

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Jesus said to Martha, "I am the resurrection and the life; those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" (John 11: 25 - 26)

The statement of Jesus above is somewhat confusing given that he proclaims that we will die but not die in the same sentence. However, in John's Gospel life is more than just living but it describes a quality and depth of life – 'life in all its fullness (John 10: 10). When Jesus speaks of eternal life this is what he is speaking of. It is a quality of life that begins with those who believe in him in this life but it reaches beyond the grave into post-resurrection life. Death is just moment of transition. Death does not hold dominion over us (Romans 6: 9; 1 Corinthians 15: 20 – 22; and see the poem by Dylan Thomas, 'Death has no more dominion').

This is demonstrated in the raising of Lazarus. Lazarus was truly dead but Jesus brings him back to life. Death was just a moment. In the raising of Lazarus Jesus demonstrates that he is the resurrection and the life. Today readings are now pointing us towards Easter where we will proclaim 'Christ is Risen', and look in expectation to our own resurrection on the last day and embrace life in all its fullness in the present.

A very warm welcome to you all this morning. If you are joining us for the first time, I hope you enjoy the worship and please fill in the visitor card and give it to one of the stewards or clergy. Blessings,

The Right Rev'd Chris McLeod

Celebrant: The Rev'd Sally Sandford-Morgan

Preacher: The Right Rev'd Chris McLeod

Readers: Baden Teague, Kathy Teague

Intercessor: Christine Ballard

Choir: St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: Marco Callisto

Hymns: 147, 124, 806, 809

When the handbell rings, all stand as the choir and clergy enter, and to sing the Processional Hymn

HYMN 147 – MY SONG IS LOVE UNKNOWN (LOVE UNKNOWN) – OMIT VS.6

The Lord be with you.

And also with you.

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

JOHN 11.25–26

Let us pray.

Please sit/kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Vincenzo Pellegrini (c.1562-1630) *Missa Brevis*

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.**

Father, forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

The choir sings

TRISAGION

<i>Holy God,</i>	<i>Agios o Theos,</i>
<i>Holy and mighty,</i>	<i>Agios ischyros,</i>
<i>Holy and immortal,</i>	<i>Agios athanatos,</i>
<i>Have mercy on us.</i>	<i>Eleison imas.</i>

THE COLLECT FOR THE FIFTH SUNDAY IN LENT

Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and one another: call forth our penitence and acts of love, and strengthen us to face our mortality, so that we may look with confidence for your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR ASH WEDNESDAY

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please be seated.

FIRST READING

A reading from the Prophet Ezekiel

EZEKIEL 37.1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely."

Therefore prophesy, and say to them, Thus says the Lord God : I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord , when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord , have spoken and will act, says the Lord .’

Hear the word of the Lord,
Thanks be to God.

Please remain seated. The choir sings

PSALM 130

Chant: Charles Macpherson

Out of the depths have I called to you, O Lord: Lord, hear my voice;

O let your ears consider well: the voice of my supplication.

If you, Lord, should note what we do wrong: who then, O Lord, could stand?

But there is forgiveness with you: so that you shall be feared.

I wait for the Lord, my soul waits for him: and in his word is my hope.

My soul looks for the Lord:

more than watchmen for the morning, more, I say, than watchmen for the morning.

O Israel, trust in the Lord, for with the Lord there is mercy: and with him is ample redemption.

He will redeem Israel: from the multitude of their sins.

SECOND READING

A reading from Paul’s letter to the Romans

ROMANS 8.6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord,
Thanks be to God.

Please stand to sing the Gradual Hymn

HYMN 124 – FROM THE DEEP PLACES, HEAR MY CRY (BRESLAU)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the Acclamation, which is repeated by the congregation



*I am the resurrection and the life, says the Lord,
whoever believes in me will never die.*

After the verse, the Acclamation is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Luke



JOHN 11.1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.'

Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Right Rev'd Chris McLeod

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE


Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS AND BENEDICTUS

Vincenzo Pellegrini (c.1562-1630) *Missa Brevis*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Vincenzo Pellegrini (c.1562-1630) *Missa Brevis*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

Bob Chilcott (b.1955) *God so loved the world*

God so loved the world that he sent his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

HYMN 809 – THOU ART THE WAY, BY THEE ALONE (ST JAMES)

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

J.S. Bach (1685-1750) "Little" Fugue in G minor BWV 578



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold – Tonight the Rev'd Dr Lynn Arnold's guest will be The Rev'd Joan Claring-Bould and the Rev'd Juliana Si. They will discuss the Anniversary of the Ordination of Women in the Priesthood.

Annual Vestry Meeting will be held today in the Cathedral after the 10.30am service. All are invited to attend.

Boom Gate – The boom gate will be closed more often during the week to best utilize the carparks for our congregation. Please call the office when arriving or if you have any questions or concerns.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 5th April
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday 2nd April.
- After the 10:30am service, there is tea and coffee provided every week!

Cathedral Roof Maintenance – Work has commenced on the lower roof of the cathedral, above the clergy car parks. This will necessitate reallocation of car parking spaces for 10-16 weeks. The work is being funded from our Conservation Account, and Adelaide City Council will be making a grant of about 30%. Questions about the work, its funding, and future work will be answered at St Peter's Cathedral Annual Vestry meeting on Sunday March 26.

The Friends' Plastic Bread-Tag Project: This 12-month project is now in its closing stages - finishing at the end of May. Please keep bringing your plastic tags from bread bags and put them in the container on the table in the foyer of the cathedral. Proceeds from recycling these tags provides wheelchairs for the disadvantaged in South Africa.

Planned Giving Reports are now available for collection from the back of the Cathedral.

The Intinction of bread during communion is not recommended. Please follow the guidance of our clergy and serving team so we can keep our community safe. Thank you.

Taizé Service this Saturday - The monthly Taizé service will take place this Saturday – 1st April at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

The Needleworkers of St Peter's Cathedral meet monthly on the 4th Monday, in the Cathedral Office Meeting Room. New members welcome! Please contact Canon Jenny Wilson on 8267 4551. Next meet: Monday 27 March 10am-12 noon.

Peter Jin Commissioning as Parish Priest – Fr Peter will be commissioned as Priest in Charge of the Parish of Salisbury on Sunday 26 March at 3pm at St John's Church, Salisbury. We invite you to come and support Rev'd Peter as he embarks in this new role.

Cinema Group - 5.15 pm Monday 27 February, Palace Nova Prospect Cinemas. Film: "Living". Please join us for the film and a pizza afterwards at Cafe Palazzo, 180 O'Connell Street North Adelaide. Buy your cinema ticket on line. To reserve your place at the dinner RSVP to lesmilner@hotmail.com. New members welcome. Enquiries to Les Milner 0416 090 143.

FOR YOUR PRAYERS

For the Church

International

The Anglican Church of South America Primate Bp Nicholas James Quested Grayson

National

Wangaratta: Clarence Bester (Michelle)

South Australia

Diocese of Adelaide

Chaplain to Flinders University: Deborah Jeanes (Jeff)

Diocese of Willochra

Anglicare-Willochra: Louise Lang (Andrew), the Committee; Mission Agencies of our Church including ABM, BCA, CMS

Diocese of The Murray

ac.care

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Rhyle, Marryatville High School community

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren, Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Cricket Fox, Daniella, David Shephard, Brian & Del Daniels, Heather Scott, Peter Black, Jean Arnold, Martin Reece, Robert Black

Rest in Peace: David Thomas

We pray for those whose years mind occurs at this time:

26th Albert Jeanes

Ben Reutens

27th Arthur Rymill

28th Catherine Gilmore Black

Elma Mathews

29th Muriel Rosalie Barker

Edward Whitworth

30th Aleck Downer

31st Sister Gracemary CHN

Joan Merylyn Fopp

APRIL

1st Bruce Goodes

Lois May Davey

ST PETER'S CATHEDRAL MUSIC FOUNDATION
CONCERT SERIES
2023

GOOD FRIDAY
Meditation Concert

A reflective performance of

Requiem
by John Rutter

John Rutter's intimate and charming Requiem captures an unmistakably optimistic message of comfort and hope for Good Friday.

St Peter's Cathedral Choir
St Peter's Chamber Players
Cathedral Organist - David Heah
Soprano Soloist - Jessica Dean
Conductor - Anthony Hunt

Admission FREE

Friday 7th April, 3pm
St Peter's Cathedral



Palm Sunday to Easter



JOURNEY *through* **HOLY WEEK 2023**

Palm Sunday

2 April 2023

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Matthew.

10.15am Blessing of Palms, Procession and Choral Eucharist

Gather at Pennington Gardens Water Feature for the blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Matthew.

6.00pm Choral Evensong

Holy Monday

3 April 2023

7.30am Eucharist

6.00pm Eucharist

Holy Tuesday

4 April 2023

7.30am Eucharist

1.00pm Diocesan

Chrism Eucharist

Reaffirmation of Ordination

Vows and the Blessing of Oils

6.00pm Eucharist

Holy Wednesday

5 April 2023

7.30am Eucharist

10.00am Eucharist

6.00pm Tenebrae

A Service of Shadows

Maundy Thursday

6 April 2023

7.30am Eucharist

6.00pm Choral Eucharist

Eucharist of the Last Supper with the Washing of Feet and Vigil.

Good Friday

7 April 2023

10.00am

Good Friday Liturgy

3.00pm

Meditation Concert

Cathedral Choir

Rutter Requiem

Conductor: Anthony Hunt

Organist: David Heah

Free Entry,

Retiring collection for Charity.

Holy Saturday

8 April 2023

6.02pm reading,

with liturgy and music, readings from Jonathan Jackson's new book

'The Harrowing of Hell - an epic poem'

Easter Day Services

Sunday 9 April 2023

6.00AM

EASTER VIGIL

*Lighting of the new fire,
Reaffirmation of Vows and
Holy Communion.*

8.00AM

EUCHARIST

*Quiet traditional Easter Day
Service with hymns.*

10.00AM

CHORAL EUCHARIST

*A joyful celebration with glorious
music of the resurrection of Christ.*

6.00PM

CHORAL EVENSONG

*A celebration of Christ's resurrection
in word and music.*

St Peter's Anglican Cathedral
Cnr. King William Road & Pennington Terrace
North Adelaide
Web www.stpeters-cathedral.org.au
Phone 8267 4551

St Peter's
nurturing spirit and mind
CATHEDRAL

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 27TH MARCH	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	10:30am-1:00pm	Open for visiting and private prayer
TUES 28TH MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
WED 29TH MARCH	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Lady Chapel)
	10:30am-3:30pm	Open for visiting and private prayer
THURS 30TH MARCH	11:00am	Public Cathedral Tours
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	12:00pm	Midday Prayer Liturgies (Peace Chapel)
FRI 31ST MARCH	10:30am-3:30pm	Open for visiting and private prayer
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
SAT 1ST APRIL	10:30am-3:30pm	Open for visiting and private prayer
	7:30pm	Taizé Meditation Service (Nave)
SUN 2ND APRIL PALM SUNDAY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist
	6:00pm	Choral Evensong

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Assistant Priest	The Reverend Sally Sandford-Morgan
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob