the Cathedral in time for Holy Communion.

Please remain standing

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/kneel.

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 422 – ALLELUIA, SING TO JESUS! (HYFRYDOL)

During this hymn a collection is taken to support the work of the Cathedral. Online giving options are available. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

THE GREAT THANKSGIVING

The following will be said or sung

The musical notation is arranged in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first system shows the Priest's part for the first line of text, followed by the Response. The second system shows the Priest's part for the second line, followed by the Response. The third system shows the Priest's part for the third line. The fourth system shows the Response for the third line. The lyrics are: "The Lord be ___ with you. And al - so ___ with you. Lift ___ up your hearts. We lift them to ___ the Lord. Let us give thanks to the Lord ___ our God. It is right to give our thanks and praise."

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:
born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

The Choir sings

SANCTUS AND BENEDICTUS

Dentella Messa in onore di San Benedetto

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Holy God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

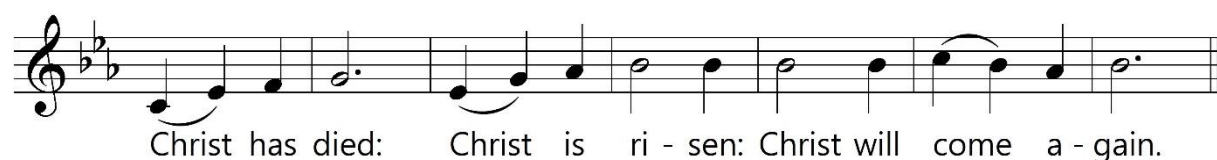
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



As we eat and drink this holy sacrament,
renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

All sing



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er. A - men.

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains,
which have been gathered together and made one bread:

**so may your Church be gathered
from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/kneel. The Choir sings

AGNUS DEI

Dentella Messa in onore di San Benedetto

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Lamb of God, you take away the sins
of the world: have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God, you take away the sins
of the world: grant us peace.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

MOTET

Chant *Adoro te devote*

*Adoro te devote, latens Deitas,
Quae sub his figuris vere latitas:
Tibi se cor meum totum subjicit,
Quia te contemplans totum deficit.*

*Visus, tactus, gustus in te fallitur,
Sed auditu solo tuto creditur:
Credo quidquid dixit Dei Filius:
Nil hoc verbo Veritatis verius.*

*In Cruce latebat sola Deitas,
At hic latet simul et humanitas:
Ambo tamen credens atque confitens,
Peto quod petivit latro paenitens.*

*Plagas, sicut Thomas, non intueor:
Deum tamen meum te confiteor:
Fac me tibi semper magis credere,
In te spem habere, te diligere.*

*O memoriale mortis Domini,
Panis vivus, vitam praestans homini,
Praesta meae menti de te vivere,
Et te illi semper dulce sapere.*

*Pie pelicane, Jesu Domine,
Me immundum munda tuo sanguine,
Cujus una stilla salvum facere
Totum mundum quit ab omni scelere.*

*Jesu, quem velatum nunc aspicio,
Oro fiat illud quod tam sitio:
Ut te revelata cernens facie,
Visu sim beatus tuae gloriae.*

I devoutly adore you, hidden deity,
Who are truly hidden beneath these appearances.
My whole heart submits to You,
because in contemplating You, it is fully deficient.

Sight, touch, taste all fail in their judgment of you,
But hearing suffices firmly to believe.
I believe all that the Son of God has spoken;
There is nothing truer than this word of Truth.

On the cross only the divinity was hidden,
But here the humanity is also hidden.
Yet believing and confessing both,
I ask for what the penitent thief asked.

I do not see wounds as Thomas did,
But I confess that You are my God.
Make me believe much more in You,
Hope in you, and love You.

O memorial of our Lord's death,
Living Bread that gives life to man,
Grant my soul to live on You,
And always to savor your sweetness.

Lord Jesus, Good Pelican,
clean me, the unclean, with Your Blood,
One drop of which can heal
the entire world of all its sins.

Jesus, whom now I see hidden,
I ask You to fulfill what I so desire:
That the sight of Your Face being unveiled
I may have the happiness of seeing Your glory.

POST COMMUNION PRAYER

Gracious God,
we thank you that in this sacrament
you assure us of your goodness and love.
Accept our sacrifice of praise and thanksgiving
and help us to grow in love and obedience
that we may serve you in the world
and finally be brought to that table
where all your saints feast with you for ever.

Father,
we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 386i – PRAISE WE NOW THE WORD OF GRACE (SAVANNAH)

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Johann Sebastian Bach (1685-1750) "Little" Fugue in G minor, BWV 578

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after worship

- The Sunday 8 am community offers tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 1 December.
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place on Wednesday 4 December.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Guest preachers. This morning Bishop Chris is guest preacher at St Margaret's Woodville. Next Sunday Canon Jenny will be guest preacher at St Theodore's, Toorak Gardens.

Veterans Mental Health Fundraiser: This afternoon at 2pm the Cathedral is hosting a fundraising concert for mental health services for veterans. The concert will feature the Adelaide Benefit Concert Choir, the 10th/27th Battalion Royal South Australian Regiment Band and guest vocalist Libby O'Donovan.

Meeting God on Mondays: On Monday 18th November at 10am in the CP Hall, the Monday Study Group will meet for a Reflection in preparation for Advent. All are welcome.

AnglicareSA Christmas Hamper and Toy Drive. Throughout November we will be collecting donations of food and toys for the annual AnglicareSA Christmas Hamper drive. Contributions can be left at the back of the Cathedral or taken directly to the Cathedral Office. Donations of cash are also welcome for the purchase of items. Inquiries can be directed to Julie Doherty.

The Feast of Christ the King - Port Sunday. We have a lovely tradition of inviting members of the congregation to provide the wine used for Communion during the year. Port Sunday will take place during the 10:30am Eucharist next week - **24 November** – the Feast of Christ the King. Please bring a bottle (or two) of port and place them on the altar in the Peace Chapel, under the flags.

The Purple Bench. The Diocese of Adelaide has a Domestic & Family Violence Working Group one of whose activities is to promote the annual "16 Days of Activism against Gender-Based Violence" which takes place from 25 November (the International Day for the Elimination of Violence against Women) to 10 December (Human Rights Day). This year the working group's focus is on "The Purple Bench," an international project to commemorate women who have died as a result of domestic or family violence.

The Working Group has received seed funding from Diocesan Council to support the installation of purple benches in the grounds of Anglican churches and institutions throughout the Diocese of Adelaide. The Cathedral will be the 'lead' institution with the unveiling and blessing of a bench near the Memorial Garden to launch this year's '16 Days'. Bishop Chris and the Rev'd Tracy Lauersen, National Program Manager of the Anglican Church of Australia's Families and Culture Commission, will preside at a ceremony to be held at **1.30 pm on Sunday 24 November.**

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of South Africa
Primate: Archbishop Thabo Makgoba

National

North Queensland: Bishop Keith Joseph

South Australia

Diocese of Adelaide

Trinity College: principal Nick Hatery, chaplains Dave MacGillivray ,
Tony Nicholls, Steph Agnew, Lillian Bures, Jody Chamber

Diocese of Willochra

Port Lincoln (Coult, Lake Wangary, Poonindie, Port Lincoln): Susan
Johnson; Missionaries on Active Service (Frances Cook)

Diocese of The Murray

Tatiara (Bordertown, Keith): locum tenens Ian Young (Jan)

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Bruce Williams, Bill Ashman, Francis Brooks, Dawn Falland.

Long Term Prayer: Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Norton & Judy Schenscher, John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill, Helen Scotcher, Fay Ballard, Joseph Burgess (WCH).

Those who have died recently.

Those whose year's mind occurs at this time:

17th Priscilla Bickford

Jill Spooner

Jane Sheila Elaine Sherrard

Lawrence O'Connor

18th Leonard Arthur Ranson Evans

Charles Gerald Hayes

19th Janet Caroline Cameron

Bruce Ross

Jeanette Thrush Brentnall Linn

20th Robert William Beal

21st Gilbert Sinden

22nd Andrew Gosse Hay

Jean Fenwick

23rd Ailsa Grindrod

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 18 NOVEMBER	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas College) 10am Meeting God on Mondays (Cynthia Poulton) 10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 19 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
WEDNESDAY 20 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
THURSDAY 21 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 3:30 pm Open for visiting and private prayer
FRIDAY 22 NOVEMBER	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am – 1pm Open for visiting and private prayer
SATURDAY 23 NOVEMBER	Closed
SUNDAY 24 NOVEMBER CHRIST THE KING	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher – The Rev'd Tracy Lauersen 1:30 pm Purple Bench Blessing (Memorial Garden) 6 pm Choral Evensong Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Dr Rijke Mellor
People's Warden	Gerald Lipman