

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this service of Choral Evensong from the Book of Common Prayer. As the choir and clergy lead this service, allow the music and words to bring you into a stillness and prayerful reflection with God. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. Indications for sitting, kneeling, and standing are a guide only.

St Peter's Cathedral resides on the lands of the Kaurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

This Sunday, Trinity Sunday, we reach a pivotal understanding of God. Our unique Christian faith and practice depend on God the Holy Trinity. Recollect what we have shared. At Christmas, we welcomed with excitement a baby, God the Father's Son, the promised Christ. In Lent and Holy Week, we felt the emotions of the adult God-man, aware that he would be crucified, ending with the horror of Good Friday and the silent stillness of Holy Saturday descending like the calm after a storm. On Easter Day, mourning gave way to the exuberant joy of Jesus' resurrection, forty days of Eastertide rejoicing, and Jesus' promise at his Ascension into Heaven, that he would not leave those who believed in him as orphans - powerless. Finally, at Pentecost, the Holy Spirit came, bringing life-changing spiritual gifts, in fulfilment of that promise. Not only was Jesus' promise fulfilled but also our understanding of God. The Holy Spirit is God present within, and between us, binding us with love and faithfulness to the ever-living Father and Son, and to each other. Thus, what theologians call 'the Godhead' is complete, and can act in the world through us.

Blessings,

The Reverend Dr Susan Straub
Assistant Priest

Officiant: The Rev'd Dr Susan Straub
Preacher: The Rev'd Canon Jenny Wilson
Readers: David Lockett, Kevin Stracey
Choir: St Peter's Cathedral Choir
Conductor: Marco Callisto
Organist: Coby Mellor
Hymns: 628, 729

Please stand as the clergy and choir enter.

The choir sings

THE PRECES

John Sanders (1933-2003)

O Lord, open thou our lips.
And our mouth shall shew forth thy praise.

O God, make speed to save us.
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.
The Lord's name be praised.

Please be seated for the welcome.

The choir sings

PSALM 148

Chant: Thomas Attwood Walmisley (1817-56)

O praise the Lord from the heavens: praise him in the heights.
Praise him, all ye angels of his: praise him, all his host.
Praise him, sun and moon: praise him, all ye stars and light.
Praise him, all ye heavens, and ye waters that are above the heavens.
Let them praise the Name of the Lord:

for he spake the word, and they were made;
he commanded, and they were created.

He hath made them fast for ever and ever:
he hath given them a law which shall not be broken.

Praise the Lord from the earth, ye dragons and all deeps;
Fire and hail, snow and vapours, wind and storm, fulfilling his word;
Mountains and all hills; fruitful trees and all cedars;
Beasts and all cattle; creeping things and flying fowls;
Kings of the earth, and all peoples; princes, and all judges of the world;
Young men and maidens, old men and children, praise the Name of the Lord:
for his Name only is excellent, and his praise above heaven and earth.
He shall exalt the horn of his people: all his saints shall praise him;
even the children of Israel, even the people that serveth him.

Please stand

Glory be to the Father and to the Son: and to the Holy Ghost.
As it was in the beginning, is now and ever shall be: world without end. Amen.

Please sit

THE FIRST LESSON

EZEKIEL 1.1-14, 22-28B

The beginning of the book of the prophet Ezekiel.

In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the river Chebar, the heavens were opened, and I saw visions of God. On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin), the word of the Lord came to the priest Ezekiel son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was on him there.

As I looked, a stormy wind came out of the north: a great cloud with brightness around it and fire flashing forth continually, and in the middle of the fire, something like gleaming amber. In the middle of it was something like four living creatures. This was their appearance: they were of human form. Each had four faces, and each of them had four wings. Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze. Under their wings on their four sides they had human hands. And the four had their faces and their wings thus: their wings touched one another; each of them moved straight ahead, without turning as they moved. As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle; such were their faces. Their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies. Each moved straight ahead; wherever the spirit would go, they went, without turning as they went. In the middle of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; the fire was bright, and lightning issued from the fire. The living creatures darted to and fro, like a flash of lightning.

Over the heads of the living creatures there was something like a dome, shining like crystal, spread out above their heads. Under the dome their wings were stretched out straight, one towards another; and each of the creatures had two wings covering its body. When they moved, I heard the sound of their wings like the sound of mighty waters, like the thunder of the Almighty, a sound of tumult like the sound of an army; when they stopped, they let down their wings. And there came a voice from above the dome over their heads; when they stopped, they let down their wings.

And above the dome over their heads there was something like a throne, in appearance like sapphire; and seated above the likeness of a throne was something that seemed like a human form. Upwards from what appeared like the loins I saw something like gleaming amber, something that looked like fire enclosed all round; and downwards from what looked like the loins I saw something that looked like fire, and there was a splendour all round. Like the bow in a cloud on a rainy day, such was the appearance of the splendour all round. This was the appearance of the likeness of the glory of the Lord.

Here ends the Lesson.

Please stand. The choir sings

MAGNIFICAT

Charles Villiers Stanford (1852-1924) in B flat

*My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.*

Please sit

SECOND LESSON

1 TIMOTHY 1.12-17

The lesson from the first letter of Paul to Timothy, chapter I, beginning at verse 12.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Here ends the lesson.

Please stand. The choir sings

NUNC DIMITTIS

Charles Villiers Stanford (1852-1924) in B flat

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation,

which thou hast prepared: before the face of all people;

to be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be: world without end. Amen.

Remain standing

THE APOSTLES' CREED

**I believe in God the Father almighty,
maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.**

**He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

Remain standing. The choir sings

THE LESSER LITANY AND RESPONSES

John Sanders (1933-2003)

The Lord be with you.

And with thy spirit.

Let us pray.

Please kneel/ sit

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Our Father which art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
but deliver us from evil. Amen.*

○ Lord, shew thy mercy upon us.
And grant us thy salvation.

○ Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

○ Lord, save thy people.
And bless thine inheritance.

Give peace in our time, ○ Lord.
Because there is none other that fighteth for us, but only thou, ○ God.

○ God, make clean our hearts within us.
And take not thy Holy Spirit from us.

COLLECTS

THE COLLECT OF THE DAY

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

THE COLLECT FOR PEACE

○ GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE COLLECT FOR AID AGAINST ALL PERILS

LIGHTEN our darkness, we beseech thee, ○ Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. *Amen.*

Please remain seated. The choir sings

ANTHEM

C. Kenneth Turner (1903-59) *O Trinity, most blessed light*

*O Trinity, most blessed light,
O Unity of sov'reign might!
As now the fiery sun departs,
Shed thou thy beams within our hearts.*

*To thee our morning songs of praise,
To thee our evening prayer we raise,
Thee may our souls for evermore
In lowly reverence adore.*

*All praise to God the Father be,
All praise, Eternal Son, to thee,
Whom with the Spirit we adore,
For ever and for evermore. Amen.*

Please kneel or remain seated

THE PRAYERS

Please stand to sing the Hymn.

HYMN 628 – FATHER OF HEAVEN, WHOSE LOVE PROFOUND (RIEVAULX)

During this hymn a cash collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral. For online or electronic donations, please refer to the details below the Blessing.

Please sit

SERMON

The Rev'd Canon Jenny Wilson

Please stand to sing the hymn

HYMN 729 – MY GOD, HOW WONDERFUL THOU ART (WESTMINSTER)

Please remain standing

THE BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in all truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you always. **Amen.**

Please remain standing as the choir and clergy depart.

After this, you are invited to sit to listen to the organ postlude.

POSTLUDE

Nicholas Choveaux (1904-1995) *March*

**Thank you for worshipping
with us today.**

*The life and work of this Cathedral
is made possible through the
generosity of individuals like you.*



St Peter's
nurturing spirit and mind
CATHEDRAL

Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- ◆ Envelopes and/or cash in the Collection plates or the Donation Boxes around the Cathedral.
- ◆ Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference)
- ◆ Use the Tap & Go machine to make an instant donation.
- ◆ Debit/Credit card: Scan the QR code to be taken directly to our online donation page.

NOTICES

Tea/coffee after regular services: Our community offers hospitality at the following times:

- The Wednesday 10 am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5 June.
- The Sunday 8 am community have tea and coffee after the first Sunday of each month. The next gathering will take place on Sunday 2 June.
- After the 10:30 am Eucharist, there is tea and coffee provided every week.

Sunday Night with Lynn Arnold will be presented as usual at 7 pm on 1079Life.

We are delighted to announce the appointment of **Andrew Georg** as Cathedral Organist and Assistant Director of Music. Andrew is a former organ scholar both at the Cathedral and at Pilgrim Church, and is presently the Organist and Choir Director at Christ Church North Adelaide. Andrew begins at the Cathedral on 9 July.

Confirmation is one of the three sacraments of Christian initiation, along with Baptism and the Eucharist. Confirmation is a sign that a person has reached maturity and is now able to take responsibility for their own faith. It also strengthens and deepens the connection to the Church that is established at baptism. Confirmations are held occasionally as needs demand—we had Confirmations in late April, and Chad and Shane were confirmed last week—and we also organise a regular Confirmation each year. This year Confirmations will be held on **Sunday 25 August**. There will be short classes during the “Cathedral Kids” time beginning on Sunday 14 July. Please direct inquiries to Jenny Wilson.

Today we launch a major mission outreach plan, supporting the AnglicareSA Solar Panel project. This venture provides solar panel installations on community housing, with the ability for excess power to be consolidated and shared. We are aiming for a target of at least \$5,000, which will be increased considerably by the philanthropic support of two donors who will both match funding up to an amount of \$5,000; and AnglicareSA will do likewise. So \$5,000 raised by the Cathedral community will generate \$20,000, enough for four complete installations that will benefit not only the residents of the properties but additional residents where the infrastructure for power sharing exists. **Tax Deductible donations** can be made direct to AnglicareSA through a dedicated donations page for the Cathedral at <https://anglicaresa.com.au/donate-support/solar-fundraising/>. You can scan the QR code to be taken directly to this page.



The **St Peter’s Cathedral Music Foundation** will hold its Annual General Meeting after Evensong tonight. All are welcome to attend.

Cinema Group: Monday 27 May, Prospect Cinemas. Film: 'Radical' at 6.00 pm. Please join us for the film, and a pizza afterwards at 8.30 at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

AnglicareSA Toiletries Drive. We are supporting AnglicareSA through the Magdalene Centre in the provision of essential toiletries packs to those in need. The items required are available on a “shopping list” at the back of the Cathedral, and there are collection points dotted around the building. Toiletries and hygiene products make a real difference, financially and emotionally, in the lives of those in need. Inquiries to Julie Doherty.

FOR YOUR PRAYERS

For the Church

International

The Church of the Province of Central Africa
Primate Archbishop Albert Chama

National

Wangaratta: Bishop Clarence Bester (Michelle)

South Australia

Diocese of Adelaide

Lockleys: Sally Sandford-Morgan (James)

Diocese of Willochra

Mission to Seafarers: Port Pirie *Lay Chaplain* Ian Pole (Lynette),
Port Lincoln ship visitors, Seafarers' Centre Wallaroo, Port Giles
Lay Chaplain June Harrison, Thevenard ships visitors

Diocese of The Murray ac.care

For the People

We hold before God all those who have askEd for our prayers, particularly:

Short Term Prayer: Garry Weatherill, Alison Lockett, Bruce Williams.

Long Term Prayer: Francis Brooks, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Helena Fernandes, Cricket Fox, Daniella, Peter Black, Jean Arnold, Martin Reece, Norton & Judy Schenscher, Joseph Burgess (WCH), John Hankin, Brooke Garry, David, Christine Chomel, Oliver (WCH), Sarah Boorman, Edna Allison, Jane Mitchell, Audrey Ball.

Those whose year's mind occurs at this time:

26th Sally Linn

Brian Mills Urwin

27th James Edward Rogers

28th Keith Malcolm Lindsay

Reginal Alfred William Haire

30th Keith Edward Rossiter

Reginal Allan Biggs

Joyce Lewis

31st Marjery Jean McEwin Dibben

June

1st Franklin Gill

Rupert Hewgill

Lilias Pryke

The Cathedral is compiling a database of the lives of those whose names appear on the Year's Mind list.

If you have any biographical details of any of the people remembered today, please contact Stuart Langshaw - langshawstuart@gmail.com

Month of May

Anglicare Toiletries Drive

Need for:

Razors

Body Wash

Shampoo

Conditioner

Deodorant

Tissues

Toilet Paper

Toothbrush

Toothpaste

3 in 1 (body wash,
shampoo, conditioner)

St Peter's
nurturing spirit and mind
CATHEDRAL

ANGLICARESA

Thank you for your kind donation

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MONDAY 27 MAY	7:30 am	Eucharist (Lady Chapel)
	9:15 am	Morning Prayer (St Barnabas' College)
	10:30 am - 1 pm	Open for visiting and private prayer
TUESDAY 28 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
WEDNESDAY 29 MAY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10 am	Eucharist (BCP) (Lady Chapel)
	11 am	History Festival Tour
	10:30 am - 3:30 pm	Open for visiting and private prayer
THURSDAY 30 MAY THANKSGIVING FOR THE HOLY COMMUNION	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
FRIDAY 31 MAY VISITATION OF THE BLESSED VIRGIN MARY	7:30 am	Eucharist (Lady Chapel)
	8:45 am	Morning Prayer (Dean's Chapel)
	10:30 am - 3:30 pm	Open for visiting and private prayer
SATURDAY 1 JUNE		Cathedral Closed
SUNDAY 2 JUNE 2ND SUNDAY AFTER PENTECOST	8 am	Eucharist (BCP)
	10:30 am	Choral Eucharist Preacher – The Rev'd Ben Falcon
	6 pm	Choral Evensong Preacher – The Right Rev'd Chris McLeod

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Dr Susan Straub
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Honorary Assistant Deacon	The Reverend Ben Falcon
Cathedral Administrator	Peter Burdon
Finance Officer	Robyn Shilcock
Director of Music	Anthony Hunt
Dean's Warden	Rijke Mellor
People's Warden	Gerald Lipman