



Festal Choral Eucharist on the Patronal Festival

30 June 2024 at 10:30 am

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive,
thinking, mission-oriented faith community*

Celebrant: The Right Reverend Chris McLeod

Preacher: The Venerable Sam Goodes

Readers: Sandy Mitchell, Lavinia Gent

Intercessor: Andrew Charlton

Choir: St Peter's Cathedral Choir

Guest Conductor: Michael Stewart

Organist: Anthony Hunt

Hymns: 296, 321, 365, 671

Please stand when the handbell rings and sing the hymn.

HYMN 296 – FOR ALL THE SAINTS (SINE NOMINE)

DESCANT: PETER LEECH (b.1967)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

Peter says to Jesus, 'Lord, you know everything; you know that I love you.'

JOHN 21.17

Let us pray.

Please sit/kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Flor Peeters (1903-1986) *Missa Festiva*

Kyrie eléison

Lord, have mercy

Christe eléison

Christ, have mercy

Kyrie eléison

Lord, have mercy

CONFESSION AND ABSOLUTION

We are surrounded by a great cloud of witnesses.'

Silence may be kept.

Let us then run our race, laying aside every weight
and bringing our sins to the Lord in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Peeters Missa Festiva

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
miserere nobis, qui tollis peccata mundi,
suscipe deprecationem nostram. Qui sedes ad
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,
tu solus altissimus, Jesu Christe, cum Sancto
Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and on earth
peace to people of good will. We praise you,
we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord
God, heavenly King, O God almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord
God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy
on us; you take away the sins of the world,
receive our prayer; you are seated at the
right hand of the Father have mercy on us.
For you alone are the Holy One, you alone
are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory
of God the Father. Amen.

COLLECT

Almighty God,
who by your Son Jesus Christ
gave your apostle Peter many excellent gifts,
and commanded him earnestly to feed your flock:
enable, we pray, all bishops and pastors
diligently to preach your holy word,
and your people faithfully to follow it,
that they may receive the crown of everlasting life;
through Jesus Christ our Lord. **Amen.**

Please sit

FIRST READING

ACTS 12.1-11

A reading from the Acts of the Apostles.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 87

Chant: John H N Camidge (1853-1939)

*He has founded it upon a holy hill:
and the Lord loves the gates of Zion
more than all the dwellings of Jacob.
Glorious things shall be spoken of you:
O Zion, city of our God.
I might speak of my kindred in Egypt or in Babylon:
in Philistia, Tyre or Nubia, where each was born.
But of Zion it shall be said:
many were born in her,
he that is Most High has established her.
When the Lord draws up the record of the nations:
he shall take note where everyone was born.
And the singers and the dancers together:
shall make their song to your name.*

SECOND READING

2 TIMOTHY 4.6-8, 17-18

A reading from the second letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 321 – THOU ART THE CHRIST, O LORD (LOVE UNKNOWN)

DESCANT: DAVID SWALE (1928-2018)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the acclamation, which is repeated by the congregation



You are Peter and on this rock I will build my Church.

And the gates of the underworld can never hold out against it.

After the verse, the alleluia is sung again by all.

Please remain standing

THE GOSPEL

JOHN 21.15-22

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to John.



Glo - ry to you, Lord Je - sus Christ.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, ‘Lord, who is it that is going to betray you?’ When Peter saw him, he said to Jesus, ‘Lord, what about him?’ Jesus said to him, ‘If it is my will that he remain until I come, what is that to you? Follow me!’

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Venerable Sam Goodes

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

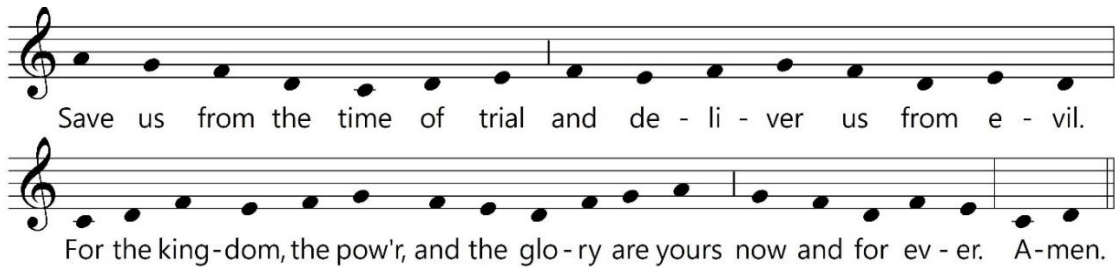
Let us pray for the world and for the Church.

Please sit/ kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

Our Fa - ther in heav'n, hal - lowed be your name, your king-dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 365 – LET US BUILD A HOUSE WHERE LOVE CAN DWELL (TWO OAKS)

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory

and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung



Priest The Lord be ___ with you. *Response* And al - so ___ with you.

Priest Lift ___ up your hearts. *Response* We lift them to ___ the Lord.

Priest Let us give thanks to the Lord ___ our God.

Response It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.
We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of Peter and all your saints,
and set before us the example of their witness
and the fruit of your Spirit in their lives.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

The Choir sings

SANCTUS AND BENEDICTUS

Peeters Missa Festiva

*Sanctus, Sanctus, Sanctus, Dominus Deus
Sabaoth, pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy Lord, God of power and
might, heaven and earth are full of your glory.
Hosanna in the highest.

*Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

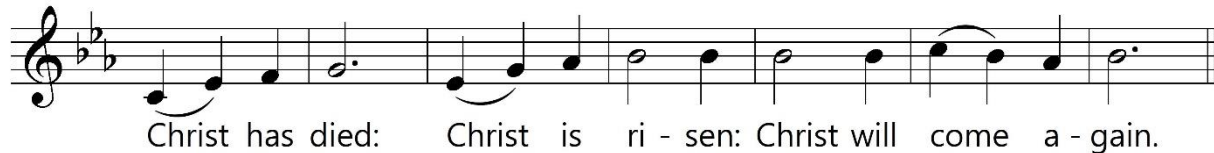
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament

of the body and blood of Christ

in remembrance that he died for us,

and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Peeters Missa Festiva

*Agnus Dei, qui tollis peccata mundi:
miserere nobis.*

*Lamb of God, you take away the sins of the world:
have mercy on us.*

*Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.*

*Lamb of God, you take away the sins of the world:
grant us peace.*

ANTHEM

Ernest Bullock (1890-1979) *Give us the wings of faith*

*Give us the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.*

*We ask them whence their victory came:
They, with united breath,
Ascribe the conquest to the Lamb,
Their triumph to his death.*

*They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
They reached the promised rest.*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Peter and all your saints
to the heavenly feast in your kingdom.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

HYMN 671 – I WILL SING THE WONDROUS STORY (HYFRYDOL)

DESCANT: DAVID DRURY (b.1961)

BLESSING

God give you grace to follow Peter and all the saints
in faith and hope and love;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude, played by the Director of Music, Anthony Hunt.

Henri Mulet (1878-1967) Tu es Petra

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

There will be a celebratory BBQ after Choral Eucharist today. Our thanks to the wonderful Hospitality Team for all their work. **All are welcome.**

Sunday Night with Lynn Arnold (7 pm on 1079Life). This week will be the first of two programs featuring Lynn's conversation with the Rev'd Professor Dr Jerry Pillay, General Secretary of the World Council of Churches, during his recent visit to Adelaide.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. This year Confirmation will be held on **Sunday 25 August**. There will be short classes during the "Cathedral Kids" time beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

Our first major mission outreach plan for 2024 is the AnglicareSA Solar Panel project. This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We proposed a target of at least \$5,000, to be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the Cathedral's total. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page. **As of 28 June we have raised in excess of \$13,000. With matched donor funding, this becomes \$23,000 before AnglicareSA additional matched funding. Thanks be to God!**



The recent **Car Boot Sale and Baked Goods fundraiser** contributed \$919 towards the total. The Friends of the Cathedral's soup sale on the same day raised a further \$200.

The homemade jam and marmalade project has concluded. 111 jars were sold and \$945 was raised and will be used for Friends' initiatives around the Cathedral. Thank you to the Cathedral Shop for partnering to sell the jams, and especially great appreciation to the jam maker whose wonderful work this was. God bless you.

AnglicareSA Socks and Underwear. In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized women's underwear. **Underwear** is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are a part of this basic human need, and provide dignity and self-esteem. Inquiries to Julie Doherty.

Envelopes for planned giving for the 12 months beginning 6 July are available at the back of the Cathedral. If a set in your name is not there, please contact Peter Burdon in the office (8267 4551 email office@stpeters-cathedral.org.au).

FOR YOUR PRAYERS

For the Church

International

Hong Kong Sheng Kung Hui
Primate, Archbishop Andrew Chan

National

Anglican Board of Mission Australia: John Deane;
National Council of Churches: Bishop Phillip Huggins (Elizabeth)

South Australia

Diocese of Adelaide

Anglican Tamil Congregation, Lockleys: Samson Asirvatham (Gethzi)

Diocese of Willochra

MU in the Diocese: President Roz Rowett, Secretary Jane Tanner,
Treasurers Karren Billing, Lorraine Reece, Chaplain Wendy Cooper,
members of the committee; All our clergy.

Diocese of The Murray

Parish 'Mission Action Planning'; The Diocese as it reflects on the
future shape and direction of life in the service of the Good News

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Garry Weatherill, Alison Lockett, Bruce Williams.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith
Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena
Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy
Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel,
Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

30th George Mellowship
Gladys Evelyn Tanner
Margaret Jean Densley

July

1st Roderick Opie
2nd Arthur Ernest Weston
3rd John Spencer Dunkerley
4th Edith Saxon
Keith Chittleborough
Douglas Stuart Winslow Mockridge
5th Lindsay Alec Grant Wark

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.
If you have any biographical details of any of the people remembered today, please contact
Stuart Langshaw - langshawstuart@gmail.com*

**ST PETER'S
CATHEDRAL
MUSIC
FOUNDATION**

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IN 2023!**

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A CRESCENDO OF MUSICAL TALENT

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our accomplished musicians

HOSTED BY KEITH HEMPTON

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\$25/HEAD OR BOOK A TABLE OF 8

**SUPPORTING THE CATHEDRAL MUSIC PROGRAMS, ORGAN
AND CHORAL SCHOLARSHIPS, THE WINTER SCHOOL AND
JUNIOR SONG AND ORGAN SCHOOLS**

**FRIDAY 26TH
JULY**

**DOORS OPEN 6:30PM
COMMENCES 7:00PM**

**CYNTHIA
POULTON HALL**

SUPPER: BYO NIBBLES OR SUPPER

**DRINKS: SPARKLING, WHITE OR RED WINE
AVAILABLE FOR PURCHASE BY BOTTLE, OR
BYO SOFT DRINKS**

WWW.MUSICFOUNDATION.ORG.AU/SOIREE

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 1 JULY THE COMING OF THE LIGHT	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (at St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 2 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 3 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURSDAY 4 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 5 JULY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 1:30 pm	Open for visiting and private prayer
SATURDAY 6 JULY JOHN FISHER & THOMAS MORE	7:30 pm	Taizé for Healing
SUN 7 JULY THE 7TH SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Sung Eucharist
		Preacher – The Rev'd Ben Falcon
	6 pm	Evening Prayer Preacher – The Rev'd Canon Jenny Wilson

CATHEDRAL STAFF

Dean The Right Reverend Chris McLeod
 Canon Precentor The Reverend Canon Jenny Wilson
 Assistant Priest The Reverend Dr Susan Straub
 Honorary Assistant Priest The Reverend Dr Lynn Arnold AO
 Honorary Assistant Priest The Reverend Joan Claring-Bould
 Honorary Assistant Deacon The Reverend Ben Falcon
 Cathedral Administrator Peter Burdon
 Cathedral Office Alice Gent, Robyn Shilcock
 Director of Music Anthony Hunt
 Dean's Warden Rijke Mellor
 People's Warden Gerald Lipman