

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from the Book of Common Prayer. The order of service is in the separate booklet.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

In this morning's gospel we have an early story of healing in the of Jesus.

The focus of the story is really concerns the ongoing battle Jesus would have with the narrow minded legalistic Pharisees concerning the keeping of the law.

On this occasion Jesus went to the synagogue and found a man with a withered hand. It is evident that Jesus was known for his works of healing because the Pharisees were watching to see if Jesus would heal on the Sabbath, and to their exasperation, he did. From then, they were out to kill him.

If we look at the ministry of Jesus we find that he spent his time preaching and healing. We have many stories of physical healings in the gospels, but behind all of his ministry was the desire to bring everything, all creation, into that perfect unity of wholeness and love which St Paul calls 'the fullness of God'.

Blessings,

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Celebrant: The Rev'd Dr Susan Straub
Preacher: The Rev'd Joan Claring-Bould
Readers: Barbara White, Brian White
Organist: Anthony Hunt

THE COLLECT OF THE DAY

O GOD, the strength of all them that put their trust in thee,
mercifully accept our prayers;
and because through the weakness of our mortal nature
we can do no good thing without thee,
grant us the help of thy grace,
that in keeping of thy commandments
we may please thee, both in will and deed;
through Jesus Christ our Lord. **Amen.**

FIRST READING

1 SAMUEL 3.1-20

A reading from the first book of Samuel.

The boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Hear the word of the Lord

Thanks be to God.

PSALM 139.1-6, 13-18

Please respond with the words in bold

O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.

**You discern my path and the places where I rest:
you are acquainted with all my ways.**

For there is not a word on my tongue:
but you, Lord, know it altogether.

**You have encompassed me behind and before:
and have laid your hand upon me.**

Such knowledge is too wonderful for me:
so high that I cannot endure it.

**Where shall I go from your spirit:
or where shall I flee from your presence?**

I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.

**You knew my soul,
and my bones were not hidden from you:
when I was formed in secret,
and woven in the depths of the earth.**

Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;

**Day by day they were fashioned:
and not one was late in growing.**

How deep are your thoughts to me, O God:
and how great is the sum of them!

**Were I to count them,
they are more in number than the sand:
were I to come to the end, I would still be with you.**

SECOND READING

2 CORINTHIANS 4.5-12

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters: We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Hear the word of the Lord,
Thanks be to God.

THE GOSPEL

MARK 2.23 – 3.6

The Lord be with you.
And with thy spirit.

The Holy Gospel is written in the 2nd Chapter of the Gospel according to Mark, beginning at verse 23.

Glory be to thee, O Lord.

One sabbath Jesus was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

This is the Gospel of the Lord.
Praise be to thee, O Christ.

At the end of the Eucharist, when invited, please stand to sing the hymn

HYMN 2 – CHRIST, WHOSE GLORY FILLS THE SKIES (RATISBON)

- 1 **Christ, whose glory fills the skies,
Christ, the true and only light,
Sun of righteousness, arise,
triumph o'er the shade of night;
Day-spring from on high, be near;
Day-star, in my heart appear.**
- 2 **Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.**
- 3 **Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.**

After this, all are invited to sit to listen to the organ postlude.

Louis Lefébure-Wély (1817-69), *Sortie in E flat*

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place next Wednesday 5 June.
- The Sunday 8 am community have tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place today.
- After the 10:30 am Choral Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold at 7 pm on radio 1079Life. This week will be a replay of the interview with Cathedral Community member Paul Scott discussing his fine book on UK cathedrals.

We are delighted to announce the appointment of **Alice Gent** as Administrative Assistant in the Cathedral Office. Alice is a former member of the Cathedral Choir (as chorister, Head Chorister, and Lay Clerk) and her extended family has a long association with the Cathedral. She comes to the Cathedral with an extensive background in administrative support. Alice begins in the office in the week of 17 June.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. Confirmations are held occasionally as needs demand—we had Confirmations in late April, and Chad and Shane were confirmed last week—and we also organise a regular Confirmation each year. This year Confirmations will be held on **Sunday 25 August**. There will be short classes during the “Cathedral Kids” time beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

Last Sunday we launched our first major mission outreach plan, supporting the AnglicareSA Solar Panel project. This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We are aiming for a target of at least \$5,000, which will be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the Cathedral’s total. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page. **As of 30 May we have raised \$3,504 in Tax Deductible donations meaning the project already totals more than \$14,000: congratulations and thanks!**



In addition to cash donations, we will be hosting a **Car Boot Sale and Baked Goods fundraiser** on **Sunday 16 June** beginning after the 8 am Eucharist until around lunch time. We would greatly appreciate donations of baking goods and items in very good condition (e.g. gifts, books, games, clothes, toys, etc., but please note that electrical items cannot be accepted). Please deliver items to the CP Hall courtyard on the morning of 16 June. The Friends of the Cathedral will also be serving soup, so it promises to be quite a day.

AnglicareSA Socks and Underwear. In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized womens underwear. Underwear is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are only a part of this basic human need. New, clean underwear also provides dignity and self-esteem. Inquiries to Julie Doherty.

FOR YOUR PRAYERS

For the Church

International Iglesia Anglicana de la Region Central de America
Primate: Archbishop Juan David Alvarado Melgar

National Adelaide: Archbishop Geoff Smith (Lynn)

South Australia

Diocese of Adelaide Norton Summit (John Venus)

Diocese of Willochra Rural Deans: Yorke - Christine Smith (Don), Flinders - John Fowler,
Eyre - Susan Johnson, Upper Spencer Gulf - Glen McDonald (Beth)

Diocese of The Murray The Diocesan Council

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Garry Weatherill, Alison Lockett, Bruce Williams.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently, especially Philippa Lamphee and Stephen Hayter.

Those whose year's mind occurs at this time:

- 2nd Cecil William Edwin Swan
Jessie Gorton
- 3rd Theodore George Bentley Osborn
Lionel Norman Blakeway
Joan Stanley
- 5th Barry Timms
Helen Marjorie Moline
Catherine Gilbert Brown
- 6th Keith McDonald Smith
- 7th Anthony Snell SSM
- 8th Graham Delbridge
Max King

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 3 JUNE THE MARTYRS OF UGANDA	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 4 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
WEDNESDAY 5 JUNE ST BONIFACE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 1 pm	Open for visiting and private prayer
THURSDAY 6 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 7 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 8 JUNE		Cathedral Closed
SUNDAY 9 JUNE 3RD SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6 pm	Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman