

**23 JUNE 2024**

**10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

This morning, we welcome the Rev'd Professor Dr Jerry Pillay, the 9th General Secretary of the World Council of Churches, as preacher. Dr Pillay is the distinguished Ecumenical guest of the National Council of Churches in Australia 11th National Forum being held in Adelaide. Dr Pillay is a Reformed Pastor, a member of the Uniting Presbyterian Church in Southern Africa, and previously served as Dean of the Faculty of Theology and Religion at the University of Pretoria. Dr Pillay was the key speaker at a forum yesterday and was interviewed by The Rev'd Dr Lynn Arnold.

The World Council of Churches is a fellowship of churches which confess the Lord Jesus Christ as God and Saviour according to the scriptures, and therefore seek to fulfil together their common calling to the glory of the one God, Father, Son, and Holy Spirit. It is a community of churches on the way to visible unity in one faith and one eucharistic fellowship, expressed in worship and in common life in Christ. It seeks to advance towards this unity, as Jesus prayed for his followers, "so that the world may believe." (John 17:21) The World Council of Churches is the broadest and most inclusive among the many organized expressions of the modern ecumenical movement, a movement whose goal is Christian unity. The Anglican Church of Australia has been a member of the World Council of Churches since 1948.

Blessings,

The Right Rev'd Chris McLeod  
Dean

**Celebrant:** The Archbishop of Adelaide  
**Preacher:** The Rev'd Dr Prof Jerry Pillay  
**Readers:** Chris Goodes, Rosie Hamilton  
**Intercessor:** Bill Goodes

**Choir:** Gregorian Choir  
**Conductor:** Anthony Hunt  
**Organist:** Marco Callisto  
**Hymns:** 128i, 755, 623, 823

*Please stand when the handbell rings and sing the hymn.*

## **HYMN 128i – JESU, LOVER OF MY SOUL (ABERYSTWYTH)**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

Who then is this, that even the wind and the sea obey him?

MARK 4.41

Let us pray.

*Please sit/kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Edward Cuthbert Bairstow (1874-1946) in E flat

Kyrie eleison. Lord, have mercy.

Christe eleison. Christ, have mercy.

Kyrie eleison. Lord, have mercy.

### **CONFESSION AND ABSOLUTION**

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

*Silence may be kept.*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

Bairstow in E flat

*Glory be to God on high,  
and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.*

## **COLLECT**

O God our defender,  
storms rage about us and cause us to be afraid:  
rescue your people from despair,  
deliver your sons and daughters from fear,  
and preserve us all from unbelief;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit*

## FIRST READING

1 SAMUEL 17.1A, 4-11, 19-23, 32-49

A reading from the first book of Samuel.

Now the Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armoured with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, 'Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.' And the Philistine said, 'Today I defy the ranks of Israel! Give me a man, that we may fight together.' When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left someone in charge of the sheep, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the Lord be with you!'

Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.'

But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.'

When the Philistine drew nearer to meet David, David ran quickly towards the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Hear the word of the Lord

**Thanks be to God.**

*The choir sings*

## **PSALM 9.9-20**

Chant: Edward Elgar (1857-1934)

*The Lord is a strong tower to those that are oppressed:*

*he is a tower of strength in time of need.*

*All who heed your name will trust in you:*

*for you have never forsaken those that seek you.*

*O sing praises to the Lord who dwells in Zion:*

*tell among the peoples what great things he has done.*

*For he that avenges blood has remembered the poor:*

*he has not forgotten their cry.*

*The Lord has been merciful toward me, he saw what I suffered from my foes:*

*he raised me up again from the gates of death,*

*That I might tell all your praises in the gates of Zion:*

*that I might rejoice in your deliverance.*

*The nations have sunk into the pit they dug for others:*

*in the very snare they laid is their foot taken;*

*The Lord has declared himself and upheld the right:*

*the wicked are trapped in the work of their own hands.*

*The wicked shall be given over to death:*

*and all the nations that forget God.*

*For the needy shall not always be forgotten:*

*nor shall the hope of the poor perish for ever.*

*Arise, Lord, let no human power prevail:*

*let the nations be judged before you.*

*Put them in fear, O Lord:*

*and let the nations know they are but human.*

## **SECOND READING**

2 CORINTHIANS 6.1-13

A reading from the second letter of Paul to the Corinthians.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

## **HYMN 755 - OFT IN DANGER, OFT IN WOE (UNIVERSITY COLLEGE)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.*

*Please remain standing*

### **THE GOSPEL ACCLAMATION**

*The choir sings the acclamation, which is repeated by the congregation*



Your word is truth, O Lord, consecrate us in the truth.

*After the verse, the alleluia is sung again by all.*

*Please remain standing*

## THE GOSPEL

MARK 4.35-41

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to Mark.



Glo - ry to you, Lord Je - sus Christ.

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ.

*The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.*

## THE SERMON

The Rev'd Dr Prof Jerry Pillay

*Following the sermon, a brief period of silence may be kept.*

*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

For us and for our salvation  
 he came down from heaven,  
 was incarnate of the Holy Spirit  
 and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit,  
 the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshipped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.


## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Please sit/kneel*

*The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
 your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of trial and de - li - ver us from e - vil.  
 For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.



*Notices may be given before the Greeting of Peace.*

*Please stand*

## GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 623 – ETERNAL FATHER, STRONG TO SAVE (MELITA)**

*During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing.*

## THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is presented in four systems, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes, with some words underlined to indicate phrasing. The first system shows the Priest's part for "The Lord be... with you." and the Response for "And al - so... with you." The second system shows the Priest's part for "Lift... up your hearts." and the Response for "We lift them to... the Lord." The third system shows the Priest's part for "Let us give thanks to the Lord... our God." The fourth system shows the Response for "It is right to give our thanks and praise."

*Priest*      *Response*  
The Lord be\_\_\_ with you. And al - so\_\_\_ with you.

*Priest*      *Response*  
Lift \_\_\_\_\_ up your hearts. We lift them to\_\_\_ the Lord.

*Priest*  
Let us give thanks to the Lord\_\_\_ our God.

*Response*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The Choir sings*

## **SANCTUS AND BENEDICTUS**

Bairstow in E flat

*Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High. Amen.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

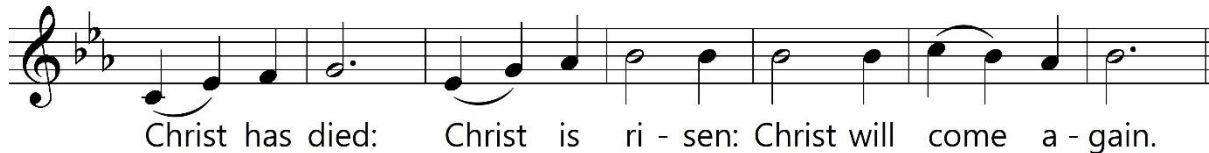
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing*



Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

*All sing*



## THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament  
of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

*Please sit/ kneel. The Choir sings*

# AGNUS DEI

Bairstow in E flat

O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, have mercy upon us.  
O Lamb of God that takest away the sins of the world, grant us thy peace.

## ANTHEM

Orlando Gibbons (1583-1625) Benedicite

- |   |  |
|---|--|
| 1 Oh all you Creatures of the LORD,<br>You Angels of the God most high;<br>You Heav'ns with what you doe afford;<br>And Waters all above the skie:                        | ℞. Blesse ye the Lord, him praise, adore,<br>And magnifie him ever more.   |
| 2 Of God you everlasting Powers,<br>Sunne, Moone, and Starres, so bright that show;<br>You soking Deawes, you dropping Showres;<br>And all you Winds of God that blow: ℞. | 4 Thou Earth, you Mountaines, and you Hills,<br>And whatsoever thereon grows;<br>You Fountaines, Rivers, Springs and Rills;<br>You Seas, and all that ebbes, or flowes: ℞. |
| 3 Oh praise him both you Ice and Snow;<br>You Nights and Dayes, doe you the same,<br>With what or Darke or Light doth show;<br>You Cloudes, and ev'ry shining Flame: ℞.   | 5 You whales, and all the Water yeelds;<br>You of the Feather'd airybreed;<br>You Beasts and Cattle of the fields;<br>And you that are of humane seed: ℞.                  |

*Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).*

## POST COMMUNION PRAYER

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

## **HYMN 823 – WHO WOULD TRUE VALOUR SEE (MONK’S GATE)**

### **BLESSING**

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude.*

Jehan Alain (1911-40) *Litanies*

## **Thank you for worshipping with us today.**

*The life and work of this Cathedral  
is made possible through the  
generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

# NOTICES

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). Lynn's guests will be Cathedral community members Phil and Cricket Fox, to discuss some of their fascinating life's stories.

**Confirmation** is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. This year Confirmation will be held on **Sunday 25 August**. There will be short classes during the "Cathedral Kids" time beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

**Visit of World Council of Churches General Secretary.** Today at the 10:30 am Choral Eucharist we welcome as Guest Preacher the Rev'd Professor Dr Jerry Pillay, the General Secretary of the World Council of Churches. Dr Pillay is visiting Australia for the 11th National Forum of the National Council of Churches in Australia which is being held in Adelaide. He is a Reformed Church minister, serving the Uniting Presbyterian Church in Southern Africa, and at the time of his appointment to the WCC was Dean of the Faculty of Theology and Religion at the University of Pretoria.

Today at evensong the Choir will be joined by the **Trebles of the Junior Song School** who will sing part of the service and receive certificates to mark the completion of the first cycle of this new program. The Song School will be reformed following the Cathedral Choir Winter School from 17 to 19 July.

**Our first major mission outreach plan for 2024 is the AnglicareSA Solar Panel project.** This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We are aiming for a target of at least \$5,000, which will be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the Cathedral's total. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page. **As of 20 June we have raised \$11,900. With matched donor funding, this becomes \$21,900 before Anglicare SA's additional matched funding. Thanks be to God! The project continues until 30 June.**



Last weekend's **Car Boot Sale and Baked Goods fundraiser** was a resounding success, contributing \$919 towards the total. The Friends of the Cathedral served soup, raising a further \$200.

**AnglicareSA Socks and Underwear.** In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized women's underwear. Underwear is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are a part of this basic human need, and provide dignity and self-esteem. Inquiries to Julie Doherty.

**Next Sunday we celebrate our Patron, St Peter.** The occasional preacher at the 8 am and 10:30 am Eucharists will be the Venerable Sam Goodes, Archdeacon of the City of Adelaide and The Port, and Assistant to the Primate. There will be a celebratory BBQ following the 10:30 am Choral Eucharist.

Next **Saturday 29 June at 2 pm** the Music Foundation will present a Patronal Festival Recital by distinguished New Zealand organist and conductor Michael Stewart. Tickets (\$40, \$35 concession, \$10 under 18) are available online or at the door. Proceeds will support the St Peter's Cathedral Music Foundation.

# FOR YOUR PRAYERS

## For the Church

### International

The Church of England  
Primate, Archbishop Justin Welby

### National

Tasmania: Bishop Richard Condie (Helen)

### South Australia

*Diocese of Adelaide*

Ethiopian Orthodox Congregation, Alberton: Abbas Johannes

*Diocese of Willochra*

Ministry District of Yorke Peninsula (Ardrossan, Maitland, Port Victoria, Point Pearce): *locum tenens* Sorél Coward (Jane), David Amery (Coralie), Christine Smith (Don)

*Diocese of The Murray*

Op-shop volunteers and mission outreach programmes

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Garry Weatherill, Alison Lockett, Bruce Williams.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

**Those who have died recently**, especially Stephen Hayter.

### Those whose year's mind occurs at this time:

24th Munro Drysdale

25th Clyde Taylor Whiting  
Allan Graham Daw

26th William George Macmichael

27th Clement Houghton Williams

Frederick Arthur Stretton

Robert Philip Perryman

Muriel Woods

28th Francis John Mayger

Betty Isobel Paul

29th Eric Constable

John Ward Walters

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.*

*If you have any biographical details of any of the people remembered today, please contact*

*Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

|                        |                    |   |
|------------------------|--------------------|---|
| MONDAY 24 JUNE         | 7:30 am            | Eucharist (Lady Chapel)                 |
| ST JOHN THE BAPTIST    | 10:30 am - 1 pm    | Open for visiting and private prayer    |
| TUESDAY 25 JUNE        | 7:30 am            | Eucharist (Lady Chapel)                 |
|                        | 8:45 am            | Morning Prayer (Dean's Chapel)          |
|                        | 10:30 am - 3:30 pm | Open for visiting and private prayer    |
| WEDNESDAY 26 JUNE      | 7:30 am            | Eucharist (Lady Chapel)                 |
|                        | 8:45 am            | Morning Prayer (Dean's Chapel)          |
|                        | 10 am              | Eucharist (BCP) (Lady Chapel)           |
|                        | 10:30 am - 3:30 pm | Open for visiting and private prayer    |
| THURSDAY 27 JUNE       | 7:30 am            | Eucharist (Lady Chapel)                 |
| ST CYRIL OF ALEXANDRIA | 8:45 am            | Morning Prayer (Dean's Chapel)          |
|                        | 10:30 am - 3:30 pm | Open for visiting and private prayer    |
| FRIDAY 28 JUNE         | 7:30 am            | Eucharist (Lady Chapel)                 |
|                        | 8:45 am            | Morning Prayer (Dean's Chapel)          |
|                        | 10:30 am - 1:30 pm | Open for visiting and private prayer    |
| SATURDAY 29 JUNE       |                    | Cathedral Closed                        |
| ST PETER & ST PAUL     |                    |   |
| SUN 30 JUNE            | 8 am               | Eucharist (BCP)                         |
| PATRONAL FESTIVAL      | 10:30 am           | Festal Choral Eucharist                 |
|                        |                    | Preacher - The Venerable Sam Goodes     |
|                        | 6 pm               | Festal Choral Evensong                  |
|                        |                    | Preacher – The Right Rev'd Chris McLeod |

## CATHEDRAL STAFF

|                           |                                 |
|---------------------------|---------------------------------|
| Dean                      | The Right Reverend Chris McLeod |
| Canon Precentor           | The Reverend Canon Jenny Wilson |
| Assistant Priest          | The Reverend Dr Susan Straub    |
| Honorary Assistant Priest | The Reverend Dr Lynn Arnold AO  |
| Honorary Assistant Priest | The Reverend Joan Claring-Bould |
| Honorary Assistant Deacon | The Reverend Ben Falcon         |
| Cathedral Administrator   | Peter Burdon                    |
| Cathedral Office          | Alice Gent, Robyn Shilcock      |
| Director of Music         | Anthony Hunt                    |
| Dean's Warden             | Rijke Mellor                    |
| People's Warden           | Gerald Lipman                   |