

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

It is a joy to gather in St Peter's Cathedral this morning for the baptisms of two children at the 10.30am service. In recent weeks we have been reading from the Gospel of Mark, the gospel for the year. We take a break from this to spend time with the 6th Chapter of John's Gospel, a chapter that opens with the abundant feeding, from scarce resources, of a crowd of people. Jesus' disciples then get into a boat and start journeying across a lake in rough seas in the dark. Jesus frightens his disciples by walking on the water as they struggle in their boat. "It is I," he says, "do not be afraid."

As we gather two children into God's love in the sacrament of baptism, we see in Jesus God's longing to feed abundantly and to keep close to us in times of fear and threat.

Blessings,

Jenny Wilson

Canon Precentor

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Canon Jenny Wilson

Readers: Lily Biedrzycki, Alyson Morrison

Please use this Propers booklet in conjunction with the yellow Order of Service

THE COLLECT OF THE DAY

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

FIRST READING

2 SAMUEL 11.1–15

A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear the word of the Lord

Thanks be to God.

PSALM 14

Please respond with the words in bold

Fools have said in their hearts 'There is no God':

they have all become vile and abominable in their doings, there is not one that does good.

The Lord looked down from heaven upon the children of Adam:

to see if there were any who would act wisely and seek after God.

But they have all turned out of the way, they have all alike become corrupt:

there is none that does good, no not one.

Are all the evildoers devoid of understanding:

who eat up my people as they eat bread, and do not pray to the Lord?

They shall be struck with terror:

for God is with the company of the righteous.

Though they frustrate the poor in their hopes:

surely the Lord is their refuge.

O that deliverance for Israel might come forth from Zion:

when the Lord turns again the fortunes of his people,

then shall Jacob rejoice and Israel be glad.

SECOND READING

EPHESIANS 3.14 – 21

A reading from the letter to the Ephesians.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear the word of the Lord,

Thanks be to God.

THE GOSPEL

JOHN 6.1-21

The Lord be with you.

And with thy spirit.

The Holy Gospel is written in the 6th Chapter of the Gospel according to John, beginning at verse 1.

Glory be to thee, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.'

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after services

- **On Sunday 4 August there will be a morning tea after the 8am eucharist to which the 10.30am congregation is warmly invited.** This is in addition to our other regular times of hospitality:
- The Wednesday 10 am community offers tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place Wednesday 7 August.
- After the 10:30 am Choral Eucharist, tea and coffee is offered every week.

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week's interview will revisit the conversation with Daniel Wordsworth CEO of World Vision Australia which first aired middle of last year.

The Cathedral has a Mission Action Plan which documents the ways in which we are being called to participate in God's mission. This is a living document, and is regularly reviewed. The Cathedral Council devoted its July meeting last week to a focussed workshop on our future plans, and every member of the community is invited to contribute their ideas, and to pray about how we might grow in discipleship and share the good news. Please speak to any member of the Cathedral Council.

You can't ask that: Christianity. An opportunity to ask one of the clergy the questions you always wanted to ask about the Christian faith. The sessions will be held on Sunday at 5pm (before Evensong) on August 4, 11, 18, and 25 in the Cynthia Poulton Hall. A 'Question Box' will be available for you to post your question in advance.

FOR YOUR PRAYERS

For the Church

International

The Episcopal Church in Jerusalem & The Middle East
President Bishop: Archbishop Hosam Naoum

National

Anglicare Australia: Kasy Chambers

South Australia

Diocese of Adelaide

AnglicareSA Staff Support Chaplains: Mara Di Francesco (Ian), Paula Bullock (Rob), Carol Cornwall (John)

Diocese of Willochra

Willochra Home for the Aged at Crystal Brook: Clinical Manager Leonie Gibbons, Board, Staff and Residents; Camp Willochra, Melrose: Camp Managers, Jerrell and Jayne Alexander

Diocese of The Murray

Registrar: Richard Earley (Caroline); Assistant Registrar: Christine Lubcke

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Alison Lockett, Bruce Williams, Gerald Varley, Fay Ballard.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball, Garry Weatherill.

Those who have died recently.

Those whose year's mind occurs at this time:

July

28th James Wilmot Griffiths
Albert William Harrison Harlow
William James Munro Warner
29th Winifred May Mathews
30th Mary Blair O'Toole
Joan Phillips
31st Peter Turner Baldock
James Younger MacDonald
John George Moyns Gent

August

2nd Peter Ball
3rd Mary Louise Wyllie
Peter Edward Webb
Jim Cooke
Peggy Lane

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 29 JULY	7:30 am Eucharist (Lady Chapel) 9:15 am Morning Prayer (at St Barnabas' College) 10:30 am - 1 pm Open for visiting and private prayer
TUESDAY 30 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
WEDNESDAY 31 JULY	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10 am Eucharist (BCP) (Lady Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
THURSDAY 1 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
FRIDAY 2 AUGUST	7:30 am Eucharist (Lady Chapel) 8:45 am Morning Prayer (Dean's Chapel) 10:30 am - 3:30 pm Open for visiting and private prayer
SATURDAY 3 AUGUST	Cathedral Closed
SUNDAY 4 AUGUST THE TRANSFIGURATION OF OUR LORD	8 am Eucharist (BCP) 10:30 am Choral Eucharist Preacher - The Reverend Dr Susan Straub 6 pm Choral Evensong Preacher - The Right Reverend Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Cathedral Office	Alice Gent, Robyn Shilcock
Director of Music	Anthony Hunt
Cathedral Organist	Andrew Georg
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman