

# CHORAL EUCHARIST

## THE 4TH SUNDAY AFTER PENTECOST

**16 JUNE 2024**

**10:30 AM**

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

**St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.**

"The Kingdom of God is like ..." This is the way Jesus introduces many of his parables. The use of parables by Jesus was a clever way of getting his audience to do some work. His audience, then and now, must put in some effort. We must do some thinking! Mark clusters the 'seed' parables into chapter 4. The Kingdom of God is like a seed that grows quietly and unobserved. The results are miraculous. The Kingdom of God is like a small seed that grows into a great shrub. From small things big things come. The use of parable invites us into this parabolic imagination where the simplest of things are used to make us aware of the Kingdom of God in our midst. Parables challenge us to think outside the square and see God's presence in the most unlikely of places and experience the most unlikely of results.

Blessings,

The Right Rev'd Chris McLeod  
Dean

**Celebrant:** The Right Rev'd Chris McLeod

**Preacher:** The Right Rev'd Chris McLeod

**Readers:** Kathy Teague, Baden Teague

**Intercessor:** Rosie Hamilton

**Choir:** St Peter's Cathedral Choir

**Conductor:** Marco Callisto

**Organist:** Anthony Hunt

**Hymns:** 584, 435, 282, 569i

*Please stand when the handbell rings and sing the Hymn.*

## **HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL)**

**DESCANT: STEPHEN FARR (b.1967)**

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

The Lord be with you

**And also with you.**

In Christ, God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

2 CORINTHIANS 5.19

Let us pray.

*Please sit/ kneel*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

### **KYRIE**

Joseph Haydn (1732-1809) *Missa Brevis Sancti Joannis de Deo*

<i>Kyrie eléison</i>	<i>Lord, have mercy</i>
<i>Christe eléison</i>	<i>Christ, have mercy</i>
<i>Kyrie eléison</i>	<i>Lord, have mercy</i>

### **CONFESSION AND ABSOLUTION**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence may be kept.*

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you  
in thought, word, and deed,  
and in what we have failed to do:**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.**

**Father, forgive us.**

**Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings*

## **GLORIA**

*Gloria in excelsis Deo, et in terra pax hominibus  
bonae voluntatis. Laudamus te, benedicimus te,  
adoramus te, glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam. Domine Deus,  
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe: Domine Deus,  
Agnus Dei, Filius Patris, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
miserere nobis, qui tollis peccata mundi,  
suscipe deprecationem nostram. Qui sedes ad  
dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus,  
tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu, in gloria Dei Patris. Amen.*

## **COLLECT**

Almighty God,  
without you we are unable to please you:  
mercifully grant that your Holy Spirit  
may in all things direct and rule our hearts;  
through Jesus Christ our Lord. **Amen.**

*Please sit*

Joseph Haydn *Missa Brevis Sancti Joannis de Deo*

Glory to God in the highest, and on earth  
peace to people of good will. We praise you,  
we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord  
God, heavenly King, O God almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord  
God, Lamb of God, Son of the Father, you  
take away the sins of the world, have mercy  
on us; you take away the sins of the world,  
receive our prayer; you are seated at the right  
hand of the Father have mercy on us.

For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of  
God the Father. Amen.

## FIRST READING

1 SAMUEL 15.34 – 16.13

A reading from the first book of Samuel.

Samuel went to Ramah, and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, “Do you come peaceably?” He said, “Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him, for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, “Rise and anoint him, for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord

**Thanks be to God.**

*The choir sings*

## PSALM 20

Chant: Terrence Allbright (b.1946)

*May the Lord hear you in the day of trouble:  
the God of Jacob lift you up to safety.  
May he send you his help from the sanctuary:  
and be your strong support from Zion.  
May he remember all your offerings:  
and accept with favour your burnt sacrifices,  
Grant you your heart’s desire:  
and fulfil all your purposes.*

May we also rejoice in your victory  
and triumph in the name of our God:  
the Lord perform all your petitions.  
Now I know that the Lord will save his anointed:  
that he will answer him from his holy heaven  
with the victorious strength of his right hand.  
Some put their trust in chariots and some in horses:  
but we will trust in the name of the Lord our God.  
They are brought down and fallen:  
but we are made strong and stand upright.  
O Lord, save the king:  
and hear us when we call upon you.

## SECOND READING

2 CORINTHIANS 5.6-10, 14-17

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters: we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear the word of the Lord,  
**Thanks be to God.**

*Please stand to sing the Gradual Hymn*

### **HYMN 435 – CHRISTIAN PEOPLE, RAISE YOUR SONG (AVE VIRGO VIRGINUM)**

*During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they follow the procession to the altar where there will be a brief Children's Talk, for which all are seated. They then move to the Cynthia Poulton Hall for Cathedral Kids, returning to the Cathedral in time for Holy Communion*



*Please stand*

## THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

*Please sit/kneel.*

## *The prayers conclude*

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,  
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - li - ver us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

*Notices may be given before the Greeting of Peace.*

*Please stand*

## **GREETING OF PEACE**

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*Please remain standing to sing the Offertory Hymn*

## **HYMN 282 – COME, YE THANKFUL PEOPLE, COME (ST GEORGE'S WINDSOR)**

**DESCANT: JOHN BARNARD (b.1948)**

*During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Remain standing.*

## **THE GREAT THANKSGIVING**

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

*The following may be said or sung*

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is labeled 'Priest' and 'Response'. The lyrics are: 'The Lord be \_\_\_ with you. And al - so \_\_\_ with you.' The second staff is also labeled 'Priest' and 'Response'. The lyrics are: 'Lift \_\_\_ up your hearts. We lift them to \_\_\_ the Lord.' The third staff is labeled 'Priest'. The lyrics are: 'Let us give thanks to the Lord \_\_\_ our God.' The fourth staff is labeled 'Response'. The lyrics are: 'It is right to give our thanks and praise.'

All thanks and praise, glory and honour,  
be yours at all times, in every place,  
holy and loving Father, true and living God.

We praise you that through your eternal Word  
you brought the universe into being  
and made us in your own image.

You have given us this earth to care for and delight in,  
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race  
with the promises of a gracious covenant  
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,  
our Saviour Jesus Christ:  
born as one of us, he lived our common life  
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,  
and reconciled us to you and to one another.

Therefore with angels and archangels,  
with apostles, and prophets,  
with holy men and women of every age,  
we proclaim your great and glorious name:

*The Choir sings*

## SANCTUS AND BENEDICTUS

*Sanctus, Sanctus, Sanctus, Dominus Deus  
Sabaoth, pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.*

Holy God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them  
in obedience to our Saviour Christ,  
by the power of the Holy Spirit,  
may be partakers of his body and blood,  
and be made one with him and with each other  
in peace and love.

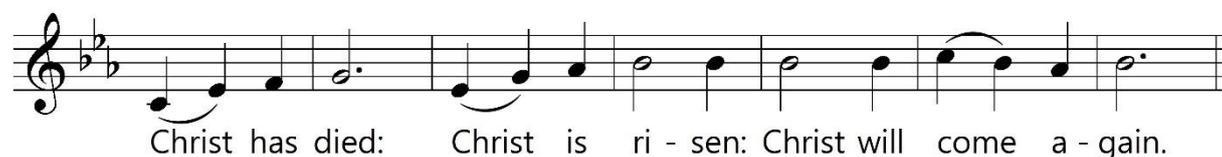
On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing*



Christ has died: Christ is ri - sen: Christ will come a - gain.

Joseph Haydn *Missa Brevis Sancti Joannis de Deo*

Holy, holy, holy Lord, God of power and  
might, heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

As we eat and drink this holy sacrament,  
renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood  
in the joy of your eternal kingdom.

Receive our praises, Father,  
through Jesus Christ our Lord,  
with whom and in whom,  
by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:

*All sing*



## POST COMMUNION PRAYER

Bountiful God,  
at this table you graciously feed us  
with the bread of life and the cup of eternal salvation.  
May we who have reached out our hands to receive  
this sacrament  
be strengthened in your service;  
we who have sung your praises  
tell of your glory and truth in our lives;  
we who have seen the greatness of your love  
see you face to face in your kingdom  
and come to worship you with all your saints for ever.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

<b>HYMN 569i – THE KINGDOM OF GOD IS JUSTICE AND JOY (PADERBORN)</b>
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### BLESSING

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*Please remain standing as the choir and clergy depart.*

*After this, you are invited to sit to listen to the organ postlude*

Louis Vierne (1870-1937) *Finale from Symphony No. 3*

## Thank you for worshipping with us today.

*The life and work of this Cathedral is made possible through the generosity of individuals like you.*



**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

## NOTICES

**Tea/coffee after regular services:** Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place next Wednesday 3 July.
- The Sunday 8 am community have tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 7 July.
- After the 10:30 am Choral Eucharist, there is tea and coffee provided every week.

**Sunday Night with Lynn Arnold** (7 pm on 1079Life). Tonight's program will be a replay of the interview with Hugh Morris, Director of the Royal School of Church Music, during his visit to Adelaide in 2023.

**Confirmation** is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. This year Confirmation will be held on **Sunday 25 August**. There will be short classes during the "Cathedral Kids" time beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

**Visit of World Council of Churches General Secretary.** Next Sunday at the 10:30 am Choral Eucharist we welcome as Guest Preacher the Rev'd Professor Dr Jerry Pillay, the General Secretary of the World Council of Churches. Dr Pillay is visiting Australia for the 11th National Forum of the National Council of Churches in Australia which is being held in Adelaide from 21-24 June. He is a Reformed Church minister, serving the Uniting Presbyterian Church in Southern Africa, and at the time of his appointment to the WCC was Dean of the Faculty of Theology and Religion at the University of Pretoria.

**Our first major mission outreach plan for 2024 is the AnglicareSA Solar Panel project.**

This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We are aiming for a target of at least \$5,000, which will be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the Cathedral's total. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page. **As of 14 June we have raised \$5,634 meaning the project already totals more than \$20,000, so we are raising our target to \$10,000: congratulations and thanks!**



In addition to cash donations, we will be hosting a **Car Boot Sale and Baked Goods fundraiser** beginning after the 8 am Eucharist today until around lunch time. The Friends of the Cathedral will also be serving soup, so it promises to be quite a day.

**This afternoon at 2:30 pm** there will be a celebration of Chaplaincy in the Diocese at a special service in the Cathedral. Archbishop Geoff Smith will be the celebrant and preacher, and the celebration will include an opportunity to thank Bishop Denise ahead of her retirement. This is not a service only for chaplains but is an opportunity for all those who support or have encountered chaplains—not only Anglicans but all who are engaged in this vital work—in their ministry. As ever, all are welcome.

**AnglicareSA Socks and Underwear.** In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized women's underwear. Underwear is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are a part of this basic human need, and provide dignity and self-esteem. Inquiries to Julie Doherty.

**THIS WEEK**

**Meeting God on Mondays.** You are warmly invited to attend the Monday Study Group next **Monday 17 June** at 10 am in the CP Hall. We will pray the Examen or Review of the Day prayer followed by an imaginative reflection on story in Mark 4 of Jesus calming a storm at sea. Please contact Canon Jenny for further details.

**Cathedral and College Reading Group.** The reading group led by the Rev'd Canon Jenny Wilson meets on the Third Wednesday each month at 2 pm in St Barnabas College in person or on zoom. Our next meeting is on **Wednesday 19 June**. We are studying the second chapter of *Creation and the Cross* – by Elizabeth A. Johnson. All are welcome.

The **Funeral** of our friend and Cathedral community member **Stephen Hayter** will be held this **Friday 21 June at 2 pm** and will be followed by a celebration in the Cynthia Poulton Hall at 3 pm. All are invited to attend.

# FOR YOUR PRAYERS

## For the Church

### International

Iglesia Anglicana de Chile  
Primate: Archbishop Hector Zavala

### National

Newcastle: Bishop Peter Stuart (Nicki)

### South Australia

Diocese of Adelaide Tea Tree Gully: Richard Maude (Danielle)

Diocese of Willochra Port Augusta - Quorn: Sheridan Brand (Anthony)

Diocese of The Murray Strathalbyn (Meadows, Milang, Strathalbyn):  
*locum tenens* Andrew Klynsmith (Elizabeth), Margaret Holt

## For the People

We hold before God all those who have asked for our prayers, particularly:

**Short Term Prayer:** Garry Weatherill, Alison Lockett, Bruce Williams.

**Long Term Prayer:** Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandez, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

**Those who have died recently,** especially Stephen Hayter.

### Those whose year's mind occurs at this time:

16th Gladys Amelia Rayner

Laila Matouk

Audrey Airlie Reed

17th Francis John Hopton

18th Bryan Percival Robin

Madge Engelbrecht

Norman Catchlove Paynter

Alison Bagnall

Allen Ewart Gale

19th Kathleen May George

21st Peter Hastwell

*The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - [langshawstuart@gmail.com](mailto:langshawstuart@gmail.com)*

# THIS WEEK IN THE CATHEDRAL

**The Cathedral Office is being recarpeted on Monday and Tuesday and we expect considerable disruption! Please direct any inquiries to Peter Burdon, tel 0414 471 894.**

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 17 JUNE	7:30 am	Eucharist (Lady Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 18 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 19 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Cynthia Poulton Hall)
	1 pm - 3:30 pm	Open for visiting and private prayer
THURSDAY 20 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 21 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
	2 pm	Funeral – Stephen Hayter
SATURDAY 22 JUNE ST ALBAN		Cathedral Closed
SUN 23 JUNE	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist
5TH SUNDAY AFTER PENTECOST		Preacher - The Rev'd Prof Dr Jerry Pillay
	6 pm	Choral Evensong (Birth of John the Baptist)
		Speaker - Dr Baden Teague

## CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman