

CHORAL EUCHARIST

THE 2ND SUNDAY AFTER PENTECOST

2 JUNE 2024

10:30 AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

In this morning's gospel we have an early story of healing in the of Jesus.

The focus of the story is really concerns the ongoing battle Jesus would have with the narrow minded legalistic Pharisees concerning the keeping of the law.

On this occasion Jesus went to the synagogue and found a man with a withered hand. It is evident that Jesus was known for his works of healing because the Pharisees were watching to see if Jesus would heal on the Sabbath, and to their exasperation, he did. From then, they were out to kill him.

If we look at the ministry of Jesus we find that he spent his time preaching and healing. We have many stories of physical healings in the gospels, but behind all of his ministry was the desire to bring everything, all creation, into that perfect unity of wholeness and love which St Paul calls 'the fullness of God'.

Blessings,

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Celebrant: The Right Rev'd Chris McLeod

Preacher: The Rev'd Joan Claring-Bould

Readers: Susan Beal, Judith Thomas

Intercessor: Benjamin Opiyo

Choir: Trebles of St Peter's Cathedral Choir

Conductor: Charlie Wells

Organist: Anthony Hunt

Hymns: 749, 467, 445, 2

Please stand when the handbell rings and sing the Hymn.

HYMN 749 – O JESUS, KING MOST WONDERFUL (ST BOTOLPH)

Blessed be God, Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you

And also with you.

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 CORINTHIANS 4.6

Let us pray.

Please sit/kneel

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

The choir sings

KYRIE

Anthony Hunt (b.1981) *Communion Service for Trebles*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Anthony Hunt (b.1981) *Communion Service for Trebles*

*Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT

Lord God of the nations,
you have revealed your will to all people
and promised us your saving help:
help us to hear and do what you command,
that the darkness may be overcome by the power of your light;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Please sit

FIRST READING

1 SAMUEL 3.1-20

A reading from the first book of Samuel.

The boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Then the Lord said to Samuel, 'See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfil against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house for ever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering for ever.'

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, 'Samuel, my son.' He said, 'Here I am.' Eli said, 'What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.' So Samuel told him everything and hid nothing from him. Then he said, 'It is the Lord; let him do what seems good to him.'

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Hear the word of the Lord

Thanks be to God.

The choir sings

PSALM 139.1-6, 13-18

Chant: Highmore Skeats Jnr (1787-1835)

*O Lord, you have searched me out and known me:
you know when I sit or when I stand, you comprehend my thoughts long before.
You discern my path and the places where I rest:
you are acquainted with all my ways.*

For there is not a word on my tongue:
but you, Lord, know it altogether.
You have encompassed me behind and before: and have laid your hand upon me.
Such knowledge is too wonderful for me: so high that I cannot endure it.
Where shall I go from your spirit:
or where shall I flee from your presence?
I will praise you, for you are to be feared: fearful are your acts, and wonderful your works.
You knew my soul, and my bones were not hidden from you:
when I was formed in secret. and woven in the depths of the earth.
Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;
Day by day they were fashioned:
and not one was late in growing.
How deep are your thoughts to me, O God:
and how great is the sum of them!
Were I to count them, they are more in number than the sand:
were I to come to the end, I would still be with you.

SECOND READING

2 CORINTHIANS 4.5-12

A reading from the second letter of Paul to the Corinthians.

Brothers and sisters: We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Hear the word of the Lord,

Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 467 – THE SON OF GOD PROCLAIM (MOUNT EPHRAIM)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE SERMON

The Rev'd Joan Claring-Bould

Following the sermon, a brief period of silence may be kept.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

Please sit/kneel

The prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray,



Our Fa - ther in heav'n, hal - lowed be your name, your king - dom come,
your will be done on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours now and for ev - er. A - men.

Notices may be given before the Greeting of Peace.

Please stand

GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing the Offertory Hymn

HYMN 445 - GOD IS HERE! WE ARE HIS PEOPLE (EVERTON)

During this hymn a collection is taken to support the work of the Cathedral. For online or electronic donations, please refer to the details below the Blessing. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Remain standing.

THE GREAT THANKSGIVING

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The following may be said or sung

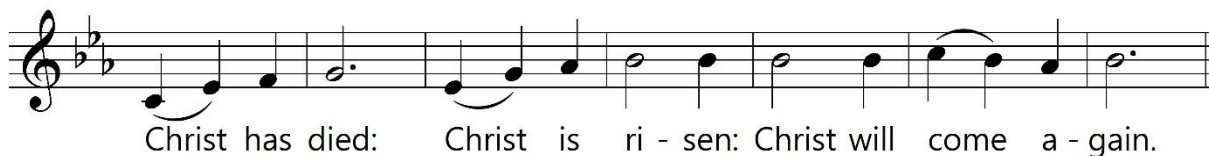
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing



Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

All sing



THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament
of the body and blood of Christ
in remembrance that he died for us,
and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The Choir sings

AGNUS DEI

Anthony Hunt (b.1981) *Communion Service for Trebles*

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

ANTHEM

Peter Hurford (1930-2019) *Litany to the Holy Spirit*

*In the hour of my distress,
When temptations me oppress,
And when I my sins confess,
Sweet Spirit, comfort me!*

*When I lie within my bed,
Sick in heart and sick in head,
And with doubts discomforted,
Sweet Spirit, comfort me!*

*When the house doth sigh and weep,
And the world is drown'd in sleep,
Yet mine eyes the watch do keep,
Sweet Spirit, comfort me!*

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped;
so we and all your children shall be free,
and the whole earth live to praise your name.**

Please stand to sing the Post-Communion Hymn

HYMN 2 – CHRIST, WHOSE GLORY FILLS THE SKIES (RATISBON)

BLESSING

The peace of God which passes all understanding
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

Louis Alfred Lefébure-Wély (1817-69), *Sortie in E flat*

Thank you for worshipping with us today.

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the Eucharist on the first Wednesday each month. The next gathering will take place next Wednesday 5 June.
- The Sunday 8 am community have tea and coffee after the Eucharist on the first Sunday of each month. The next gathering will take place on Sunday 7 July.
- After the 10:30 am Choral Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold at 7 pm on radio 1079Life. This week will be a replay of the interview with Cathedral Community member Paul Scott discussing his fine book on UK cathedrals.

We are delighted to announce the appointment of **Alice Gent** as Administrative Assistant in the Cathedral Office. Alice is a former member of the Cathedral Choir (as chorister, Head Chorister, and Lay Clerk) and her extended family has a long association with the Cathedral. She comes to the Cathedral with an extensive background in administrative support. Alice begins in the office in the week of 17 June.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. Confirmations are held occasionally as needs demand—we had Confirmations in late April, and Chad and Shane were confirmed last week—and we also organise a regular Confirmation each year. This year Confirmations will be held on **Sunday 25 August**. There will be short classes during the “Cathedral Kids” time beginning on Sunday 14 July. Please direct inquiries to Canon Jenny.

Last Sunday we launched our first major mission outreach plan, supporting the AnglicareSA Solar Panel project. This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We are aiming for a target of at least \$5,000, which will be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will likewise match the Cathedral’s total. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page. **As of 30 May we have raised \$3,504 in Tax Deductible donations meaning the project already totals more than \$14,000: congratulations and thanks!**



In addition to cash donations, we will be hosting a **Car Boot Sale and Baked Goods fundraiser** on **Sunday 16 June** beginning after the 8 am Eucharist until around lunch time. We would greatly appreciate donations of baking goods and items in very good condition (e.g. gifts, books, games, clothes, toys, etc., but please note that electrical items cannot be accepted). Please deliver items to the CP Hall courtyard on the morning of 16 June. The Friends of the Cathedral will also be serving soup, so it promises to be quite a day.

AnglicareSA Socks and Underwear. In June we are also supporting the Magdalene Centre in the provision of socks and underwear for those in need. All items must be new and in unopened packaging. Multiple packs of socks and underwear are very useful. All donations will help, particularly small sized womens underwear. **Underwear** is an under-donated, yet most needed, item of clothing. No one should be deprived of the simple daily necessity of clean underwear that many of us take for granted. Hygiene and physical comfort are only a part of this basic human need. New, clean underwear also provides dignity and self esteem. Inquiries to Julie Doherty.

FOR YOUR PRAYERS

For the Church

International Iglesia Anglicana de la Region Central de America
Primate: Archbishop Juan David Alvarado Melgar

National Adelaide: Archbishop Geoff Smith (Lynn)

South Australia

Diocese of Adelaide Norton Summit (John Venus)

Diocese of Willochra Rural Deans: Yorke - Christine Smith (Don), Flinders - John Fowler,
Eyre - Susan Johnson, Upper Spencer Gulf - Glen McDonald (Beth)

Diocese of The Murray The Diocesan Council

For the People

We hold before God all those who have asked for our prayers, particularly:

Short Term Prayer: Garry Weatherill, Alison Lockett, Bruce Williams.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those who have died recently, especially Philippa Lamphee and Stephen Hayter.

Those whose year's mind occurs at this time:

- 2nd Cecil William Edwin Swan
Jessie Gorton
- 3rd Theodore George Bentley Osborn
Lionel Norman Blakeway
Joan Stanley
- 5th Barry Timms
Helen Marjorie Moline
Catherine Gilbert Brown
- 6th Keith McDonald Smith
- 7th Anthony Snell SSM
- 8th Graham Delbridge
Max King

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list. If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 3 JUNE THE MARTYRS OF UGANDA	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 4 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 1 pm	Open for visiting and private prayer
WEDNESDAY 5 JUNE ST BONIFACE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Nave)
	10:30 am - 1 pm	Open for visiting and private prayer
THURSDAY 6 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 7 JUNE	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 8 JUNE		Cathedral Closed
SUNDAY 9 JUNE 3RD SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6 pm	Choral Evensong Preacher – The Rev'd Dr Lynn Arnold AO

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman