



CHORAL EUCHARIST

THE FOURTH SUNDAY AFTER EPIPHANY

SUNDAY 29TH JANUARY 2023

10:30AM

Welcome to St Peter's Cathedral. We are delighted to have you worship with us today for this Choral Eucharist from A Prayer Book for Australia. Please join us in saying the words in bold. The hymns can be found in the separate hymn book. All indications for sitting, kneeling, and standing are a guide only: please do whatever is most comfortable for you.

St Peter's Cathedral resides on the lands of the Kurna people. We give thanks for their ancestors and acknowledge the ongoing right and responsibility of their elders to care for this Country. We are committed to work and pray towards a more just settlement for all Indigenous people and pay our respect to First Nations people with us.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented faith community.

Welcome to our time of worship together this morning. Our readings today contain some particularly beautiful phrases - the Beatitudes for example but also Micah 6:8 - what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God? They are beautiful and may make us feel an inner glow when we hear them. But they are much more than that, for we need to search out the power that lies within these phrases. They are meant to be life-changing more than just endearing. This morning, I want to explore their power as much as their poetry.

Blessings,

The Rev'd Dr Lynn Arnold AO

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Rev'd Dr Lynn Arnold AO

Readers: Susie Clarke, Jack Monaghan

Intercessor: Phil Daughtry

Choir: The St Peter's Cathedral Choir

Conductor: Anthony Hunt

Organist: David Heah

Hymns: 584, 120ii, 242, 476

When the handbell rings, all stand as the choir and clergy enter, and to sing

HYMN 584 – ALL MY HOPE ON GOD IS FOUNDED (MICHAEL)

The Lord be with you.

And also with you.

Now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

1 CORINTHIANS 13.14

Let us pray.

Please sit/ kneel

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts, by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE

Harold Darke (1888-1976) in E 'Collegium Regale'

Lord, have mercy

Kyrie eléison

Christ, have mercy

Christe eléison

Lord, have mercy

Kyrie eléison

CONFESSION AND ABSOLUTION

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge,
we have sinned against you
in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,

Who has promised forgiveness to all who turn to him in faith:

Pardon you and set you free from all your sins,

Strengthen you in all goodness

And keep you in eternal life,

Through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings

GLORIA

Harold Darke (1888-1976) in E 'Collegium Regale'

Glory be to God on high, and in earth peace,
good will towards men. We praise thee, we
bless thee, we worship thee, we glorify thee, we
give thanks to thee for thy great glory, O Lord
God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesu Christ; O
Lord God, Lamb of God, Son of the Father, that
takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the
world, have mercy upon us. Thou that takest
away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art
most high in the glory of God the Father. Amen.

*Gloria in excelsis Deo, et in terra pax hominibus
bonae voluntatis. Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias agimus tibi
propter magnam gloriam tuam. Domine Deus,
Rex coelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe:
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, miserere nobis,
qui tollis peccata mundi, suscipe deprecationem
nostram.*

Qui sedes ad dexteram Patris, miserere nobis.

*Quoniam tu solus sanctus, tu solus Dominus, tu
solus altissimus, Jesu Christe, cum Sancto Spiritu,
in gloria Dei Patris. Amen.*

COLLECT

O Lord,
you have taught us
that all our doings without love are worth nothing:
send your Holy Spirit,
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you;
Grant this for your only Son Jesus Christ's sake. **Amen.**

Please sit

FIRST READING

A reading from the Prophet Micah.

MICAH 6.1-8

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;
for the Lord has a controversy with his people,
and he will contend with Israel.

'O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord .’

‘With what shall I come before the Lord ,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?’

He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God.

Hear the word of the Lord,
Thanks be to God.

Please remain seated as the choir sings

PSALM 15

Chant: Richard Woodward

Lord, who may abide in your tabernacle: or who may dwell upon your holy hill?

Whoever leads an uncorrupt life and does the thing which is right:

who speaks the truth from the heart, and has not slandered with the tongue;

Who has done no evil to a friend: nor vented abuse against a neighbour;

In whose eyes the worthless have no honour: but who makes much of those that fear the Lord;

Whoever has sworn to a neighbour: and will not go back on that oath;

Who has not put money to usury: nor taken a bribe against the innocent.

Whoever does these things: shall never be overthrown.

SECOND READING

A reading from Paul's first letter to the Corinthians

1 CORINTHIANS 1.18-31

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For it is written,

'I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom,

but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth.

But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

God chose what is low and despised in the world, things that are not, to reduce to nothing things that are,

so that no one might boast in the presence of God.

He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption,

in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Hear the word of the Lord,

Thanks be to God.

Please stand to sing

HYMN 120 – FORGIVE US WHEN OUR DEEDS IGNORE (BOW BRICKHILL)

During the hymn, children are invited to gather at the rear of the nave in the centre aisle to listen to the Gospel together. After the Gospel they will follow the procession to the altar and then move to the Cynthia Poulton Hall for Cathedral Kids. They will return to the Cathedral in time for Holy Communion.

Please remain standing

THE GOSPEL ACCLAMATION

The choir sings the alleluia, which is repeated by the congregation



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Rejoice and be glad:

your reward will be great in heaven.

After the verse, the alleluia is sung again by all

THE GOSPEL

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Glo - ry to you, Lord Je - sus Christ

MATTHEW 5.1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

This is the Gospel of the Lord.



Praise to you, Lord Je - sus Christ

The organist plays as the procession returns to the altar. Cathedral Kids, please move towards the altar now. Please sit at the invitation of the preacher.

THE SERMON

The Rev'd Dr Lynn Arnold AO

Following the sermon, a brief period of silence may be kept to aid reflection.

Please stand

THE NICENE CREED

Let us together affirm the faith of the Church.

We believe in one God, **the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

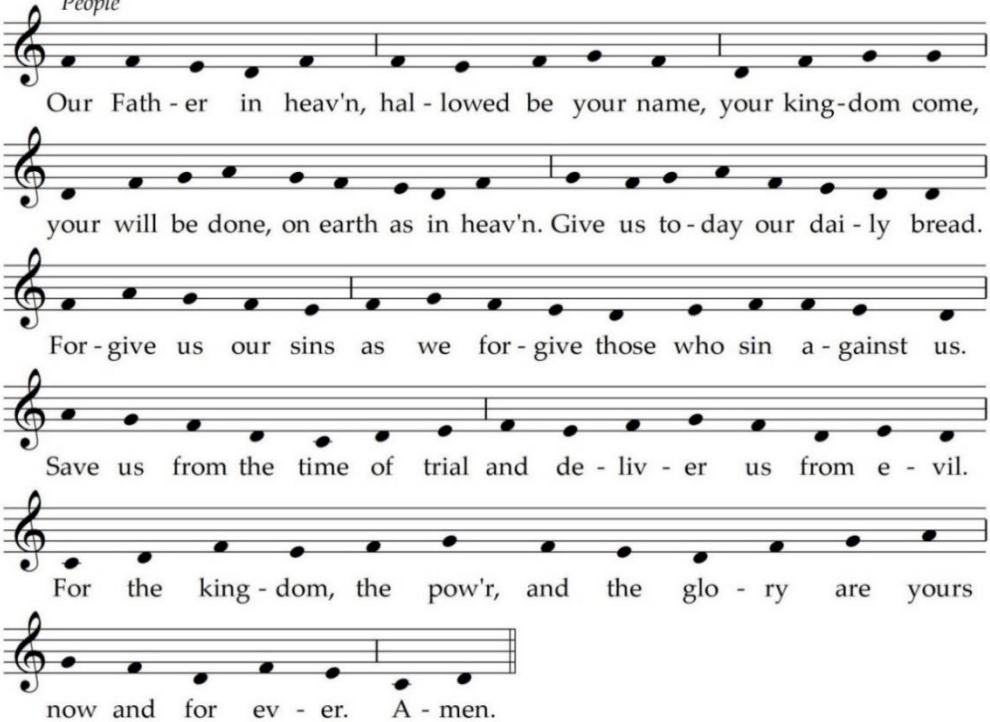
Let us pray for the world and for the church.

Please sit/ kneel

The prayers conclude with

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand

THE GREETING OF PEACE

We are the body of Christ

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please remain standing to sing

HYMN 242 – COME, HOLY SPIRIT, COME! (DIADEMATA)

During this hymn a cash collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 705-077, Ac No. 00040056) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

For online donations, please refer to the details below the Blessing.

Remain standing

THE GREAT THANKSGIVING

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Blessed be God for ever.

The following may be said or sung

The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are distributed between a Priest and the People. The first staff is for the Priest, the second for the People, the third for the Priest, and the fourth for the People. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Harold Darke (1888-1976) in *E 'Collegium Regale'*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

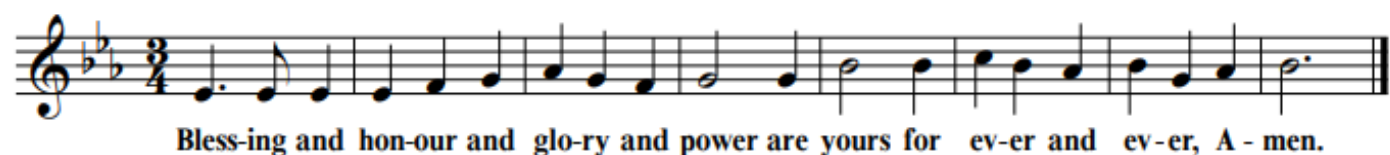
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body,

for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please sit/ kneel. The choir sings

AGNUS DEI

Harold Darke (1888-1976) in E 'Collegium Regale'

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

MOTET

John Rutter (b.1945) God be in my head

God be in my head and in my understanding;

God be in mine eyes and in my looking;

God be in my mouth and in my speaking;

God be in my heart and in my thinking;

God be at mine end and at my departing

Baptised and communicant Christians of all denominations are welcome to come forward and receive Holy Communion. Gluten free bread is available on request. If you do not wish to receive Holy Communion, you may like to come forward to receive a blessing (simply bow your head as a signal to the priest).

POST COMMUNION PRAYER

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing

HYMN 476 – FORTH IN THY NAME, O LORD, I GO (SONG 34)

BLESSING

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Remain standing as the choir and clergy depart. After this, you are invited to sit to listen to the organ postlude.

John Rutter (b.1945) *Toccata in Seven*



Thank you for worshipping with us today. The life and work of this Cathedral is made possible entirely through the generosity of individuals like you. Your gift helps us to maintain this iconic building for all people to enjoy, to continue a strong music and liturgy tradition, and to support the mission of the Church. You can donate in these ways:

- Envelopes and/or cash in the Donation Box provided.
- Electronic Funds Transfer: BSB 705-077 Account Number 00040056 (include your name as reference).
- Debit/Credit card: Scan the QR code to be taken directly to our online donation page.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)



St Peter's
nurturing spirit and mind
CATHEDRAL

NOTICES

Sunday Night with Lynn Arnold – During January, Lynn Arnold will broadcast replays:
Jan 29 - Scott Stephens, co-host of ABC's 'Minefields'
Feb 5 - Rev Joan Claring-Bould & Sister Julianna Si - 30th anniversary of the ordination of women

Tea/coffee after regular services:

Our community has slowly been returning to having morning tea on a semi-regular basis. We are now able to have the following gatherings:

- The Wednesday 10am community have tea and coffee after the first Wednesday each month. The next gathering will take place on Wednesday 1st February
- The Sunday 8am community have tea and coffee after the first Sunday of each month, The next gathering will take place on Sunday, 5th February
- After the 10:30am service, there is tea and coffee provided every week

New opportunities for Welcomers - We are delighted to be opening the Cathedral morning and afternoon, 10.30-1 and 1-3.30. If you are interested in volunteering to help us achieve this, please contact Suzanne in the office. Even one shift a month would help. Training provided.

Planned Giving – The Cathedral is migrating its Planned Giving Bank Account to Anglican Funds SA. Please arrange for your Planned Giving to go to BSB: 705-077, Account No: 00040056, Account Name: St Peter's Cathedral Planned Giving, Reference: Your Name.

New assistant curate - The Rev'd Sally Sandford- Morgan will be the assistant curate at the Cathedral in 2023. Sally will begin her ministry here in February. We look forward to Sally joining the team.

Company of Preachers – Entering the Year of Matthew – A date for our diaries! On Wednesday 1st February at 7pm, Rev'd Professor Vicki Balabanski, Principal of the Uniting College for Leadership and Theology, will give a lecture on Matthew's Gospel - in the Cynthia Poulton Hall at St Peter's Cathedral. As we enter the Year of Matthew, this lecture will give inspiration to not only preachers.

Taizé Service this Saturday - The monthly Taizé service will take place this Saturday – 4th February at 7.30pm in the Cathedral – all welcome. Musicians are welcome to arrive at 6.30pm to rehearse.

Congratulations Fr Peter! The Rev'd Peter Jin has been made permanent as Priest in Charge of the Parish of Salisbury.

Live-Stream Operators Wanted - Live-streaming of our Eucharists and Evensongs has become an integral part of the outreach and ministry of our Cathedral. The system is relatively simple to operate, with a few minutes of setup for each service. If you would be interested in having a "test-run" of operating the system with a view to assisting with this part of our liturgy, please speak to Josh Wheaton 0413998785 or WheatonJoshuaL@gmail.com. It would be wonderful if we could establish a roster of 4-6 people for each of the two services.

FOR YOUR PRAYERS

For the Church

International The Church of Pakistan (United) Moderator Abp Azad Marshall

National Theological Colleges and Religious Communities

South Australia

Diocese of Adelaide Golden Grove: Jo Smith (David)

Diocese of Willochra Willochra Home for the Aged at Crystal Brook: Clinical Manager
Leonie Gibbons, Board, Staff and Residents; Camp Willochra,
Melrose: Camp Managers, Jerrell and Jayne Alexander

Diocese of The Murray Retired clergy and widows

For the People

We hold before God all those who have asked for our prayers, particularly:

Immediate Prayer: Marion Ferguson, Heather Scott, Audrey, Peter Black,
David Thomas, Don Morris, Meredith Hercus, Martin Reece, Robert Black

Long Term Prayer: Francis Brooks, Peter Garland, Michael Ford, Max Lennard, Chris,
Cynthia Thomas, Bridie Maxwell, Meredith Chesterman, Vernon Lewis, Pauline Van Buren,
Alisha Coe-Fox, Anne Hogben, Matilda Lane, Patsy & Joan, Helena Fernandes, Norton and
Judy Schenscher, Cricket Fox, Daniella, David Shephard

Rest in Peace: Julie Glaister

We pray for those whose years mind occurs at this time:

29th John Stoward Moyes

Mary de Crespigny

31st William Auchterlonie Hardie

Bruce Roberts

1st Paul Harris

Muriel Pointer

2nd Albert Wyndham Clampett

Belinda Taylor

3rd Minnie Frances Riley

ST PETER'S CATHEDRAL MUSIC FOUNDATION
**CONCERT SERIES
2023**

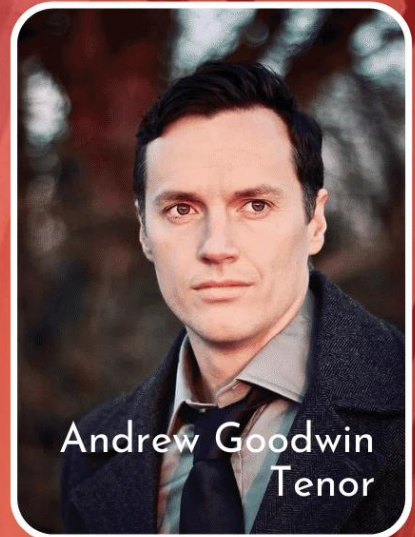
OPERA MEETS ORGAN!

The popular concert of opera and organ returns - this time with added tenor!

Organist Anthony Hunt is joined by renowned tenor Andrew Goodwin, and guest soprano Jessica Dean, to fill the cathedral with your favourite arias, sweeping drama, and the full orchestral power of Adelaide's finest pipe organ.

Tickets
\$35 adult / \$30 concession
\$15 under 18

Saturday 4th March, 2pm
St Peter's Cathedral



Andrew Goodwin
Tenor



Jessica Dean



Anthony Hunt

THIS WEEK IN THE CATHEDRAL

For some services, the West Doors of the Cathedral are not opened. Please make your way to the northern (carpark) side of the Cathedral and enter through the St Barnabas Porch.

MON 30TH JAN	7:30am	Eucharist (Lady Chapel)
	9.15am	Morning Prayer (St Barnabas College)
	11:00am-1:00pm	Open for visiting and private prayer
TUES 31ST JAN	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
WED 1ST FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	10:00am	Eucharist (Nave)
	11:00am-1:00pm	Open for visiting and private prayer
THURS 2ND FEB	5:30pm	Evening Prayer (Dean's Chapel)
	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
FRI 3RD FEB	7:30am	Eucharist (Lady Chapel)
	8:45am	Morning Prayer (Dean's Chapel)
	11:00am-1:00pm	Open for visiting and private prayer
SAT 4TH FEB		Closed
SUN 5TH FEB FIFTH SUNDAY AFTER EPIPHANY	8:00am	Eucharist from The Book of Common Prayer
	10:30am	Choral Eucharist Preacher – The Rev'd Canon Jenny Wilson
	6:00pm	Choral Evensong Preacher – The Rev'd Joan Claring-Bould

CATHEDRAL STAFF

Dean	The Right Reverend Chris McLeod
Canon Precentor	The Reverend Canon Jenny Wilson
Honorary Assistant Priest	The Reverend Dr Lynn Arnold AO
Honorary Assistant Priest	The Reverend Joan Claring-Bould
Cathedral Office	Suzanne Wilson, Robyn Shilcock, Marco Callisto, Emma Simpson-Smith
Director of Music	Anthony Hunt
Cathedral Organist	David Heah
Dean's Warden	Kevin Stracey
People's Warden	Reuben Jacob